

Mayor and Council Session

700 Doug Davis Drive
Hapeville, GA 30354

February 18, 2020 6:00 PM

Agenda

1. Call to Order
2. Roll Call
Alan Hallman
Mike Rast
Travis Horsley
Mark Adams
Chloe Alexander
3. Welcome
4. Public Hearing
 - 4.1. Consideration And Action On Abandonment of Road - Elkins Street And Rainey Avenue
Background:

Consideration and action on a resolution to declare and certify abandoned an unnamed ten-foot alley running between residential homes on Elkins Street and Rainey Avenue.

There are a series of alleyways throughout the City that were once used for City trash removal services. As the City no longer utilizes a number of these alleyways, it no longer requires ownership for access. As development occurs throughout the City, portions of these alleyways may be utilized by the property owners to better served planned projects. For the Elkins/Rainey Alleyway for which the City no longer has use, staff is requesting to abandon a portion of the alleyway.

Staff Comments:

Applicant Comments:

Public Comments:

Documents:

1. Resolution to Abandon Land adjacent to Townhomes (02388637xA0B3B)
2. Right-of-way map - Elkins Street and Orchard Street Townhomes
3. Legal Adv. 02-18-2020, Elkins and Rainey Alleyway

4.II. Consideration on Amending the Food Truck Regulations in the A-D Zone - 1st Reading
Background:

Food trucks can provide increased traffic for local businesses, provide residents with walkable recreational activities, and help promote the City of Hapeville's distinct sense of place. In addition to the uses allowed in section 11-11-9 - *Regulation and licensing of mobile food vendors*, the City allows private food truck courts within the A-D, Arts District overlay. The current conditions are designed to keep the operators of food truck courts accountable and to ensure the courts are viable. However, their restrictive nature has prevented businesses from pursuing the necessary certification.

The proposed text amendment would re-structure the food truck court section of the Code to better reflect contemporary trends in food truck courts and, more broadly, outdoor public events.

The Planning Commission considered this item on December 12, 2019 and recommended approval.

Staff Comments:

Applicant Comments:

Public Comments:

Documents:

1. Ordinance - Text Amendment A-D Food Truck (02357936xA0B3B)
2. Planner's Report Text Amendment A-D Food Truck Revision v2
3. MINUTES - 12-12-2019
4. Legal Adv - 02-18-2020, A-D Food Trucks

5. Questions on Agenda Items

The public is encouraged to communicate their questions, concerns, and suggestions during Public Comments. The Council does listen to your concerns and will have Staff follow-up on any questions you raise. Any and all comments should be addressed to the Governing Body, not to the general public and delivered in a civil manner in keeping with common courtesy and decorum.

6. Consent Agenda

6.I. Consideration and Action on Traffic Calming on Parkview Place

Background:

At the February 4, 2020 City Council meeting, staff provided mayor and council options and a recommendation for traffic calming on Parkview Place. After discussion of the options Mayor and Council agreed to have staff bring forth the recommendation for action. Staff requests official authorization to go forward with a 3 way stop at the intersection of Parkview Pl. and Radar Drive, with aa flashing LED "stop ahead" sign heading northbound before the curve at Radar Drive.

6.II. Consideration and Action on Traffic Calming on LaVista Drive

Background:

At the February 4, 2020 City Council meeting, staff provided mayor and council options and a recommendation for traffic calming on LaVista Drive. After discussion of the options Mayor and Council agreed to have staff bring forth the recommendation for action. Staff requests official authorization to go forward with the 3 way stop signs at LaVista Drive and Barnett Drive.

7. Old Business

7.I. Consideration and Action on Additional Public Safety Radios

Background:

At the August 21, 2018 work session, Mayor and Council advised staff to go forward with replacing our Public Safety radios as the Motorola's XTS5000 radios then in use had reached the end of the Motorola service life.

In June 2019 the City began taking delivery of the order with final installation in August 2019. Police and Fire have evaluated needs to complete the fit out of radios with 6 additional units needed for the Police Department and 3 units for Fire, at \$41,715.44, and \$22,333.97, respectively, for a total of \$64,049.41. Staff requests council approve the one-time purchase using current year funds. Staff will bring forward line item budget amendments, if needed.

Documents:

1. 2020-02-18 Public Safety Radio Additional Units Motorola
2. Hapeville Police and Fire_Radio and Console Upgrade Project_Oct2018
3. 2019-06 Motorola Invoice Public Safety Radios

7.II. Discussion on Short Term Rental Ordinance

Background:

On December 10, 2019, Council voted to approve the Host Compliance agreement providing cost effective solutions to Hapeville's short term rental registration, compliance monitoring, fraud, audit, and enforcement challenges. Attached for review and comment is an ordinance draft creating Section 17-7-2 - Short Term Rentals to help with enforcement.

On February 4th, Mayor and Council discusses an initial draft short term rental ordinance providing recommendations to staff and legal, for review at the 18th work session. As an update staff has been advised of proposed legislation at Georgia State House, HB 523, that, if passed, would supersede many of the regulations the City proposes. Staff recommends holding proceeding on the ordinance pending update on the State legislation. Georgia Municipal Association is actively opposing the legislation. The City plans to write letters to our legislative representatives to oppose the bill.

Documents:

1. HB 523 Short Term Rentals
8. New Business

8.I. Consideration and Action on Ordinance to Reappoint Members to Committees, Authorities, and Boards

Background:

Service board applications for reappointments were received from all members with expired terms. A new application was received from Mr. Jason Collier, who is interested in being appointed to the Planning Commission.

- Ethics Committee: Robert Hall
- Hapeville Development Authority: Katrina Bradbury, James Newton, Kayla Fortner, Susan Bailey
- Development Authority of the City of Hapeville: J. Allen Poole, Katrina Bradbury, James Newton, John Stalvey, Susan Bailey
- Planning Commission: Jeanne Rast and Jason Collier
- Personnel Board: Melanie Williams, Anthony Marrero, Ellen Surber-Simpson
- Design Review Committee: vacant

Staff respectfully requests Mayor and Council to waive the first reading of the ordinance.

Documents:

1. Ordinance - Annual Appointment of Officers
 2. Ellen Simpson_Redacted
 3. J Allen Poole_Redacted
 4. James Newton_Redacted
 5. Jeanne Rast_Redacted
 6. John Stalvey_Redacted
 7. Katrina Bradbury_Redacted
 8. Kayla Fortner Application_Redacted
 9. Robert Hall_Redacted
 10. Susan Bailey_Redacted
 11. Anthony_Marrero_board_application_Redacted
 12. Jason Collier application_Redacted
- 8.II. Consideration and Action to award Construction Engineering & Management Company in the amount of \$ 111,282.50 for the CDBG Sidewalk Improvement Project for Georgia Avenue and Stillwood Drive and approve all necessary CDBG contracts.

Background:

The City of Hapeville was awarded \$ 150,000 in Community Development Block Grant Funds in 2019. Georgia Avenue and Stillwood are high priority locations on our sidewalk inventory.

Documents:

1. Bid Recommendation Letter 190146 Hapeville Sidewalks
2. Bid Tabulation 190146 Hapeville Sidewalks

- 8.III Consideration and Action On an Agreement with Dashboard, Inc. to expend Hotel/Motel Tax Tourism Product Development funds in an amount to not exceed \$82,903.61 for the execution of the installation of the public art project on the downtown pedestrian bridge.

Background:

At the meeting of the Mayor and Council on October 2, 2018, the Hapeville Main Street program and Dashboard, Inc, presented the five finalists for the reimagining of the downtown pedestrian bridge. The design by Micah and Whitney Stansell was chosen by the Mayor and Council to move forward into the detailed design and budgeting phase. The budget for installation of the final design is \$82,903.61. However, it is anticipated that up to \$20,000 of this cost can possibly be funded through fundraising and a current grant from Fulton County.

Documents:

1. Pedestrian Bridge Budget
 2. TPD - Projection Tracking 2020-01-31
 3. Hapeville Bridge - Dashboard Contract
9. City Manager Report
10. Public Comments
- Members of the public wishing to speak shall sign in with the City Clerk prior to the start of the meeting. Time limitations for Registered Comments are three (3) minutes per person. The total Registered Comment session shall not last more than fifteen (15) minutes unless extended by Council. Each member of the public, who fails to sign up with the City Clerk prior to the start of the meeting, wishing to address Mayor and Council shall have a total of two (2) minutes. The entire general comment session for Unregistered Comments shall not last more than ten (10) minutes unless extended by Council.
11. Mayor and Council Comments
12. Executive Session
- When Executive Session is Required one will be called for the following issues: 1) Litigation O.C.G.A. §50-14-2; 2) Real Estate O.C.G.A. §50-14-3(b)(1); or 3) Personnel O.C.G.A. §50-14-3(b)(2).
13. Adjourn
- Public involvement and citizen engagement is welcome as Hapeville operates a very open, accessible and transparent government. We do however remind our attendees/residents that there are times allocated for public comments on the agenda. In order for council to conduct their necessary business at each meeting, we respectfully ask that side-bar conversations and comments be reserved for the appropriate time during the meeting. This will allow the City Council to conduct the business at hand and afford our meeting attendees ample time for comments at the appropriate time during the meeting.

RESOLUTION NO. _____

A RESOLUTION TO DECLARE AND CERTIFY ABANDONED AN UNNAMED ALLEY RUNNING BETWEEN RESIDENTIAL HOMES ON ELKINS STREET AND RAINEY AVENUE; TO AUTHORIZE RECORDATION OF THIS RESOLUTION AND ACCOMPANYING EXHIBIT(S) IN THE CITY MINUTES; TO AUTHORIZE THE CITY ATTORNEY TO PREPARE DOCUMENTS FOR THE DISPOSAL OF SAID PROPERTY; TO AUTHORIZE DELETION OF SAID PROPERTY FROM ANY OFFICIAL RECORDS REFLECTING THE CURRENT CITY STREET SYSTEM; TO REPEAL INCONSISTENT PROVISIONS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the City of Hapeville (the "City") is vested with the power and responsibility under state law to protect the health, safety, and welfare of its residents, to promote economic development, provide for the transportation needs of the public, and ensure that natural areas be maintained in a manner designed to maintain a desirable community; and

WHEREAS, the City has shown on historic plats a ten-foot alley running between residential homes on Elkins Street and Rainey Avenue, said alleyway being more particularly described in Exhibit "A" which is attached hereto and incorporated herein by referenced (the "Property"); and

WHEREAS, the City has determined that no substantial public purpose would be served by maintaining the Property as public alley; and

WHEREAS, the City notified all adjacent landowners of the City's intent to abandon the Property; and

WHEREAS, the Mayor and City Council have held a hearing regarding the abandonment of the Property at a regularly scheduled meeting; and

WHEREAS, the City determined that the Property was not located in an Urban Redevelopment Area as that term is defined in O.C.G.A. § 36-61-10; and

WHEREAS, the Mayor and Council of the City, in the exercise of their sound judgment and discretion, after giving thorough consideration to all the implications involved, and keeping in mind the public interest and welfare of the citizens of the City, have determined that abandoning the Property would be advantageous to and would best benefit the citizens of the City; and

WHEREAS, the City now wishes to declare the Property abandoned; to direct the City Clerk to record this Resolution and accompanying exhibit(s) in the City's minutes; to authorize the City Manager to proceed with the disposal of the Property in accordance with O.C.G.A. § 32-7-4; and to authorize the City Clerk to remove all references to the Property from any City records reflecting the City's street system.

NOW THEREFORE, IT IS HEREBY RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF HAPEVILLE:

1. **No Public Purpose Certification.** The City Council hereby certifies that no substantial public purpose will be served by maintaining the Property as public alley.
2. **Declaration That Property Is Abandoned.** The City hereby declares the Property to be formally abandoned. The rights of the public in and to the Property as a public alley shall cease immediately.
3. **Disposal of Abandoned Property.** The Mayor is authorized to dispose of the Property in accordance with O.C.G.A. § 32-7-4. The disposal price shall be no less than the amount paid for the Property, in today's dollars, when purchased for a public alley.
4. **Recordation.** The City Clerk is hereby directed to record this Resolution, declaration, certification, and accompanying exhibit(s), including a plat or sketch of the Property, in the official minutes of the City.
5. **Deletion From City Records.** The City Clerk is hereby authorized to delete all references to the Property as City property from City records reflecting the current City street system.
6. **Severability.** To the extent any portion of this Resolution is declared to be invalid, unenforceable, or nonbinding, that shall not affect the remaining portions of this Resolution.
7. **Repeal of Conflicting Provisions.** All City resolutions are hereby repealed to the extent they are inconsistent with this Resolution.
8. **Effective Date.** This Resolution shall take effect immediately.

RESOLVED this ____ day of _____, 2020.

CITY OF HAPEVILLE, GEORGIA

Alan Hallman, Mayor

ATTEST:

City Clerk

EXHIBIT "A"

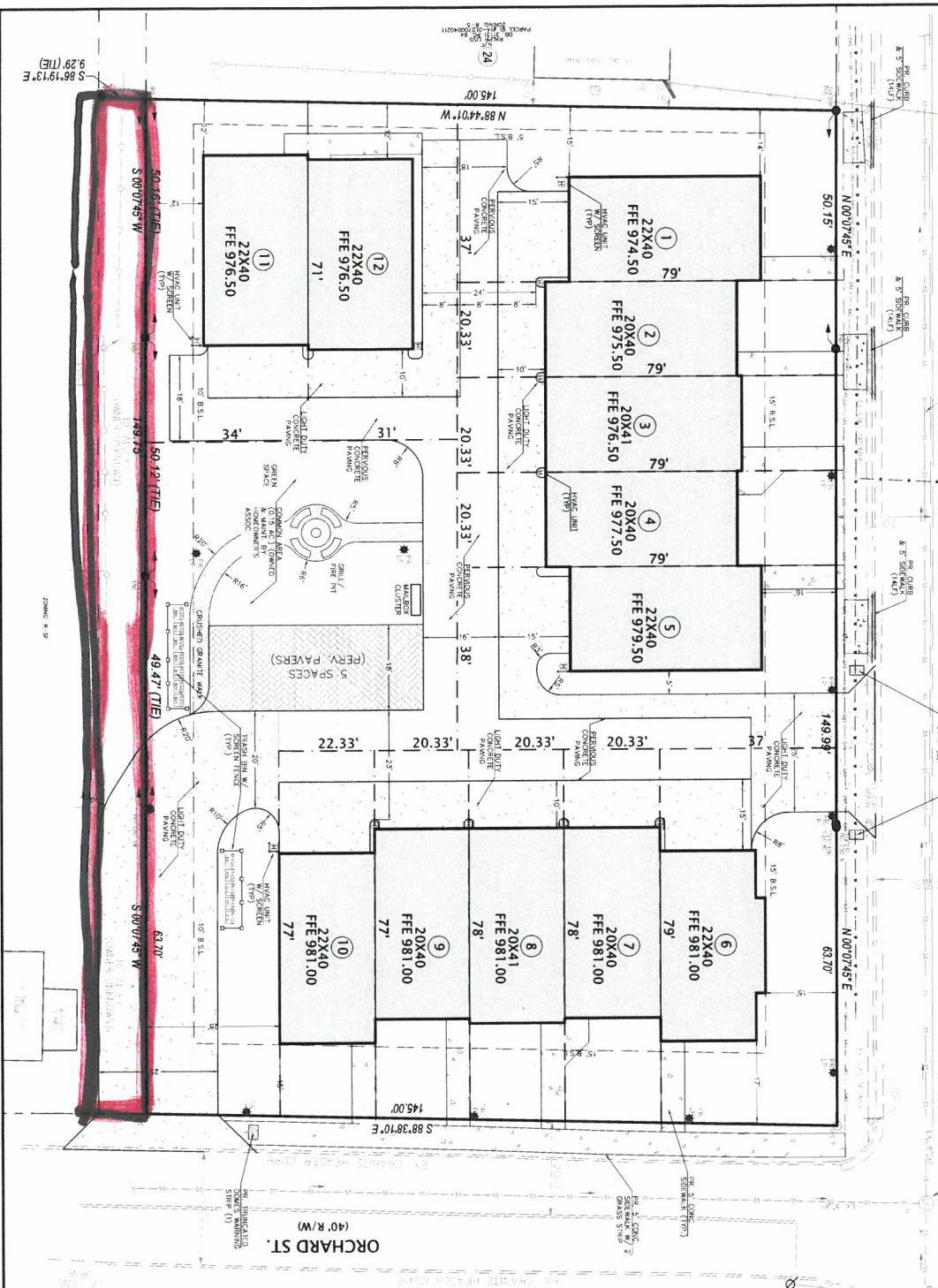
Plat/Sketch and Legal Description of Property to be Abandoned

BASED ON THE INFORMATION SHOWN ON THE FLOOD HAZARD BOUNDARY MAP, PROPERTY SHOWN HEREON IS OUTSIDE OF ANY FLOOD HAZARD AREA.
DATE: SEPTEMBER 16, 2013
COMMUNITY PANEL #13333 S&P



CAUTION
THE CLIENTS CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION.

paramount
ENGINEERING, LLC
11 E. BROAD ST.
NEWNAN, GA. 30263
PH: (770) 473-9576
george@paramountengineering.com



LEGEND

1. 1" = 10'	2. 1" = 10'	3. 1" = 10'	4. 1" = 10'
5. 1" = 10'	6. 1" = 10'	7. 1" = 10'	8. 1" = 10'
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OWNER/DEVELOPER:
32 HOUR CONTACT
1024 LANCE DR. N.E.
ALBUQUERQUE, NM 87102
PH: (505) 307-4333

- GENERAL NOTES:**
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION.
 2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH APPLICABLE ORDINANCES AND SPECIFICATIONS.
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.
 4. ALL MATERIAL SHALL BE PLACED IN A LIFT LOADER AND DELIVERED TO THE SITE BY A LIFT LOADER.
 5. THE MATERIAL SHALL BE PLACED IN A LIFT LOADER AND DELIVERED TO THE SITE BY A LIFT LOADER.
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 20. THE MATERIAL SHALL BE PLACED IN A LIFT LOADER AND DELIVERED TO THE SITE BY A LIFT LOADER.

PROJECT: THE LANDING AT VIRGINIA PARK	SHEET: SITE PLAN	CITY OF HAPEVILLE
DATE: 10/24/2018	DRAWN BY: GPH	SCALE: 1" = 10'

REV.	DATE	DESCRIPTION
1	11-13-18	ADDRESSED CITY COMMENTS
2	01-18-19	ADDRESSED CITY COMMENTS
3	01-30-19	ADDRESSED CITY COMMENTS
4	04-01-19	ADDRESSED CITY COMMENTS

DRAWING NO: 280806 - ELKINS

PUBLISHER'S AFFIDAVIT

STATE OF GEORGIA
COUNTY OF FULTON

Before me, the undersigned, a Notary Public, this day personally came the undersigned who, being duly sworn, according to law, says she is an agent of ALM Media, LLC., publishers of the **Daily Report**, the official newspaper published in Atlanta, GA, in said county and state, and that the publication, of which the annexed is a true copy, was published in said newspaper as provided by law on the following dates: 02/04/2020.

Alicia Seals

KM

Subscribed and sworn to before me this February 4, 2020



**NOTICE
CITY OF HAPEVILLE**

The City of Hapeville, Georgia will be considering a resolution to declare and certify abandoned an unnamed ten-foot alley running between residential homes on Elkins Street and Rainey Avenue on February 18, 2020 at 6:00 p.m. in the Municipal Court Complex located at **700 Doug Davis Drive Hapeville Georgia 30354.**
#0000454715:02/04-1EP

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1 **STATE OF GEORGIA**
2 **CITY OF HAPEVILLE**

3
4 **ORDINANCE NO. _____**
5

6 **AN ORDINANCE TO AMEND CHAPTER 93 (“ZONING”), ARTICLE 28 (“A-D ZONE**
7 **(ARTS DISTRICT OVERLAY”), SECTION 93-28-2 (“DEFINITIONS”) AND SECTION**
8 **93-28-12 (“USE SPECIFIC STANDARDS”) OF THE CODE OF ORDINANCES, CITY OF**
9 **HAPEVILLE, GEORGIA; TO PROVIDE FOR SEVERABILITY; TO REPEAL**
10 **CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND TO**
11 **PROVIDE FOR OTHER LAWFUL PURPOSES.**

12
13 **WHEREAS**, the Mayor and Council shall have full power and authority to provide for the
14 execution of all powers, functions, rights, privileges, duties and immunities of the city, its officers,
15 agencies, or employees granted by the City of Hapeville’s Charter or by state law; and,
16

17 **WHEREAS**, the municipal government of the City of Hapeville (hereinafter “City”) and
18 all powers of the City shall be vested in the Mayor and Council. The Mayor and Council shall be
19 the legislative body of the City; and,
20

21 **WHEREAS**, amendments to any of the provisions of the City’s Code may be made by
22 amending such provisions by specific reference to the section number of the City’s Code; and,
23

24 **WHEREAS**, existing ordinances, resolutions, rules and regulations of the City and its
25 agencies now lawfully in effect not inconsistent with the provisions of the City’s charter shall
26 remain effective until they have been repealed, modified or amended; and,
27

28 **WHEREAS**, every official act of the Mayor and Council which is to become law shall be
29 by ordinance; and,
30

31 **WHEREAS**, the procedures required for amending the City’s zoning ordinance have been
32 satisfied, including, but not limited to, notice and public hearings; and,
33

34 **WHEREAS**, the governing authority of the City finds it desirable to amend and update the
35 food truck regulations in the A-D Zone.
36

37 **BE IT, AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF**
38 **THE CITY OF HAPEVILLE, GEORGIA THAT:**
39

40 **Section One.** Chapter 93 (Zoning), Article 28 (A-D Zone (Arts District Overlay)), Section
41 93-28-2 (Definitions) of the City Code of Ordinances is hereby amended by striking the section in
42 its entirety and inserting in lieu thereof the following language:
43

44 *Arts.* The interpretation of imagination and creativity in a physical form or
45 performance.

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46 *Art gallery.* An establishment that engages in the sale, loan or display of paintings,
47 sculptures, photographs, video art or other works of art. "Art gallery" does not include a
48 cultural facility such as a library, museum or non-commercial gallery that may also display
49 works of art or an arts studio.

50 *Art center.* A facility whose mission is to promote the arts and make them available to the
51 public. An arts center may hosts art exhibits and shows, provide studio space for the use of
52 artists and engage in public education and exposure to the arts.

53 *Art use.* Creation or assembly of visual art, including two- and three-dimensional works of
54 fine art or craft, or other fine art objects created or assembled for purposes of sale, display,
55 commission, or trade by artists or artisans. Art use may also include classes held for art
56 instruction.

57 *Artist studio.* An area in a building used for creation, production, rehearsal, study or
58 teaching of any visual art or craft, including but not limited to painting, drawing, graphic
59 design, photography, video, film, sculpture and pottery; written works of fiction or nonfiction;
60 or any performing art, whether for live or recorded performance, including music, dance and
61 theater. "Artist studio" may include performance space related to classes taught on-site and
62 recording studios; a studio for artisan related crafts, such as small scale metalworking,
63 glassblowing, furniture making, pottery, leather craft and similar activities. "Artist studio" may
64 also include accessory sales of art produced on the premises.

65 *Artist.* A person who practices one of the fine arts, design, graphic, musical, literary,
66 computer, or performing arts; or a person whose profession relies on application of these skills
67 to produce a creative product. The term includes, but is not limited to, individuals who practice
68 visual arts, such as painters, print makers, illustrators, sculptors, potters, jewelry makers, glass
69 makers, craft artists and photographers; performing arts, such as musicians, composers,
70 playwrights, choreographers and dancers; literary arts, such as creative writers and literary
71 translators; architecture and design, such as architects, landscape architects, engineers, urban
72 designers and planners, interior designers and decorators, industrial designers, graphic
73 designers and fashion designers; and media arts, such as filmmakers, video and audio artists
74 and web-based designers.

75 *Consignment store.* An enclosed retail establishment, whether operated by a for or not for
76 profit organization or entity, engaged in selling used merchandise, such as clothing, furniture,
77 jewelry, books, shoes, or household appliances, etc., on consignment. Consignment stores do
78 not include those selling vehicles, auto parts, scrap, or waste.

79 *Drive-through.* Any facility that may be accessed directly by means of a motor vehicle for
80 transacting business.

81 *Entertainment, live.* Any musical act, including karaoke; theatrical act, including a play,
82 revue or stand-up comedy; dance; magic act; disc jockey or similar activity performed live by
83 one or more persons, whether or not for compensation or an admission charge.

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84 *Food truck.* A motorized vehicle or trailer drawn by a motorized vehicle used to prepare
85 and sell food to the public directly from the vehicle or trailer. Food trucks are Mobile Food
86 Vendors and shall follow all requirements of Section 11-11-3.

87 *Food truck court.* An area designated in a private parking lot for hosting food trucks,
88 subject to the requirements of Section 93-28-12 and the Mobile Food Vendor requirements of
89 Section 11-11-3.

90 *Food truck vendor.* Any person or entity that prepares and sells food from a food truck in
91 a designated food truck court or that otherwise operates a food truck in accordance with the
92 requirements of Sec. 11-11-3.

93 *Juried commission.* The commission that determines whether individual(s) are eligible to
94 occupy live-work and artist housing unit(s) in the arts district overlay. The juried commission
95 will consist of five members. Three of these members must be an artist, architect, landscape
96 architect, arts educator, or gallery owner. Lay persons with sufficient knowledge, experience,
97 and judgment who have an interest in public art shall make up the balance of the juried
98 commission. The members of the juried commission shall each be appointed by the mayor and
99 council of the city. Three of the initial five members shall be appointed for a term of two years,
100 and two of the initial five members shall be appointed for a term of three years. Thereafter,
101 each new member shall be appointed for a term of two years.

102 *Makerspace.* An indoor or outdoor facility or both intended to be used by artists as studio
103 and retail space. Makerspaces often combine production, equipment, community, and
104 education for the purposes of enabling participating individuals to design, prototype, and create
105 works that said individuals would have difficulty producing if working alone due to a lack of
106 resources, tools, artistic input, and/or space. Such space may be in a residential, commercial,
107 mixed use or a live/work building and often provides tools for community use. Makerspaces
108 are characterized by consistent design elements, such as high ceilings, large windows, durable
109 surfaces and wide entrances. These spaces are designed to accommodate and foster a variety of
110 creative activities. Makerspaces may also include common space such as galleries, meeting
111 rooms and open space that encourages resident engagement and community involvement.

112 *Microbrewery.* Any establishment where malt beverages are produced or brewed (as
113 further defined and regulated in [chapter 5](#), "Alcoholic beverages," of this Code).

114 *Outdoor arts market.* A temporary event held on private or public property where artwork
115 is offered for sale.

116 *Small power tools.* Hand equipment driven by other than human means. Examples include
117 circular saws, power drills, portable mitre saws, routers, electric belt sanders and wood lathes.
118 Not defined as small power tools are chain saws, mounted mitre saws, band saws,
119 jackhammers and similar power tools.

120 *Thrift store.* An enclosed retail establishment, whether operated by a for or not for profit
121 organization or entity, engaged in selling previously owned or used goods and merchandise
122 from an area greater than 25 percent of the total floor area devoted to retail sales and whose

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merchandise is acquired principally by donation. Thrift stores do not include those selling vehicles, auto parts, scrap, or waste.

Section Two. Chapter 93 (Zoning), Article 28 (A-D Zone (Arts District Overlay)), Section 93-28-12 (Use specific standards), Subsection (1) of the City Code of Ordinances is hereby amended by striking the subsection in its entirety and inserting in lieu thereof the following language:

(1) *Food Truck Courts:*

- a. Food truck courts as a primary or accessory use may be established in free-standing commercial parking lots provided that the property owner has given permission for the property to be used as a food truck court, that the property is not zoned Residential, that the lot is paved, and that there are no unoccupied buildings present on the parcel.
- b. Food truck courts may operate accessory to a primary use without a separate occupational tax permit. Accessory food truck courts may operate up to six hours per day, and up to three days per week. If the primary use shares a parking lot with other tenants or property owners, and the minimum parking requirements for all users are greater than the number of spaces provided in the lot, the hosting entity shall obtain written consent from each tenant or property owner prior to operating a food truck court. This consent will be made available to the City upon request. Lack of written consent will constitute of violation of the Code and the food trucks will be required to leave the premises immediately.
- c. Food truck courts operating as a primary use shall require a Special Use Permit and shall be required to provide customer restrooms on-site.
- d. All food trucks shall have valid Mobile Food Vendor permits from the City of Hapeville per the requirements of Sec. 11-11-3. Operators of food truck courts shall retain a copy of each food truck's Mobile Food Vendor permit, to be furnished upon request to the code enforcement officer.
- e. Operators of food truck courts shall enter into rental contracts with any food truck vendor, which shall include the specific space being leased. Copies of said contracts shall be furnished upon request to the code enforcement officer.
- f. Food trucks shall not sell or offer to sell any goods, foods, products, or services between the hours of 10:00 p.m. to 9:00 a.m.
- g. Where food trucks are an accessory to a primary use, a maximum of one food truck shall be permitted on a parcel per one-half acre of the parcel's area.
- h. Where food truck courts are a primary use, such courts must provide a minimum of two parking spaces for customer use per food truck in addition to any parking necessary for the use of the food trucks themselves. There shall be no maximum number of food trucks in a food truck court.
- i. No wastes of any kind shall be discharged from a food truck. Trash receptacles shall be provided by the host of the food truck vendor for customers to dispose of food wrappers, food utensils, paper products, cans, bottles, food and other such waste. Such receptacles shall be located no more than ten feet from the food truck. The host of the food truck vendor shall be responsible for removing all trash, litter and refuse from the site at the end of each business day.
- j. Food truck courts must adhere to all requirements of the sign ordinance. No LED strip lighting shall be used in conjunction with any food truck court.

DRAFT

- k. No loudspeakers shall be used for announcements or hawking of products in conjunction with any food truck court.
- l. The property owner and/or landlord may provide limited seating on the food truck court to customers of the food truck vendor(s). Canopies for the protection of customers from the elements may also be provided by the property owner and/or landlord or the food truck vendor(s). Such canopies shall be temporary, shall not exceed an area of 144 square feet, and shall be removed at the conclusion of business.
- m. A minimum distance of 100 feet shall be maintained between any food truck and the entrance to any restaurant.
- n. No food truck shall not be located within any required setback, any sight distance triangle or required buffer. Access aisles sufficient to provide emergency access to any food truck shall be provided.
- o. Sales of articles other than food & non-alcoholic beverages shall be prohibited.

Section Three. Codification and Certify. This Ordinance adopted hereby shall be codified and certified in a manner consistent with the laws of the State of Georgia and the City.

Section Four. Severability.

(a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section Five. Repeal of Conflicting Ordinances. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

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Section Six. Effective Date. The effective date of this Ordinance shall be the date of adoption unless otherwise stated herein.

ORDAINED this _____ day of _____, 2019.

CITY OF HAPEVILLE, GEORGIA

Alan Hallman, Mayor

ATTEST:

Crystal Griggs-Epps, City Clerk

APPROVED BY:

City Attorney



**Department of Planning and Zoning
Planner's Report**

DATE: November 26, 2019
TO: Adrienne Senter
FROM: Lynn Patterson, Consulting Planner for City of Hapeville
RE: **Arts District Food Truck Court Revision**

BACKGROUND

Food trucks can provide increased traffic for local businesses, provide residents with walkable recreational activities, and help promote the City of Hapeville's distinct sense of place. In addition to the uses allowed in section 11-11-3 – *Regulation and licensing of mobile food vendors*, the City allows private food truck courts within the A-D, Arts District overlay. Food truck courts are allowed as a use accessory to any businesses with adequate parking space and are subject to special conditions. The City must designate such food truck courts as being compliant with the requirements of the Code. The current conditions are designed to keep the operators of food truck courts accountable and to ensure the courts are viable. However, their restrictive nature has prevented businesses from pursuing the necessary certification. Furthermore, some businesses have instead hosted food truck courts without any permission or oversight.

The following text amendment would re-structure the food truck court section of the Code to better reflect contemporary trends in food truck courts and, more broadly, outdoor public events. The new regulations would make operating food trucks courts simpler by removing a layer of bureaucracy while still ensuring such operations are safe and compatible with neighboring uses. They would also allow food truck courts as a primary use requiring a Special Use Permit on any private commercial lot.

CODE

ARTICLE 28 – A-D ZONE ARTS DISTRICT OVERLAY

Sec. 93-28-2. – Definitions.

Update the following definitions to:

Food truck. A motorized vehicle or trailer drawn by a motorized vehicle used to prepare and sell food to the public directly from the vehicle or trailer. Food trucks are Mobile Food Vendors and shall follow all requirements of Sec. 11-11-3.

Food truck court. An area designated in a private parking lot for hosting food trucks, subject to the requirements of Sec. 93-28-12 and the Mobile Food Vendor requirements of Sec. 11-11-3.

Food truck vendor. Any person or entity that prepares and sells food from a food truck in a designated food truck court or that otherwise operates a food truck in accordance with the requirements of Sec. 11-11-3.

Sec. 93-28-12. – Use specific standards,

Subsection (1), Food truck court, will be replaced by the following:

- a. Food truck courts as a primary or accessory use may be established in free-standing commercial parking lots provided that the property owner has given permission for the property to be used as a food truck court, that the property is not zoned Residential, that the lot is paved, and that there are no unoccupied buildings present on the parcel.
- b. Food truck courts may operate accessory to a primary use without a separate occupational tax permit. Accessory food truck courts may operate up to six hours per day, and up to three days per week. If the primary use shares a parking lot with other tenants or property owners, and the minimum parking requirements for all users are greater than the number of spaces provided in the lot, the hosting entity shall obtain written consent from each tenant or property owner prior to operating a food truck court. This consent will be made available to the City upon request. Lack of written consent will constitute of violation of the Code and the food trucks will be required to leave the premises immediately.
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- d. All food trucks shall have valid Mobile Food Vendor permits from the City of Hapeville per the requirements of Sec. 11-11-3. Operators of food truck courts shall retain a copy of each food truck's Mobile Food Vendor permit, to be furnished upon request to the code enforcement officer.
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- f. Food trucks shall not sell or offer to sell any goods, foods, products, or services between the hours of 10:00 p.m. to 9:00 a.m.
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shall be responsible for removing all trash, litter and refuse from the site at the end of each business day.

- j. Food truck courts must adhere to all requirements of the sign ordinance. No LED strip lighting shall be used in conjunction with any food truck court.
- k. No loudspeakers shall be used for announcements or hawking of products in conjunction with any food truck court.
- l. The property owner and/or landlord may provide limited seating on the food truck court to customers of the food truck vendor(s). Canopies for the protection of customers from the elements may also be provided by the property owner and/or landlord or the food truck vendor(s). Such canopies shall be temporary, shall not exceed an area of 144 square feet, and shall be removed at the conclusion of business.
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- n. No food truck shall not be located within any required setback, any sight distance triangle or required buffer. Access aisles sufficient to provide emergency access to any food truck shall be provided.
- o. Sales of articles other than food & non-alcoholic beverages shall be prohibited.

Planning Commission Meeting

**700 Doug Davis Drive
Hapeville, Georgia 30354**

December 14, 2019 6:00PM

1. Welcome and Introduction

Vice Chairman Jeanne Rast called the meeting to order at 6:00 p.m. in the City of Hapeville Municipal Annex located at 700 Doug Davis Drive, Hapeville, Georgia 30354. Members in attendance included Leah Davis, Larry Martin and Cliff Thomas. City Planner Lynn Patterson and Secretary Adrienne Senter were also present.

Chairman Brian Wismer and Commissioners Lucy Dolan and Charlotte Rentz were unable to attend the meeting.

2. Approval of Minutes

2.I. November 12, 2019

MOTION ITEM: Larry Martin made a motion, Cliff Thomas seconded to approve the minutes of November 12, 2019 as submitted. Motion Carried: 3-0.

3. New Business

3.I. Future Land Use Map Update

Consideration of a resolution to adopt an update to the Future Land Use Map.

Summary

The purpose of the FLUM is to define areas within the City that are suitable for various land use activities. In 2018, City Council amended the FLUM to change a portion of Hapeville on the northwest edge of the City from High Intensity Mixed-Use to Residential. Council did this to accommodate a small number of single-family detached residences still in the area. However, the area remains primarily commercial in nature, and is currently zoned C-1, Retail Commercial. To reconcile these uses, and to encourage the existing residential community to remain while fostering the uses recommended by the Comprehensive Plan, staff proposes a change to the FLUM for this area from Residential to Low Intensity Mixed-Use.

Public Comment: None.

MOTION ITEM: Larry Martin made a motion, Cliff Thomas seconded to recommend the Mayor and Council approve the Future Land Use Map update to change the northwest edge of the City from Residential to Low Intensity Mixed-Use. Motion Carried: 3-0.

3.II. Zoning Map Amendment

Text Amendment

Consideration of a text amendment to update the zoning map.

Summary

The City is initiating a zoning map amendment for parcels currently zoned C-1, Retail Commercial in the City and are located north of Baker Drive and Cofield Drive, between Sylvan Road and Interstate 85.

The proposed area slated for rezoning is located within a greater mixed-use residential and commercial region, with general commercial uses to the south in the City of Hapeville and a mix of residences and retail commercial uses to the north in the City of East Point and the City of Atlanta. In recognition of the desired redevelopment of this area of Hapeville and in keeping with the vision outlined in the Hapeville Comprehensive Plan (2017), the Future Land Use Map is being updated to identify these parcels as Low-Intensity Mixed-Use. The proposed rezoning will allow single-family development as a permitted use, thus returning the existing residential properties to conformity with zoning.

Public Comment: None.

MOTION ITEM: Cliff Thomas made a motion, Larry Martin seconded to recommend the Mayor and Council approve the Zoning Map Amendment for the properties located at the northwest edge of the City from C-1, Retail Commercial to V, Village. Motion Carried: 3-0.

3.III. Arts District Overlay (Food Trucks)

Text Amendment

Consideration of a Text Amendment to amend Article 28 (A-D, Arts District Overlay) for the purpose of updating the food truck regulations within the A-D Zone.

Summary

The proposed text amendment would re-structure the food truck court section of the Code to better reflect contemporary trends in food truck courts and, more broadly, outdoor public events. The new regulations would make operating food truck courts simpler by removing a layer of bureaucracy while still ensuring such operations are safe and compatible with neighboring uses. They would also allow food truck courts as a primary use requiring a Special Use Permit on any private commercial lot.

Public Comment: None.

MOTION ITEM: Leah Davis made a motion, Larry Martin seconded to recommend the Mayor and Council approve the Arts District Overlay amendment as it relates to food trucks. Motion Carried: 3-0.

3.IV. Arts District Overlay (Residential Uses)

Text Amendment

Consideration of a text amendment to amend Article 28 (A-D, Arts District Overlay), Section 93-28-7.5 (Residential Uses).

Summary

City Code currently prohibits any new residential construction unless it is part of a mixed-use development with a commercial use at the ground floor in the A-D, Arts District overlay. While ground floor commercial and retail uses are encouraged, this may preclude the development of medium to higher density residential uses such as townhomes and multi-family dwellings. The following text permits residential development with entrances at street level:

Code:

Sec. 93-28-7.5. – Residential uses.

Change: No residential use shall front on a public street, sidewalk or alley at the ground floor or street level. All ground level uses fronting on a public street, sidewalk or alley shall be non-residential uses.

To: Ground level uses fronting on a public street, sidewalk, or alley are encouraged as non-residential uses.

In addition, staff addressed concerns regarding the language in Sec. 93-28-7.5, lines 45-64, as it relates to limiting occupancy to “artist” occupancy only. Staff is working with legal to revise this language.

Public Comment: None.

MOTION ITEM: Larry Martin made a motion, Cliff Thomas seconded to recommend the Mayor and Council approve the Arts District overlay text amendment in Sec. 93-28-7.5 by striking “*No residential use shall front on a public street, sidewalk or alley at the ground floor or street level. All ground level uses fronting on a public street, sidewalk or alley shall be non-residential uses*” and replace it with “*Ground level uses fronting on a public street, sidewalk, or alley are encouraged as non-residential uses.*” In addition, the Planning Commission advised staff to revisit the language outlined in Sec. 93-28-7.5, lines 45-64 that relates to limiting occupancy to “artist” housing as this language may be discriminatory. Motion Carried: 3-0.

3.V. Administrative Variance

Text Amendment

Consideration of a text amendment to create Section 93-1-3.1 (Administrative Variances) for the purpose of allowing the City Planner to grant Administrative Variances.

Summary

In an effort to provide applicants in the city be given another route to obtaining minor and routine variances, limited administrative variance powers may streamline the process without adversely affecting the intent of the Code. The text amendment would introduce the power for the City Planner to grant Administrative Variances of up to 20% of the stated dimensional requirements for a use or structure, or 10% of stated dimensional requirements for a sign. Such decisions shall follow a rigorous set of standards and any given decision will be given in the form of a detailed report explaining the Planner's rationale. Should an applicant disagree with the decision, they may appeal to the Board of Appeals for a traditional variance.

Commissioner Martin expressed concern regarding the percentage amount for administrative variances and the process for public notification.

After further discussion, the Planning Commission advised staff to consider implementing a process for notification to the public for administrative variances.

Staff requested this item be tabled to consult with legal for guidance on procedures for public notification.

MOTION ITEM: Larry Martin made a motion, Cliff Thomas seconded to table this item until next meeting on January 14, 2020. MOTION CARRIED: 3-0.

4. Old Business

4.1. Meeting Packet Delivery Discussion

Summary

Open discussion regarding changing to an electronic meeting packet delivery and discontinue the delivery of printed meeting materials.

This discussion was postponed at the November 12, 2019 meeting.

Discussion ensued regarding the process for electronic delivery of meeting materials. Commissioners were in support of keeping the current process and elected to continue receiving printed packets.

No action was taken.

5. Next Meeting Date

5.1. Tuesday, January 14, 2020 at 6:00 p.m.

6. Adjourn

MOTION ITEM: Leah Davis made a motion, Larry Martin seconded to adjourn the meeting at 7:23 p.m. Motion Carried: 3-0.

Respectfully submitted by,

Jeanne Rast, Vice Chairman

Adrienne Senter, Secretary

PUBLISHER'S AFFIDAVIT

STATE OF GEORGIA
COUNTY OF FULTON

Before me, the undersigned, a Notary Public, this day personally came the undersigned who, being duly sworn, according to law, says she is an agent of ALM Media, LLC., publishers of the **Daily Report**, the official newspaper published in Atlanta, GA, in said county and state, and that the publication, of which the annexed is a true copy, was published in said newspaper as provided by law on the following dates: 02/04/2020.

Alicia Seals

[Signature]

Subscribed and sworn to before me this February 4, 2020



NOTICE

The City of Hapeville, Georgia will be considering an amendment to the Code of Ordinances, City of Hapeville, Georgia Chapter 93 (Zoning), Article 28 (A-D Zone Arts District Overlay), Section 93-28-2 (Definitions) and Section 93-28-12 (Use Specific Standards) for the purpose of amending the food truck regulations in the A-D Zone on February 18, 2020 at 6:00 p.m. in the Municipal Court Complex located at **700 Doug Davis Drive Hapeville Georgia 30354**.
#0000454711:02/04-1EP

**MOTOROLA SOLUTIONS****Quote Number:** QU0000496613**Effective:** 08 JAN 2020**Effective To:** 08 MAR 2020**Bill-To:**

HAPEVILLE POLICE DEPT, CITY OF
 700 DOUG DAVIS DR
 HAPEVILLE, GA 30354
 United States

Attention:

Name: Chief Glavosek
Email: rglavosek@hapeville.org

Sales Contact:

Name: Shelley Sanders
Email: shelley.sanders@bearcom.com
Phone: 4049920247

Contract Number: NASPO ValuePoint**Freight terms:** FOB Destination**Payment terms:** Net 30 Due

Item	Quantity	Nomenclature	Description	List price	Your price	Extended Price
1	6	M22URS9PW1AN	APX4500 7/800	\$1,564.00	\$1,141.72	\$6,850.32
1a	6	B18CR	ADD: AUXILIARY SPKR 7.5 WATT	\$60.00	\$43.80	\$262.80
1b	6	GA00235AA	ADD: NO GPS ANTENNA NEEDED	-	-	-
1c	6	GA00580AD	ADD: TDMA OPERATION	\$450.00	\$328.50	\$1,971.00
1d	6	G174AF	ADD: ANT 3DB LOW-PROFILE 762-870	\$43.00	\$31.39	\$188.34
1e	6	W22BA	ADD: STD PALM MICROPHONE APX	\$72.00	\$52.56	\$315.36
1f	6	G67CF	ADD:REMOTE MOUNT MID POWER	\$297.00	\$216.81	\$1,300.86
1g	6	G843AH	ADD: AES ENCRYPTION APX	\$475.00	\$346.75	\$2,080.50
1h	6	G24AX	ADD: 3Y ESSENTIAL SERVICE	\$131.00	\$131.00	\$786.00
1i	6	QA02756AD	ADD: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM	\$1,570.00	\$1,146.10	\$6,876.60
1j	6	GA00804AA	ADD: APX O2 CONTROL HEAD	\$492.00	\$359.16	\$2,154.96
1k	6	G444AH	ADD: APX CONTROL HEAD SOFTWARE	-	-	-
2	2	H98UCF9PW6BN	APX6000 700/800 MODEL 2.5 PORTABLE	\$3,026.00	\$2,208.98	\$4,417.96
2a	2	H38BT	ADD: SMARTZONE OPERATION	\$1,200.00	\$876.00	\$1,752.00
2b	2	Q361AR	ADD: P25 9600 BAUD TRUNKING	\$300.00	\$219.00	\$438.00
2c	2	Q806BM	ADD: ASTRO DIGITAL CAI OPERATION	\$515.00	\$375.95	\$751.90
2d	2	QA00580AC	ADD: TDMA OPERATION	\$450.00	\$328.50	\$657.00
2e	2	H885BK	ADD: 3Y ESSENTIAL SERVICE	\$90.00	\$90.00	\$180.00
2f	2	Q629AK	ENH: AES ENCRYPTION	\$475.00	\$346.75	\$693.50
3	2	PMNN4485A	BATT IMPRES 2 LIION R IP68 2550T	\$146.00	\$106.58	\$213.16
4	2	NNTN8860A	CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 115VAC, US/NA	\$165.00	\$120.45	\$240.90
5	2	PMLN5659B	APX6000 CC 2.75 SWL BL 4200MAH	\$74.00	\$54.02	\$108.04
6	2	PMMN4065AL	MICROPHONE,IMPRES RSM, IP57	\$106.70	\$77.89	\$155.78
7	2	H51UCF9PW6AN	APX 4000 7/800 MHZ MODEL 2 PORTABLE	\$1,963.00	\$1,432.99	\$2,865.98
7a	2	QA04865AA	ADD: TWO KNOB CONFIGURATION	-	-	-
7b	2	QA00580AF	ADD: TDMA OPERATION	\$450.00	\$328.50	\$657.00
7c	2	Q629AL	ENH: AES ENCRYPTION	\$475.00	\$346.75	\$693.50
7d	2	H885BK	ADD: 3Y ESSENTIAL SERVICE	\$90.00	\$90.00	\$180.00

Item	Quantity	Nomenclature	Description	List price	Your price	Extended Price
7e	2	QA02756AB	ENH: 3600 OR 9600 TRUNKING BAUD SIN	\$1,570.00	\$1,146.10	\$2,292.20
8	2	PMPN4174A	CHGR DESKTOP SINGLE UNIT IMPRES, US/NA	\$76.00	\$55.48	\$110.96
9	2	NNTN8128BR	BATT IMPRES LIION 2000T	\$117.00	\$85.41	\$170.82
10	850	SVC03SVC0115D	SUBSCRIBER PROGRAMMING	\$1.00	\$1.00	\$850.00
11	1500	SVC03SVC0123D	SUBSCRIBER INSTALL - SVCR LOCATION	\$1.00	\$1.00	\$1,500.00

Total Quote in USD

\$41,715.44

Purchase Orders Should Be Addressed to:
Motorola Solutions, Inc.
P.O. Box 404059
Atlanta, GA 30384

PO Issued to Motorola Solutions Inc. must:

- >Be a valid Purchase Order (PO)/Contract/Notice to Proceed on Company Letterhead. Note: Purchase Requisitions cannot be accepted
- >Have a PO Number/Contract Number & Date
- >Identify "Motorola Solutions Inc." as the Vendor
- >Have Payment Terms or Contract Number
- >Be issued in the Legal Entity's Name
- >Include a Bill-To Address with a Contact Name and Phone Number
- >Include a Ship-To Address with a Contact Name and Phone Number
- >Include an Ultimate Address (only if different than the Ship-To)
- >Be Greater than or Equal to the Value of the Order
- >Be in a Non-Editable Format
- >Identify Tax Exemption Status (where applicable)
- >Include a Signature (as Required)



Quote Number: QU0000496520

Effective: 08 JAN 2020

Effective To: 08 MAR 2020

Bill-To:

HAPEVILLE FIRE DEPARTMENT
3468 N FULTON AVE
ATLANTA, GA 30354
United States

Attention:

Name: Chief Bloodworth
Email: dbloodworth@hapeville.org

Sales Contact:

Name: Shelley Sanders
Email: shelley.sanders@bearcom.com
Phone: 4049920247

Contract Number: NASPO ValuePoint

Freight terms: FOB Destination

Payment terms: Net 30 Due

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1a	3	H38BT	ADD: SMARTZONE OPERATION	\$1,200.00	\$876.00	\$2,628.00
1b	3	Q361AR	ADD: P25 9600 BAUD TRUNKING	\$300.00	\$219.00	\$657.00
1c	3	Q806BM	ADD: ASTRO DIGITAL CAI OPERATION	\$515.00	\$375.95	\$1,127.85
1d	3	QA00580AC	ADD: TDMA OPERATION	\$450.00	\$328.50	\$985.50
1e	3	QA01843AA	ADD: MANDOWN OPERATION	\$150.00	\$109.50	\$328.50
1f	3	H885BK	ADD: 3Y ESSENTIAL SERVICE	\$90.00	\$90.00	\$270.00
1g	3	Q629AK	ENH: AES ENCRYPTION	\$475.00	\$346.75	\$1,040.25
1h	3	QA02006AA	ENH: APX6000XE RUGGED RADIO	\$800.00	\$584.00	\$1,752.00
1i	3	QA01427AB	ALT: IMPACT GREEN HOUSING	\$25.00	\$18.25	\$54.75
2	1	M22URS9PW1AN	APX4500 7/800	\$1,564.00	\$1,141.72	\$1,141.72
2a	1	B18CR	ADD: AUXILIARY SPKR 7.5 WATT	\$60.00	\$43.80	\$43.80
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2j	1	GA00804AA	ADD: APX O2 CONTROL HEAD	\$492.00	\$359.16	\$359.16
2k	1	G444AH	ADD: APX CONTROL HEAD SOFTWARE	-	-	-
3	510	SVC03SVC0115D	SUBSCRIBER PROGRAMMING	\$1.00	\$1.00	\$510.00
4	250	SVC03SVC0123D	SUBSCRIBER INSTALL - SVCR LOCATION	\$1.00	\$1.00	\$250.00
5	3	NNTN8863A	CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 100-240VAC, US/NA PLUG	\$187.00	\$136.51	\$409.53
6	3	NNTN8575A	AUDIO ACCESSORY-REMOTE SPEAKER MICROPHONE,IMPRES XE	\$538.00	\$392.74	\$1,178.22
7	1	NMN6274A	RSM XT CABLE GREEN IMPRES XP RSM FOR APX W/ DUAL MIC NOISE SUPPRESSION, 3.5MM THRD JACK	\$405.00	\$295.65	\$295.65

Item	Quantity	Nomenclature	Description	List price	Your price	Extended Price
8	1	RLN4941A	REC ONLY EARPIECE W/TRANSLUCET TUBE	\$71.07	\$51.88	\$51.88
9	3	PMNN4547A	BATT IMPRES 2 LHON TIA4950 R IP68 3100T	\$169.00	\$123.37	\$370.11

Total Quote in USD

\$22,333.97

POs Should be Addressed to:

Motorola Solutions

P.O. Box 404059

Atlanta, GA 30384

TERMS:NET30

PO Issued to Motorola Solutions Inc. must:

>Be a valid Purchase Order (PO)/Contract/Notice to Proceed on Company Letterhead. Note: Purchase Requisitions cannot be accepted

>Have a PO Number/Contract Number & Date

>Identify "Motorola Solutions Inc." as the Vendor

>Have Payment Terms or Contract Number

>Be issued in the Legal Entity's Name

>Include a Bill-To Address with a Contact Name and Phone Number

>Include a Ship-To Address with a Contact Name and Phone Number

>Include an Ultimate Address (only if different than the Ship-To)

>Be Greater than or Equal to the Value of the Order

>Be in a Non-Editable Format

>Identify Tax Exemption Status (where applicable)

>Include a Signature (as Required)

Proposal

MOTOROLA SOLUTIONS, Inc

HAPEVILLE POLICE DEPT
700 DOUG DAVIS DR
HAPEVILLE, GA 30354
ATTN: CHIEF GLAVOSEK
404-787-2515

MOTOROLA SOLUTIONS
SHELLEY SANDERS
PO BOX 404059
ATLANTA, GA. 30384
404-992-0248

QTY	Model Number	Description	Unit Price	Ext. Price
		Hapeville Police Dept		
2	MCC5500	Two (2) Position MCC 5500 Dispatch Consoles with RF Connectivity Through Four (4) 7/800 MHz APX 7500 Consolettes and Service & Warranty. Detailed Proposal Attached Separately	\$ 169,395.00	\$ 169,395.00
26	H98UCF9PW6BN	APX6000 700/800 Model 2.5 Portable (Std Batt, Antenna, Clip)	\$ 4,474.50	\$ 116,337.00
	INCLUDES:			
	Q806	ASTRO DIGITAL CAI OPERATION		
	H38BT	SMARTZONE OPERATION		
	Q361AR	P25 9600 BAUD OPERATION		
	QA00580	TDMA OPERATION		
	Q629AK	AES ENCRYPTION		
	QA05100	STANDARD WARRANTY		
9	H51UCF9PW6AN	APX4000 7/800 Model 2 Portable	\$ 3,443.40	\$ 30,990.60
	INCLUDES:			
	Q629AI	AES ENCRYPTION		
	QA05100	STANDARD WARRANTY		
	QA04865AA	TWO KNOB CONFIGURATION		
	QA02756AB	P25 9600 BAUD OPERATION		
	QA00580AF	TDMA OPERATION		
3	H51UCF9PW6AN	APX4000 7/800 Model 2 Portable _ Public Works	\$ 3,443.40	\$ 10,330.20
30	M22URS9PW1AN	APX4500 7/800 Mobile	\$ 3,767.25	\$ 113,017.50
	INCLUDES:			
	G843AH	AES ENCRYPTION		
	GA05100AA	STD WARRANTY		
	W22BA	PALM MICROPHONE		
	QA02756AD	3600 OR 9600 TRUCKING BAUD SINGLE SYSTEM		
	GA00580AA	TDMA OPERATION		
	GA00804AA	O2 CONTROL HEAD (GREY)		
	G67CF	ADD: REMOTE MOUNT MID POWER		
	G444AE	APX CONTROL HEAD SOFTWARE		
	G174AD	3 DB GAIN ANTENNA 762-870 MHZ LOW PROFILE		
	B18CR	AUXILLARY SPEAKER 7.5 WATT		
3	L30URS9PW1AN	APX Consolette 7/800	\$ 6,505.00	\$ 19,515.00
	INCLUDES:			
	GA00244AA	7/800 MHZ PRIMARY BAND		
	L998AA	LIMITED FRONT PANEL W/CLOCK		
	CA01598AB	AC LINE CORD US		
	G806BE	ASTRO DIGITAL CAI OPERATION		
	G361AH	P25 TRUNKING SOFTWARE		
	G51AU	SMARTZONE OPERATION		
	GA00580AA	TDMA OPERATION		
	G806BE	ASTRO DIGITAL CAI OPERATION		
	G843AH	AES ENCRYPTION		
	GA05100AA	STD WARRANTY		

4	NNTN8930	BATTERY APX TIA 4950 STD BATTERY -SPARE BATTERY POLICE	\$ 124.00	\$ 496.00
26	NNTN8863A	IMPRES CHARGER DESKTOP SINGLE UNIT APX6000	\$ 136.00	\$ 3,536.00
9	PMPN4174A	IMPRES SINGLE UNIT CHARGER APX4500	\$ 55.40	\$ 498.60
26	PMLN5657B	SWIVEL LEATHER CARRY CASE	\$ 57.20	\$ 1,487.20
26	PMMN4065A	IMPRES RADIO SPEAKER MIC FOR APX6000	\$ 85.36	\$ 2,475.44
2	PMMN4065A	IMPRES RADIO SPEAKER MIC FOR APX4000	\$ 85.36	\$ 170.72
35	SVC03SVC0115D	PROGRAM POLICE PORTABLES	\$ 75.00	\$ 2,625.00
3	SVC03SVC0115D	PROGRAM PUBLIC WORKS PORTABLES	\$ 75.00	\$ 225.00
30	SVC03SVC0115D	PROGRAM POLICE MOBILES	\$ 75.00	\$ 2,250.00
30	SVC03SVC0123D	INSTALLATION OF REMOTE MOUNT MOBILES IN POLICE VEHICLES	\$ 250.00	\$ 7,500.00
3	SVC03SVC0123D	INSTALLATION OF CONSOLETES FOR SYSTEM CONNECTIVITY	\$ 305.00	\$ 915.00
Hapeville Fire Dept				
15	H98UCF9PW6AN	APX6000XE PORTABLE (IMPACT GREEN)	\$ 5,262.00	\$ 78,930.00
	INCLUDES:	BATT, ANTENNA, STD CLIP		
	Q806	ASTRO DIGITAL CAI OPERATION		
	H38	SMARTZONE OPERATION		
	Q361	P25 9600 BAUD OPERATION		
	QA00580	TDMA OPERATION		
	Q629AK	AES ENCRYPTION		
	QA01843AA	MANDOWN OPERATION		
	QA0604A	ENH: APX6000 RUGGED RADIO		
	H64BE	ALT: PUBLIC SAFETY IMPACT GREEN HOUSING		
	QA05100	STANDARD WARRANTY		
8	M22URS9PW1AN	APX4500 7/800 MID POWER MOBILE - REMOTE MOUNT	\$ 3,767.25	\$ 30,138.00
	INCLUDES:			
	G843AH	AES ENCRYPTION		
	GA05100AA	STD WARRANTY		
	W22BA	PALM MICROPHONE		
	QA02756AD	3600 OR 9600 TRUCKING BAUD SINGLE SYSTEM		
	GA00580AA	TDMA OPERATION		
	GA00804AA	O2 CONTROL HEAD (GREY)		
	G67CF	ADD: REMOTE MOUNT MID POWER		
	G444AE	APX CONTROL HEAD SOFTWARE		
	G174AD	3 DB GAIN ANTENNA 762-870 MHZ LOW PROFILE		
	BI8CR	AUXILLARY SPEAKER 7.5 WATT		
15	NNTN8863	IMPRES SINGLE UNIT CHARGER	\$ 136.00	\$ 2,040.00
5	NNTN8930	IMPRES 2 BATTERY-2650 mAh- SPARES	\$ 124.00	\$ 620.00
15	NNTN8575AG	REMOTE SPEAKER MIC - IMPRES XE, GREEN	\$ 384.00	\$ 5,760.00
10	PMLN5875	APX6000XE 2.75 SWIVEL BLACK LEATHER CASE	\$ 52.00	\$ 780.00
6	AY000223A01	CARRY ACCESSORY-STRAP,REG, WITH BUTTON BACK HOLDER	\$ 40.00	\$ 240.00
4	AY000229A01	CARRY ACCESSORY-STRAP,XL, WITH BUTTON BACK HOLDER	\$ 40.00	\$ 160.00
10	RLN6488A	ANTI-SWAY STRAP	\$ 12.00	\$ 120.00
3	DSBC11207526	TALON RADIO CARRIER BELT CLIP	\$ 38.60	\$ 115.80
2	M22URS9PW1AN	APX4500 BASE STATION RADIOS FOR FIRE STATIONS	\$ 3,451.50	\$ 6,903.00
15	SVC03SVC0115D	PROGRAM FIRE PORTABLES	\$ 75.00	\$ 1,125.00
8	SVC03SVC0115D	PROGRAM FIRE MOBILES	\$ 75.00	\$ 600.00
3	SVC03SVC0123D	INSTALL REMOTE MOUNT MOBILES IN FIRE TRUCK	\$ 335.00	\$ 1,005.00
5	SVC03SVC0123D	INSTALL REMOTE MOUNT MOBILE IN FIRE VEHICLES	\$ 250.00	\$ 1,250.00
2	SVC03SVC0123D	INSTALL NEW BASE UNITS AT FIRE STATION 1 &2	\$ 305.00	\$ 610.00
Project Pricing Breakdown:				
		Total Subscriber Cost at State Contract Pricing		\$ 442,766.06
88		Rebate on Subscribers		\$ (17,600.00)
2		Total Console Pricing		\$ 169,395.00
		Total Additional Discount for Project Pricing as Shown		\$ (40,000.00)
		Total Console and Subscriber Project Total		\$ 554,561.06

		PO Should be Addressed to:		
		Motorola Solutions, Inc.		
		P.O Box 404059		
		Atlanta, GA 30384-4059		
		Attn: Shelley Sanders		
		Shelley.Sanders@BearCom.com		



MOTOROLA SOLUTIONS

MOTOROLA SOLUTIONS, INC.

500 W. MONROE STREET

CHICAGO, IL 60661 USA

Visit our website at www.motorolasolutions.com

INVOICE

PAGE 1 OF 1

TOTAL INVOICE AMOUNT: **\$554,564.06**

MOTOROLA INVOICE NUMBER: **41269886**

INVOICE DATE: **6/27/2019**

PAYMENT DUE: **PER CONTRACT**

CUSTOMER ACCOUNT NUMBER: **1035418195 001**

PURCHASE ORDER DATE: .

YOUR PURCHASE ORDER NUMBER: **PO 18-137-1**

BILL TO

HAPEVILLE CITY HALL
ATTN: MARIA GETER
3468 N FULTON AVENUE
HAPEVILLE, GA 30354

For questions concerning this Invoice please contact
Motorola at: see message below

Payment Terms: **LARGE CONTRACT**

Motorola Federal Tax Id: **36-1115800**

Sales Order Number: **0958720080461**

Invoice Detail

Item	Model Number	Qty	Description	Unit Price	Amount
1		1	PO 18-137-1	\$ 554,564.06	\$ 554,564.06
			**** FOR QUESTIONS CONCERNING THIS INVOICE PLEASE CONTACT ALYSE WALKER PHONE: 773-347-7878 EMAIL: ALYSE.WALKER@MOTOROLASOLUTIONS.COM		
			SUBTOTAL	\$	554,564.06
			PLEASE PAY THIS AMOUNT (PAYMENT DUE: PER CONTRACT)	\$	554,564.06

Detach here and return bottom portion with your payment.

INVOICE NUMBER	CUSTOMER ACCOUNT NUMBER	PAYMENT DUE
41269886	1035418195 001	PER CONTRACT

Please put your [Invoice Number](#) and your [Customer Account Number](#)
on your check for prompt processing.

HAPEVILLE CITY HALL
ATTN: MARIA GETER
3468 N FULTON AVENUE
HAPEVILLE, GA 30354

Payment Coupon

Invoice Total	Amount Paid
\$554,564.06	

Send Payment To:



MOTOROLA
MOTOROLA SOLUTIONS, INC.

13108 COLLECTIONS CENTER DRIVE
CHICAGO IL 60693

The House Committee on Regulated Industries offers the following substitute to HB 523:

A BILL TO BE ENTITLED
AN ACT

To amend Title 36 of the Official Code of Georgia Annotated, relating to local government, so as to allow limited regulation of the use of properties as short-term rentals by local governing authorities; to provide for definitions; to provide for exemptions; to provide for statutory construction; to provide for related matters; to repeal conflicting laws; and for other purposes.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA:

SECTION 1.

Title 36 of the Official Code of Georgia Annotated, relating to local government, is amended by revising Chapter 77, which is reserved, as follows:

"CHAPTER 77

36-77-1.

As used in this chapter, the term:

(1) 'Entity' means any business, company, marketplace, partnership, or service including, but not limited to, a corporation, partnership, limited liability company, or sole proprietorship.

(2) 'Long-term rental' means any residence that is offered for occupancy for a fee or other consideration for 30 consecutive days or more. The term shall not include a residence that is used for any nonresidential use, including, but not limited to, use as a retail establishment, restaurant, banquet space, event center, or similar use.

(3) 'Residence' means an owner-occupied house; a single-family house or dwelling unit; or any unit or group of units in a condominium, apartment building, cooperative, or timeshare.

(4) 'Short-term rental' means any residence that is offered for occupancy for a fee or other consideration for less than 30 consecutive days. The term shall not include a

H. B. 523 (SUB)

- 1 -

25 residence that is used for any nonresidential use, including, but not limited to, use as a
26 retail establishment, restaurant, banquet space, event center, or similar use.

27 36-77-2.

28 An ordinance, resolution, regulation, or code of a local governing authority of a county,
29 municipality, or consolidated government may regulate activities that arise when property
30 is used as a short-term rental if such ordinance, resolution, regulation, or code does not
31 prohibit the use of property as a short-term rental or long-term rental, does not require the
32 registration of residential rental property, and applies uniformly to all residences without
33 regard to whether such properties are used as short-term rentals, long-term rentals, or not
34 rented at all.

35 36-77-3.

36 Nothing in this chapter shall be construed to affect the validity or enforceability of private
37 covenants restricting residences used as short-term rentals or long-term rentals or of other
38 contractual agreements among property owners that relate to the use of residences as
39 short-term rentals or long-term rentals."

40 **SECTION 2.**

41 All laws and parts of laws in conflict with this Act are repealed.

1 **STATE OF GEORGIA**

2
3 **CITY OF HAPEVILLE**

4
5 **ORDINANCE NO. _____**

6
7 **AN ORDINANCE FOR THE APPOINTMENT OF OFFICERS OF THE CITY OF**
8 **HAPEVILLE PURSUANT TO PART I (“CHARTER AND RELATED LAWS”),**
9 **SUBPART A (“CHARTER”), ARTICLE II (“THE MAYOR AND COUNCIL”),**
10 **CHAPTER 4 (“ORGANIZATION AND PROCEDURE”), SECTION 2-401 (“ANNUAL**
11 **ORGANIZATIONAL MEETING”) AND ARTICLE IV (“ORGANIZATION AND**
12 **ADMINISTRATION”), CHAPTER 2 (“CITY OFFICERS”) OF THE CITY CHARTER;**
13 **TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO**
14 **PROVIDE AN EFFECTIVE DATE; AND TO PROVIDE FOR OTHER LAWFUL**
15 **PURPOSES.**

16
17 **WHEREAS**, the Mayor and Council shall have full power and authority to provide for the
18 execution of all powers, functions, rights, privileges, duties and immunities of the city, its officers,
19 agencies, or employees granted by the City of Hapeville’s Charter or by state law; and,

20
21 **WHEREAS**, the municipal government of the City of Hapeville (hereinafter “City”) and
22 all powers of the City shall be vested in the Mayor and Council. The Mayor and Council shall be
23 the legislative body of the City; and,

24
25 **WHEREAS**, every official act of the Mayor and Council which is to become law shall be
26 by ordinance;

27
28 **WHEREAS**, the Mayor and Council has the right to establish, abolish, merge, or
29 consolidate officers, positions of employment, departments and agencies of the City that are
30 necessary and proper for the administration of the affairs and government of the City; and

31
32 **WHEREAS**, the Mayor and Council nominate and appoint the following persons for the
33 following officers for the 2020 Calendar Year in accordance with the City Charter.

34
35 **BE IT, AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF**
36 **THE CITY OF HAPEVILLE, GEORGIA THAT:**

37
38 **Section One. Appointments of Office.** The Mayor and City Council make the following
39 appointments for the 2020 Calendar Year:

40

<u>OFFICE</u>	<u>NAME</u>
City Attorney	Andrew J. Welch, III, Lajuana C. Ransaw, Priya M. Patel, and the attorneys at Smith, Welch, Webb & White, LLC
City Clerk	Crystal Griggs-Epps
City Solicitors	Tracy Moran, Kim Cornwell
Public Defender	C. Wesley Meadows

City's Legal Organ	Fulton Daily Report, South Fulton Neighbor Newspaper
Official Publication	Fulton Daily Report, South Fulton Neighbor Newspaper
Ethics Committee	Robert Hall
Hapeville Development Authority	Katrina Bradbury, James Newton, Kayla Fortner, Susan Bailey
Planning Commission	Jeanne Rast
Development Authority of the City of Hapeville	J. Allen Poole, Katrina Bradbury, James Newton, John Stalvey, Susan Bailey
Personnel Board	Melanie Williams, Anthony Marrero, Ellen Surber-Simpson

Section Two. Codification and Certify. This Ordinance adopted hereby shall be codified and certified in a manner consistent with the laws of the State of Georgia and the City.

Section Three. Severability.

(a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section Four. Repeal of Conflicting Ordinances. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section Five. Effective Date. The effective date of this Ordinance shall be the date of adoption unless otherwise stated herein.

ORDAINED this _____ day of _____, 2020.

CITY OF HAPEVILLE, GEORGIA

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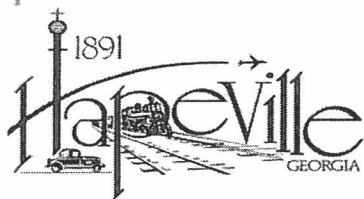
Alan Hallman, Mayor

ATTEST:

City Clerk

APPROVED BY:

City Attorney



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: ELLEN SURBER-SIMPSON
Address: 3302 DOGWOOD DRIVE UNIT 126 HAPEVILLE GA 30354
Home Telephone # 404 767-7823 Work# 404 767-7823
Cell # [REDACTED] Best Contact to use: HOME/WORK PHONE
E-mail address ellen@aap2000.com

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Design Review Commission	☐	Personnel Board	☒
Board of Ethics	☐	Development Authority	☐	Planning Commission	☐
Clean & Beautiful Commission	☐	Main Street Board	☐	TPD Committee	☐

How long have you been a resident of the city? 15 YEARS

Are you available to meet during the day, if so, days are best for you? YES
WEDNESDAY (POSSIBLY OTHER WEEK DAYS DEPENDING ON DATE)

Are you available in the evenings, if so, what days are best for you? YES
MON-WED

What time period is ideal for you? 11 AM-1 PM 6-8 PM

Please estimate the amount of time you have per month to devote to an appointed position: 8-10 HOURS

Do you have a technical background in one of the following? NO

Legal _____ Engineering _____ Architecture _____ Planning _____

What do you perceive as the city's greatest asset? PROGRESSIVE ATTITUDE OF ITS PEOPLE & SENSE OF COMMUNITY

What do you perceive as the city's greatest liability? LACK OF PARKING

Why do you want to serve on a Board/Commission? WOULD LIKE TO USE MY TALENTS AND VOLUNTEER MY TIME TO SERVE THE CITY

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
<u>Hapeville</u>	<u>WOMEN'S SERVICE LEAGUE</u>	<u>2017-</u>
<u>Atlanta Airport</u>	<u>CHAPLAIN & DOA VOLUNTEER</u>	<u>2010-</u>

Leadership Experience: OWNER/VETERINARIAN - ATL AREA ANIMAL CLINIC
OWNER/PUBLISHER - ATL MAGAZINE

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____

Please provide information on three references

1) <u>BETTY BARNETT</u>	<u>3302 DOGWOOD DR UNIT 224</u>	<u>[REDACTED]</u>
Name	Address	Telephone
2) <u>REGGIE J HERTON</u>	<u>2165 PLEASANT HILL RD - COLLEGE PARK</u>	<u>[REDACTED]</u>
Name	Address	Telephone
3) <u>MIKE NELSON</u>	<u>101 TIVOLI GARDENS RD - PEACHTREE CITY</u>	<u>[REDACTED]</u>
Name	Address	Telephone

Signature: Ellen E Surber - Simpson

Please print your name: ELLEN SURBER-SIMPSON

Date: 1/5/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: J. Allen Poole

Address: 2116 Woodland Drive, Hapeville, GA 30354

Home Telephone # n/a Work# n/a

Cell # [REDACTED] Best Contact to use: [REDACTED]

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Design Review Commission	☐	Personnel Board	☐
Board of Ethics	☐	Development Authority	☒	Planning Commission	☐
Clean & Beautiful Commission	☐	Main Street Board	☐	TPD Committee	☐

How long have you been a resident of the city? about 58 years

Are you available to meet during the day, if so, days are best for you? Generally any time.

Are you available in the evenings, if so, what days are best for you? Monday-Thursday

What time period is ideal for you? Any time.

Please estimate the amount of time you have per month to devote to an appointed position: If I accept an appointment I will do whatever I need to do and devote as much time as it takes to do the expected job.

Do you have a technical background in one of the following?

Legal Engineering Architecture Planning

What do you perceive as the city's greatest asset?

In general we know many fellow citizens and we know most of the City workers. Most importantly they know us.

What do you perceive as the city's greatest liability?

Losing the smaller town atmosphere, attitude and personal attention as listed above as we attract more residents and businesses.

Why do you want to serve on a Board/Commission? _____
I have experience and knowledge which I believe can help the Development Authority best carry out its responsibilities.

Volunteer Experience:

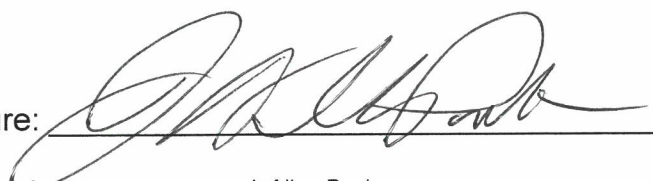
<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
Over the last 55+ years I have served in many capacities. These include the City of Hapeville(Development Authority, Library Committee, Baseball Assn.)		
Hapeville Methodist Church, Hapeville and South Fulton Chambers of Commerce, Lions Club, Civitan Club, Georgia Society of CPAs,		
American Institute of CPAs, Georgia State University Athletic Assn, GSU Panther Athletic Club, Various others.		

Leadership Experience: I have served as President, Chairman or other Officer in about 12-15 Organizations or groups.
Details upon request.

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____
Highest honor is the Meritorious Service Award from the Georgia Society of CPAs (lifetime achievement award and highest award for the Accounting Profession in Georgia).

Please provide information on three references

1) Alan Hallman, Mayor, City of Hapeville		
<u>Name</u>	<u>Address</u>	<u>Telephone</u>
2) Katrina Bradbury, 921 Margaret Street, Hapeville		
<u>Name</u>	<u>Address</u>	<u>Telephone</u>
3) Gene Norton, 3398 Jonesboro Road, Hapeville		
<u>Name</u>	<u>Address</u>	<u>Telephone</u>

Signature:  _____

Please print your name: J. Allen Poole _____

Date: 1/2/20 _____

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: James Newton

Address: 3409 Orchard Street Hapeville GA 30354

Home Telephone # 404-228-4370 Work#

Cell # [REDACTED] Best Contact to use: cell

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Design Review Commission	☐	Personnel Board	☐
Board of Ethics	☐	Development Authority	☒	Planning Commission	☐
Clean & Beautiful Commission	☐	Main Street Board	☐	TPD Committee	☐

How long have you been a resident of the city? 11.5 years

Are you available to meet during the day, if so, days are best for you? N/A

Are you available in the evenings, if so, what days are best for you? Yes,

What time period is ideal for you? After 6 PM

Please estimate the amount of time you have per month to devote to an appointed position: 10 - 15

Do you have a technical background in one of the following?

Legal Engineering Architecture Planning

What do you perceive as the city's greatest asset? The close proximity to downtown and the hometown feel that Hapeville fosters.

What do you perceive as the city's greatest liability? Stagnation

Why do you want to serve on a Board/Commission? I feel that my ideas and prior
experience can enhance the board's ability to make sound decisions that will effect the betterment of the
development of Hapeville.

Volunteer Experience:

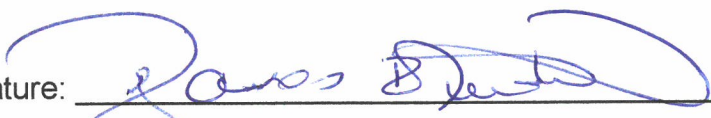
<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
Hapeville Main Street Board	Board Member	2009 - 2019
Hapeville Development Authority	Board Member	2018 - present
Cam Newton Foundation	Treasurer	2014 - present

Leadership Experience: Served as chair on a number of professional and civic organizations.

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____

Please provide information on three references

1)	Elliot Gamble	Orchard St Hapeville GA 30354	850-212-7848
	Name	Address	Telephone
2)	Chloe Perry	120 Olde Overlook Ct. Atlanta GA 30331	404-578-5102
	Name	Address	Telephone
3)	W. Quintin Anderson	4515 Scarbrough Rd. College Park GA 30349	404-979-7321
	Name	Address	Telephone

Signature: 

Please print your name: James Newton

Date: January 9, 2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: Jeanne Rast

Address: 3409 Northside Dr.

Home Telephone # 404 762 6650 Work# 404 767 4312

Cell # [REDACTED] Best Contact to use: cell

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Design Review Commission	☐	Personnel Board	☐
Board of Ethics	☐	Development Authority	☐	Planning Commission	☒
Clean & Beautiful Commission	☐	Main Street Board	☐	TPD Committee	☐

How long have you been a resident of the city? 40 years

Are you available to meet during the day, if so, days are best for you? No

Are you available in the evenings, if so, what days are best for you? Thursday

What time period is ideal for you? _____

Please estimate the amount of time you have per month to devote to an appointed position: 3 hours

Do you have a technical background in one of the following?

Legal _____ Engineering _____ Architecture _____ Planning _____

What do you perceive as the city's greatest asset? development, city services
Mayor & Council, Location

What do you perceive as the city's greatest liability? NA

Why do you want to serve on a Board/Commission? To serve the City

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
<u>Hapeville</u>	<u>Boy Scout Leader & Girl Scouts</u>	<u>1989-2001</u>
<u>Hapeville</u>	<u>Clean & Beautiful</u>	<u>Current</u>
<u>Hapeville</u>	<u>Finding the Flint</u>	<u>Current</u>

Leadership Experience: _____

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____

Please provide information on three references

1)	<u>Alan Hallman</u>	<u>201 Victoria Lane</u>	<u>[REDACTED]</u>
	Name	Address	Telephone
2)	<u>Mike Rast</u>	<u>3409 Northside Dr</u>	<u>[REDACTED]</u>
	Name	Address	Telephone
3)	<u>Shurken</u>	<u>Park Drive</u>	<u>[REDACTED]</u>
	Name	Address	Telephone

Signature: Jeanne D Rast

Please print your name: Jeanne D Rast,

Date: 1/25/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: John C Stalvey

Address: 3284 North Whitney Ave

Home Telephone # [REDACTED] Work# [REDACTED]

Cell # [REDACTED] Best Contact to use: _____

E-mail address john.stalvey@meadowsandohly.com

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Design Review Commission	☒	Personnel Board	☐
Board of Ethics	☐	Development Authority	☒	Planning Commission	☐
Clean & Beautiful Commission	☐	Main Street Board	☐	TPD Committee	☐

How long have you been a resident of the city? 15 yrs

Are you available to meet during the day, if so, days are best for you? some if needed

Are you available in the evenings, if so, what days are best for you? yes, any needed

What time period is ideal for you? 2-10 pm

Please estimate the amount of time you have per month to devote to an appointed position: as needed

Do you have a technical background in one of the following?

Legal _____ Engineering x Architecture _____ Planning _____

What do you perceive as the city's greatest asset? its people and proximity to airport/interstates

What do you perceive as the city's greatest liability? the perception this area has (although that is changing)

Why do you want to serve on a Board/Commission? Help move ~~the~~ Hopeville
forward and into the new decade with continued
growth

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
<u>Hopeville Cares</u>	<u>Paint Houses / deliver food</u>	<u>6-7 yrs</u>
<u>Hopeville Clean and Beautiful</u>	<u>plants flowers</u>	<u>since group started</u>
<u>Hopeville Xchange Club CAFE Project</u>	<u>food + toys to needy kids</u>	<u>3 yrs</u>

Leadership Experience: VP of Hopeville Cares, Exchange Club Officer, Team Leader
for ~~several~~ multiple volunteer groups

Awards, Hobbies or Other Interests You Would Like to Tell Us About: Murray Award
winner (building manager of the Year),

Please provide information on three references

1) <u>Rick Herman</u>	<u>[Redacted]</u>
Name	Address
	Telephone
2) <u>Richard Murray</u>	<u>[Redacted]</u>
Name	Address
	Telephone
3) <u>Alan Hellman</u>	<u>[Redacted]</u>
Name	Address
	Telephone

Signature: [Signature]

Please print your name: John Stehly

Date: 1/9/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: Katrina T Bradbury

Address: 921 Margaret Street, Hapeville, GA 30354

Home Telephone # n/a Work# 678-578-6140

Cell # [REDACTED] Best Contact to use: [REDACTED]

E-mail address katrina@katrinabradburycpa.com

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Design Review Commission	☐	Personnel Board	☐
Board of Ethics	☐	Development Authority	☒	Planning Commission	☐
Clean & Beautiful Commission	☐	Main Street Board	☐	TPD Committee	☐

How long have you been a resident of the city? 14 years

Are you available to meet during the day, if so, days are best for you? yes, if planned in advance I can work from home

Are you available in the evenings, if so, what days are best for you? yes, any

What time period is ideal for you? 6:30-9:30

Please estimate the amount of time you have per month to devote to an appointed position: 2 - 5 hours

Do you have a technical background in one of the following?

Legal no Engineering no Architecture no Planning no

What do you perceive as the city's greatest asset? Amazing location

What do you perceive as the city's greatest liability? Balancing growth with maintaining Hapeville's small town charm

Why do you want to serve on a Board/Commission? I have served on the DA board for a few years
and would like to server another term in order to see our current projects completed.

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
NATAS/ SE TV Emmys	Board Treasurer and Volunteer	2018 - present
GA State Athletics	Panther Athletic Board	2016 - 2018
TLC2	Founder of home for unwed mothers, Treasurer	1995 2015

Leadership Experience: I'm a CPA with many years of strong finance experience, served on other non profit boards

Awards, Hobbies or Other Interests You Would Like to Tell Us About: Avid GA State sports fan

Please provide information on three references

1)	Alan Hallman	215 Victoria Lane, Hapeville, GA 30354	
	Name	Address	Telephone
2)	Allen Poole	2116 Woodland Dr, Hapeville, GA 30354	
	Name	Address	Telephone
3)	James Newton	3409 Orchard Street, Hapeville, GA 30354	
	Name	Address	Telephone

Signature: 

Please print your name: Katrina T Bradbury

Date: 1/7/20

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 30304
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: Kayla Fortner

Address: 522 Lake Drive

Home Telephone # N/A Work# [REDACTED]

Cell # [REDACTED] Best Contact to use: cell

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Design Review Commission	☐	Personnel Board	☐
Board of Ethics	☐	Development Authority	☒	Planning Commission	☐
Clean & Beautiful Commission	☐	Main Street Board	☐	TPD Committee	☐

How long have you been a resident of the city? 3 years

Are you available to meet during the day, if so, days are best for you? Weekday
evenings after 6 pm

Are you available in the evenings, if so, what days are best for you? Any weekdays

What time period is ideal for you? 6 pm - 8 pm

Please estimate the amount of time you have per month to devote to an appointed position: 10 hours

Do you have a technical background in one of the following?

Legal _____ Engineering X Architecture _____ Planning _____

What do you perceive as the city's greatest asset? Small town feel just minutes from downtown. Wonderful historical downtown and old homes. Walkable neighborhood. Great parks.

What do you perceive as the city's greatest liability? Abandoned businesses and homes.

Why do you want to serve on a Board/Commission? I want to be a part of my community
and promote responsible and ethical business and industry in Hapeville while being mindful of supporting
the citizens, the environment, and historical sites

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
Renovation Church Childrens Ministry, Teach Sunday School,		2017-2019
United Methodist Childrens Home,	Math tutor	2018
United Methodist Childrens Home,	Babysit foster children	2018

Leadership Experience: _____

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____

I love music, playing piano, hiking, and exploring Hapeville and Atlanta

Please provide information on three references

1) William Dial, PE	N/A	
Name	Address	Telephone
2) Heather Taylor	N/A	
Name	Address	Telephone
3) Joey Overton	N/A	
Name	Address	Telephone

Signature: Kayla Fortner

Please print your name: Kayla Fortner

Date: 2/5/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: ROBERT HALL
Address: 2124 LA VISTA CIRCLE
Home Telephone # (404) 209-9623 Work# (N/A - RETIRED)
Cell # [REDACTED] Best Contact to use: HOME
E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

(RE-APPT.) →

Board of Appeals	☐	Design Review Commission	☐	Personnel Board	☐
Board of Ethics	☒	Development Authority	☐	Planning Commission	☐
Clean & Beautiful Commission	☐	Main Street Board	☐	TPD Committee	☐

How long have you been a resident of the city? 7+ YEARS

Are you available to meet during the day, if so, days are best for you? YES ; ANY DAY

Are you available in the evenings, if so, what days are best for you? YES ; ANY DAY

What time period is ideal for you? ANY

Please estimate the amount of time you have per month to devote to an appointed position: WHATEVER IS NEEDED - 2-3 HOURS/WEEK?

Do you have a technical background in one of the following?

Legal _____ Engineering BACHELOR'S DEGREE Architecture _____ Planning _____

What do you perceive as the city's greatest asset? ITS PEOPLE who have been as or more welcoming to us than any we've met

What do you perceive as the city's greatest liability? NO "GREAT" liability I don't believe - I'd just say that we all should continue to strive to work together for the better and to collectively "Keep our eyes on the prize" as it were

Why do you want to serve on a Board/Commission? TO GIVE BACK -
to actively support this city in its efforts to reach
its full (and immense) potential, in any way I can

Volunteer Experience: (currently BOARD OF ETHICS - (2017-2019))

Where	What You Did	Dates of Service
<u>NORTHWOODS NEIGHBORHOOD ASSOC.</u>	<u>hosted current</u>	<u>TREASURER - (2012- PRESENT)</u>
<u>ATLANTA VA.- HIGHLAND</u>	<u>assisted</u>	<u>PRESERVATION CENTER, NPU, PIEDMONT PARK, zoning, etc. -</u>
<u>LAMBDA CAR CLUB ATL</u>	<u>former</u>	<u>TREASURER, local DORWOOD CHAPTER (1986-2003)</u>

Leadership Experience: EFFECTIVE TEAM MEMBER - (1989- PRESENT)
enjoy CONSENSUS and TEAM BUILDING

Awards, Hobbies or Other Interests You Would Like to Tell Us About: I do love me some older / "classic" automobiles!

Please provide information on three references

1) <u>Charlotte Renty</u>	<u>2105 La Vista Circle</u>	<u>(404) 766-3442</u>
Name	Address	Telephone
2) <u>Alan Hallman</u>	<u>215 Victoria Lane</u>	<u>[REDACTED]</u>
Name	Address	Telephone
3) <u>Katrina Brodberg</u>	<u>921 Margaret Street</u>	<u>[REDACTED]</u>
Name	Address	Telephone

Signature: Robert Hall

Please print your name: ROBERT HALL

Date: January 1, 2020 (original-May 31, 2016)

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: Susan Bailey

Address: 3309 N. Whitney Ave, Hapeville, Ga 30354

Home Telephone # [REDACTED] Work#

Cell # Best Contact to use: [REDACTED]

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Design Review Commission	☐	Personnel Board	☐
Board of Ethics	☐	Development Authority	☒	Planning Commission	☐
Clean & Beautiful Commission	☐	Main Street Board	☐	TPD Committee	☐

How long have you been a resident of the city? 69 years

Are you available to meet during the day, if so, days are best for you? any day, any time

Are you available in the evenings, if so, what days are best for you? any day, any time

What time period is ideal for you? any

Please estimate the amount of time you have per month to devote to an appointed position: whatever is needed

Do you have a technical background in one of the following?

Legal Engineering Architecture Planning

What do you perceive as the city's greatest asset? The citizens who love this city and living here

What do you perceive as the city's greatest liability? Traffic and lack of parking in the downtown

Why do you want to serve on a Board/Commission? To continue serving the citizens and to help facilitate the positive growth occurring at this time.

Volunteer Experience:

Where What You Did Dates of Service

Hapeville

Appeals Board, Planning Commission, Development Authority, City Council, Main Street Board, Azalea Park Neighborhood

Association - 1988 to present

Leadership Experience: City of Hapeville City Council, Founder and President of Azalea Park Neighborhood Assoc

Awards, Hobbies or Other Interests You Would Like to Tell Us About: Gardening

Please provide information on three references

1) Hank Aaron 1611 Adams Drive, Atlanta, GA 30311 [REDACTED]

Name

Address

Telephone

2) Phyllis Collins 417 Clairemont Ave, Decatur, Ga 30010 [REDACTED]

Name

Address

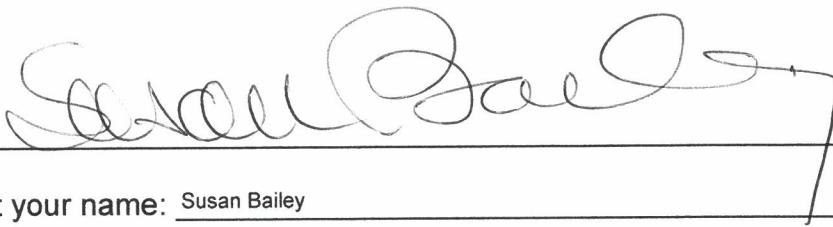
Telephone

3) Wayne Wood 641 N. Central Ave, Hapeville, Ga 30354 [REDACTED]

Name

Address

Telephone

Signature: 

Please print your name: Susan Bailey

Date: January 7, 2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: Anthony Marrero

Address: 415 Birch St

Home Telephone # n/a Work# n/a

Cell # [REDACTED] Best Contact to use: Cell

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Design Review Commission	☐	Personnel Board	☒
Board of Ethics	☐	Development Authority	☒	Planning Commission	☒
Clean & Beautiful Commission	☒	Main Street Board	☒	TPD Committee	☐

How long have you been a resident of the city? 12 years

Are you available to meet during the day, if so, days are best for you? Yes, any day
except the weekend.

Are you available in the evenings, if so, what days are best for you? Yes, any day
except the weekend

What time period is ideal for you? 11pm-1pm and 5:30pm - 7:30pm

Please estimate the amount of time you have per month to devote to an appointed position: 10-12 hours a month

Do you have a technical background in one of the following?

Legal _____ Engineering _____ Architecture _____ Planning _____

What do you perceive as the city's greatest asset? Hapeville has a small town feel which
has great access to services, ie Police and City Administration.

What do you perceive as the city's greatest liability? The large number of transient residents
and absentee landlords. This makes it difficult to build a sense of community.

Why do you want to serve on a Board/Commission? I'm interested in serving on a Board/Commission because there are issues that personally affect my family and the best way to affect change is by being part of the solution process.

Volunteer Experience:

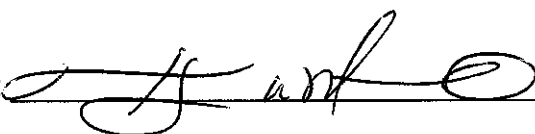
<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
Hapeville	Ethics Committee	2015 - 2017
BSA Pack 1030 / Troop 1906	Webelo Den Leader / Troop Advance Counselor	2016 - Present
Most Blessed Sacrament Catholic Church	Finance Committee	2011 - Present

Leadership Experience: Business Owner - ProBA Consulting, Project Leader for Fulton County Schools Contractor,

Awards, Hobbies or Other Interests You Would Like to Tell Us About: Traveling, dining, producing podcasts

Please provide information on three references

1) William Graham		
Name	Address	Telephone
2) Gerius Patterson		
Name	Address	Telephone
3) Lenora Brooks		
Name	Address	Telephone

Signature: 

Please print your name: Anthony Marrero

Date: 1/8/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

From: noreply@civicplus.com
To: [Crystal Griggs-Epps](#); [Maria Rodriguez](#)
Subject: Online Form Submittal: Board Application Form
Date: Tuesday, January 28, 2020 10:07:10 AM

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Planning Commission

Name:: Jason Allen Collier

Home Address:: 3010 Dogwood Dr

Home Phone Number:: [REDACTED]

Business Phone Number:: [REDACTED]

Occupation:: Student/Business Owner

Email Address:: jasonacollier@yahoo.com

Why do you want to serve on a Board or Commission?:

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Monday ,Tuesday,Wednesday,Thursday,Friday

Length of Residency in League City:: 4 years

High School:: Henry County High School

College:: Georgia State University

Trade or Business School::

Hobbies::

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held:: Student led Economic Development Society at GSU, active member.

Please List Areas of Special Interest: Urban Development, Administrative Policy in politics,

Please Enter Basic Resume Information Below: I graduated High School in 2004 in Henry County, Georgia. Spent 2 years at Baptist Bible College in Springfield, MO. Started at Eagle Global Logistics in Hapeville from 2007-2012, first with an internship, ending in customer service. I started as a supervisor at Truett's Grill in McDonough, Ga, where I met my wife, Paige Clausen. I spent 3 years there, and in 2015, was hired by Southern Company for Consumer Relations at Atlanta Gas Light. Paige and I were married in 2017, and she allowed me to take an

extended leave of absence opportunity to get my undergrad from GSU. I am in my final semester of a Political Science degree, with a concentration in Urban Studies, and a minor in Administrative Policy. I will graduate in May. My wife and I are also part owners of Arches Brewing in Hapeville.

Please provide three references:: Travis Horsley, Current Hapeville City Councilman. [REDACTED]

Jamey Adams, Majority owner of Arches Brewing. [REDACTED]

Ryan Taylor, Real Estate Agent and College Park Planning Commission member. [REDACTED]

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Jason Allen Collier

Additional Information:

Form submitted on: 1/28/2020 10:06:30 AM

Submitted from IP Address: 131.96.222.229

Referrer Page: No Referrer - Direct Link

Form Address: <http://hapeville.org/Forms.aspx?FID=118>

November 11, 2019

Honorable Mayor and Council
City of Hapeville
3468 N Fulton Avenue
Hapeville, Georgia 30354

Re: Hapeville Sidewalk Improvements
Our Reference No. 190146.00

Dear Mayor and Council Members:

We have reviewed the bids received at City Hall, at 2:00 p.m, local time on November 5, 2019 for construction of the referenced project. Eight (8) bids were received. The following is a summary of the three (3) low bids.

	<u>Bidder</u>	<u>Bid Amount</u>	<u>Alt. A Amount</u>
1.	Construction Engineering & Management Company 3688 Clearview Avenue, Ste 211 Doraville, GA 30340	\$67,912.50	\$111,282.50
2.	Horizon Construction & Associates, Inc. P.O. Box 798 Evans, GA 30809	\$70,440.00	\$109,460.00
3.	Construction 57, Inc. 809 Park North Boulevard Clarkston, GA 30021	\$72,115.00	\$107,265.00

A certified tabulation of all bids received is attached. A copy of the tabulation has been mailed to each bidder for their information.

Each bidder submitted a 5% bid bond from a surety company listed on U. S. Treasury Circular 570 (07/01/19). The low bid of \$67,912.50 is within the funds allocated for the project.

Keck & Wood, Inc. has worked with the low bidder, Construction Engineering & Management Company, on projects of similar scope and considers Construction Engineering & Management Company to be capable of performing the required activities to successfully complete this project.

Keck & Wood, Inc., therefore, recommends contract award to Construction Engineering & Management Company for construction of the Hapeville Sidewalk Improvement project. It must be noted that should the City of Hapeville accept this recommendation and award to Construction Engineering & Management Company, the award should be contingent on concurrence in the award from CDBG.

Selective Insurance Company of America is the surety company for the recommended bidder's bid bond and will likely be the surety company used for the payment and performance bonds on the project. In addition to being listed on the U.S. Treasury Department Circular 570, the surety is shown as being licensed in Georgia, having an Active/Compliance status, and with an underwriting limitation that is greater than the bond amount. Please note that in accordance with Georgia Law (OCGA 36-91-40 (a)(2)), the City must have an "officer of the government entity" to "approve as to form and as to the solvency of the surety" for the proposed surety company named above. We recommend that your legal counsel be contacted to handle or suggest the procedures necessary to comply with this Georgia law. We can provide additional information on this issue if needed.

If there are any questions, please contact our office.

Very truly yours,

KECK & WOOD, INC.

A handwritten signature in blue ink, appearing to read "Adam Shelton", is written over a horizontal line.

Adam Shelton, P.E.
Associate Vice President

Enclosure

BID TABULATION
HAPEVILLE SIDEWALK IMPROVEMENTS
CITY OF HAPEVILLE, GEORGIA

RECEIVED BY: CITY OF HAPEVILLE, GEORGIA
 AT HAPEVILLE CITY HALL
 2:00 P.M., LOCAL TIME, NOVEMBER 5, 2019

ITEM NO.	ITEM DESCRIPTION	QUANTITY	UNIT	BIDDER NO. 1		BIDDER NO. 2		BIDDER NO. 3	
				Constructin Engineering & Management Company 3688 Clearview Avenue, Ste 211 Doraville, GA 30340	AMOUNT	Horizon Construction & Associates, Inc. P.O. Box 798 Evans, GA 30809	AMOUNT	Construction 57, Inc. 809 Park North Boulevard Clarkston, GA 30021	AMOUNT
				UNIT PRICE		UNIT PRICE		UNIT PRICE	
1	TRAFFIC CONTROL	1	LS	\$5,000.00	\$5,000.00	\$2,500.00	\$2,500.00	\$8,000.00	\$8,000.00
2	GRADING COMPLETE	1	LS	\$32,000.00	\$32,000.00	\$11,000.00	\$11,000.00	\$25,000.00	\$25,000.00
3	CONC SIDEWALK, 4 IN	505	SY	\$28.00	\$14,140.00	\$40.00	\$20,200.00	\$33.00	\$16,665.00
4	FIELD STONE CURB REMOVE AND RESET	765	LF	\$10.00	\$7,650.00	\$24.00	\$18,360.00	\$10.00	\$7,650.00
5	ADA CURB CUT RAMP	3	EA	\$550.00	\$1,650.00	\$1,200.00	\$3,600.00	\$1,000.00	\$3,000.00
6	DRIVEWAY CONCRETE, 6 IN TK	160	SY	\$39.50	\$6,320.00	\$60.00	\$9,600.00	\$45.00	\$7,200.00
7	DISTURBED AREA STABILIZATION	335	SY	\$1.50	\$502.50	\$8.00	\$2,680.00	\$10.00	\$3,350.00
8	CLASS B CONCRETE, BASE, BLACK	5	CY	\$130.00	\$650.00	\$500.00	\$2,500.00	\$250.00	\$1,250.00
TOTAL BASE BID AMOUNT (GEORGIA AVENUE)					\$67,912.50		\$70,440.00		\$72,115.00
A1	TRAFFIC CONTROL	1	LS	\$7,500.00	\$7,500.00	\$6,800.00	\$6,800.00	\$10,000.00	\$10,000.00
A2	GRADING COMPLETE	1	LS	\$58,000.00	\$58,000.00	\$18,000.00	\$18,000.00	\$40,000.00	\$40,000.00
A3	CONC SIDEWALK, 4 IN	805	SY	\$28.00	\$22,540.00	\$40.00	\$32,200.00	\$33.00	\$26,565.00
A4	FIELD STONE CURB REMOVE AND RESET	1,295	LF	\$10.00	\$12,950.00	\$24.00	\$31,080.00	\$10.00	\$12,950.00
A5	ADA CURB CUT RAMP	4	EA	\$550.00	\$2,200.00	\$1,200.00	\$4,800.00	\$1,000.00	\$4,000.00
A6	DRIVEWAY CONCRETE, 6 IN TK	170	SY	\$39.50	\$6,715.00	\$60.00	\$10,200.00	\$45.00	\$7,650.00
A7	DISTURBED AREA STABILIZATION	485	SY	\$1.50	\$727.50	\$8.00	\$3,880.00	\$10.00	\$4,850.00
A8	CLASS B CONCRETE, BASE, BLACK	5	CY	\$130.00	\$650.00	\$500.00	\$2,500.00	\$250.00	\$1,250.00
TOTAL ALTERNATE A BID AMOUNT (STILLWOOD DRIVE)					\$111,282.50		\$109,460.00		\$107,265.00
BID BOND					5%		5%		5%
NOTE REFERENCE					(1) (2)		(1) (2) (3)		(1) (2)
LICENSE NUMBER					12947		Not Provided		UC302253

BID TABULATION
HAPEVILLE SIDEWALK IMPROVEMENTS
CITY OF HAPEVILLE, GEORGIA

RECEIVED BY: CITY OF HAPEVILLE, GEORGIA
 AT HAPEVILLE CITY HALL
 2:00 P.M., LOCAL TIME, NOVEMBER 5, 2019

				BIDDER NO. 4		BIDDER NO. 5		BIDDER NO. 6	
				Excellere Construction, LLC 4343 Shallowford Road, Ste B6b Marietta, GA 30062		The Corbett Group, LLC 13201 Veterans Memorial Highway Douglasville, GA 30134		SD&C, Inc. 4473 Covington Highway Decatur, GA 30035	
ITEM NO.	ITEM DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
1	TRAFFIC CONTROL	1	LS	\$500.00	\$500.00	\$7,500.00	\$7,500.00	\$4,200.00	\$4,200.00
2	GRADING COMPLETE	1	LS	\$33,063.75	\$33,063.75	\$9,000.00	\$9,000.00	\$14,000.00	\$14,000.00
3	CONC SIDEWALK, 4 IN	505	SY	\$29.59	\$14,942.95	\$50.00	\$25,250.00	\$55.00	\$27,775.00
4	FIELD STONE CURB REMOVE AND RESET	765	LF	\$14.69	\$11,237.85	\$35.00	\$26,775.00	\$30.00	\$22,950.00
5	ADA CURB CUT RAMP	3	EA	\$1,049.60	\$3,148.80	\$1,500.00	\$4,500.00	\$1,250.00	\$3,750.00
6	DRIVEWAY CONCRETE, 6 IN TK	160	SY	\$45.57	\$7,291.20	\$50.00	\$8,000.00	\$65.00	\$10,400.00
7	DISTURBED AREA STABILIZATION	335	SY	\$0.01	\$3.35	\$5.00	\$1,675.00	\$15.00	\$5,025.00
8	CLASS B CONCRETE, BASE, BLACK	5	CY	\$532.42	\$2,662.10	\$300.00	\$1,500.00	\$400.00	\$2,000.00
TOTAL BASE BID AMOUNT (GEORGIA AVENUE)					\$72,850.00		\$84,200.00		\$90,100.00
A1	TRAFFIC CONTROL	1	LS	\$500.00	\$500.00	\$7,500.00	\$7,500.00	\$6,500.00	\$6,500.00
A2	GRADING COMPLETE	1	LS	\$50,045.45	\$50,045.45	\$9,000.00	\$9,000.00	\$21,000.00	\$21,000.00
A3	CONC SIDEWALK, 4 IN	805	SY	\$29.59	\$23,819.95	\$50.00	\$40,250.00	\$55.00	\$44,275.00
A4	FIELD STONE CURB REMOVE AND RESET	1,295	LF	\$14.69	\$19,023.55	\$35.00	\$45,325.00	\$30.00	\$38,850.00
A5	ADA CURB CUT RAMP	4	EA	\$1,049.60	\$4,198.40	\$1,500.00	\$6,000.00	\$1,250.00	\$5,000.00
A6	DRIVEWAY CONCRETE, 6 IN TK	170	SY	\$68.21	\$11,595.70	\$50.00	\$8,500.00	\$65.00	\$11,050.00
A7	DISTURBED AREA STABILIZATION	485	SY	\$0.01	\$4.85	\$5.00	\$2,425.00	\$15.00	\$7,275.00
A8	CLASS B CONCRETE, BASE, BLACK	5	CY	\$532.42	\$2,662.10	\$300.00	\$1,500.00	\$400.00	\$2,000.00
TOTAL ALTERNATE A BID AMOUNT (STILLWOOD DRIVE)					\$111,850.00		\$120,500.00		\$135,950.00
BID BOND					5%		5%		5%
NOTE REFERENCE					(1) (2)		(1) (2)		(1) (2)
LICENSE NUMBER					GCCO004851		UC302014		25D090

BID TABULATION
HAPEVILLE SIDEWALK IMPROVEMENTS
CITY OF HAPEVILLE, GEORGIA

RECEIVED BY: CITY OF HAPEVILLE, GEORGIA
 AT HAPEVILLE CITY HALL
 2:00 P.M., LOCAL TIME, NOVEMBER 5, 2019

ITEM NO.	ITEM DESCRIPTION	QUANTITY	UNIT	BIDDER NO. 7		BIDDER NO. 8	
				UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
1	TRAFFIC CONTROL	1	LS	\$5,000.00	\$5,000.00	\$47,750.00	\$47,750.00
2	GRADING COMPLETE	1	LS	\$47,100.00	\$47,100.00	\$23,000.00	\$23,000.00
3	CONC SIDEWALK, 4 IN	505	SY	\$47.25	\$23,861.25	\$48.00	\$24,240.00
4	FIELD STONE CURB REMOVE AND RESET	765	LF	\$20.00	\$15,300.00	\$35.00	\$26,775.00
5	ADA CURB CUT RAMP	3	EA	\$600.00	\$1,800.00	\$700.00	\$2,100.00
6	DRIVEWAY CONCRETE, 6 IN TK	160	SY	\$58.50	\$9,360.00	\$50.00	\$8,000.00
7	DISTURBED AREA STABILIZATION	335	SY	\$1.35	\$452.25	\$10.50	\$3,517.50
8	CLASS B CONCRETE, BASE, BLACK	5	CY	\$350.00	\$1,750.00	\$250.00	\$1,250.00
TOTAL BASE BID AMOUNT (GEORGIA AVENUE)					\$104,623.50		\$136,632.50
A1	TRAFFIC CONTROL	1	LS	\$9,000.00	\$9,000.00	\$49,050.00	\$49,050.00
A2	GRADING COMPLETE	1	LS	\$70,600.00	\$70,600.00	\$32,250.00	\$32,250.00
A3	CONC SIDEWALK, 4 IN	805	SY	\$47.25	\$38,036.25	\$48.00	\$38,640.00
A4	FIELD STONE CURB REMOVE AND RESET	1,295	LF	\$20.00	\$25,900.00	\$35.00	\$45,325.00
A5	ADA CURB CUT RAMP	4	EA	\$800.00	\$3,200.00	\$700.00	\$2,800.00
A6	DRIVEWAY CONCRETE, 6 IN TK	170	SY	\$58.50	\$9,945.00	\$50.00	\$8,500.00
A7	DISTURBED AREA STABILIZATION	485	SY	\$1.35	\$654.75	\$10.50	\$5,092.50
A8	CLASS B CONCRETE, BASE, BLACK	5	CY	\$350.00	\$1,750.00	\$250.00	\$1,250.00
TOTAL ALTERNATE A BID AMOUNT (STILLWOOD DRIVE)					\$159,086.00		\$182,907.50
BID BOND					5%		5%
NOTE REFERENCE					(1) (2)		(1) (2)
LICENSE NUMBER					UC301335		2AM010

NOTES:

- (1) SURETY COMPANY LISTED ON U. S. TREASURY CIRCULAR 570 (7/1/19).
- (2) BIDDER ACKNOWLEDGED RECEIPT OF ADDENDUM NO. 1.
- (3) BIDDER DID NOT USE EJCDC C-430 BID BOND FORMS.

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT TABULATION OF BIDS RECEIVED AT THE TIME AND PLACE STATED ABOVE. BIDS WERE SEALED WHEN RECEIVED AND OPENED AND READ ALOUD IN THE PRESENCE OF THE OWNER'S REPRESENTATIVE.



 KECK & WOOD, INC.



 11/11/19

 DATE

Hapeville Pedestrian Bridge Budget

Fabrication, Installation, Promotion	Secondary \$	Subsidized/Sponsor	Total Hapeville Cost
Dashboard			
Dashboard Admin 2	\$6,000.00		
Artist Fees/Materials			
Hapeville LED Sign	\$8,000.00		
Aluminum stamping blanks and hardware	\$8,000.00		
Painting w/minor prep, 1 coat primer and 1 coat paint			
LED Array with plastic spacing grid and video driver	\$32,521.38		
Tariff	\$7,382.23		
Artist Admin	\$2,000.00		
Dash Admin 1	\$2,000.00		
Artist Fee	\$11,000.00		
Labor (programmer, skilled labor, muscle)	\$3,000.00		
Equipment	\$1,000.00		
Contingency	\$2,000.00		
Fundraising		\$10,000.00	
TOTAL	\$82,903.61	\$ -	\$72,903.61

TPD Funds						
Fiscal Year	2017 Prior	2018	2019	2020	2021	2022
	Actual			Estimate		
Receipts to date	900,000	888,124	681,905	323,219		
Receipts estimate				420,102	765,621	788,590

Total		
Actual		Estimate
2,793,248		
		1,974,314
274,993		
		281,325
110,039		
		64,500
-		
2,380,820		
16,169		
42,317		
3,250		
		750,000
		72,904
17,986		
		282,014
		250,000
		3,500
		11,000
-		
-		
-		

TPD Expenditures						
Fiscal Year		2018	2019	2020	2021	2022
		Actual			Estimate	
Staff - to date		111,673	110,114	53,205		
Staff - estimate				58,305	111,510	111,510
Maintenance		29,624	80,297	119		
Maintenance/Other - estimate				21,500	21,500	21,500
Theatre		41,058	1,801,814	537,948		
Dog Park				16,169		
Jess Lucas Track				42,317		
Printmaker Studio - to date			3,250			
Printmaker Studio - estimate				100,000	650,000	
Pedestrian Bridge				72,904		
Skate Park - to date			1,265	16,721		
Skate Park - estimate				282,014		
Splash Pad					250,000	
Crosswalks				3,500		
Waymaking Signs				11,000		

Receipts > Expenditures	(52,325)	259,072
-------------------------	----------	---------

Receipts	900,000	888,124	681,905	743,322	765,621	788,590	4,767,562
Expenditures		182,355	1,996,740	1,215,701	1,033,010	133,010	4,560,816
Cashflow Status /Projection	900,000	1,605,769	290,934	(181,445)	(448,834)	206,746	206,746

City of Hapeville
 TPD Tracker tracking
 2/14/2020

AGREEMENT BETWEEN DASHBOARD CO-OP INC AND The City of Hapeville to transform the Hapeville Pedestrian Bridge into a permanent public artwork by artists Micah and Whitney Stansell

THIS AGREEMENT is made by and between DASHBOARD CO-OP INC (“Dashboard”) a curatorial agency located at 245 North Highland Avenue, Suite 230-242, Atlanta, GA, 30307, and The City of Hapeville located at _____ (collectively “Partners”) effective as of February 12, 2020 (the “Effective Date”).

WHEREAS, The City of Hapeville desires to retain Dashboard to perform the Services, as described below. Dashboard is willing to perform the Services and to make the other agreements set forth below in favor of The City of Hapeville in consideration of the payments to be made to Dashboard as described below.

NOW, THEREFORE, in consideration of the mutual premises contained herein and for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged by the parties hereto, the parties hereby agree as follows:

1. **Engagement.** The City of Hapeville agrees to engage Dashboard., and Dashboard agrees to be engaged, to perform the services as more fully described in Exhibit A (collectively, the “Services”) upon the terms and conditions set forth in this Agreement.

2. **Relationship of Parties.** Notwithstanding any other terms and conditions of this Agreement or otherwise, at all times Dashboard will be deemed to be an independent contractor and not deemed to be acting as an agent, partner or joint venturer of The City of Hapeville. The relationship between the parties established by this Agreement is solely that of owner and independent contractor. Nothing contained herein shall grant Dashboard the right or authority to create any obligation on behalf of The City of Hapeville or any other Person, officer or employee of The City of Hapeville. Neither Dashboard nor Dashboard’s employees, sub-contractors, volunteers, and other nonemployees providing Services pursuant to this Agreement (collectively, “Dashboard Personnel”) shall be considered employees of The City of Hapeville at any time. No actions taken by The City of Hapeville shall be considered control or supervision and any provision of equipment, materials, and assistance to Dashboard by The City of Hapeville will be deemed to be merely a courtesy. Dashboard shall be solely responsible for maintaining control, direction and supervision of all Dashboard Personnel. Dashboard shall be solely responsible for payment of all of Dashboard’s income, employment and other taxes and solely responsible for satisfying all obligations assumed by Dashboard in relation to third parties. Further, Dashboard acknowledges and agrees that Dashboard shall not be entitled to receive any employee benefits, including, but not limited to, health, disability, life insurance, or worker’s compensation.

4. **Compensation.** In consideration of the performance by Dashboard of the Services and the other agreements and covenants of Dashboard contained in this Agreement, The City of Hapeville agrees to pay Dashboard undisputed amounts in accordance with Exhibit B.

5. **Security: Confidentiality: Ownership.**

(a) Subject to terms and conditions of this Section 6, nothing in this Agreement shall be construed to transfer to either party ownership of any Intellectual Property of the other party existing prior to the Effective Date or unrelated to the Services provided hereunder.

(b) Dashboard and Dashboard Personnel shall provide The City of Hapeville with logos, trademarks, trade names, images, and/or other Intellectual Property of Dashboard for the purpose of promoting the art work. Such use may include, without limitation, use on banners, posters, tickets, websites, t-shirts, and other mediums. Dashboard acknowledges that the proceeds from fundraising or events associated with the art work will be entirely for the benefit of The City of Hapeville and Dashboard hereby relinquishes any right to such proceeds.

(c) Dashboard warrants and represents that the works made for hire by Dashboard for The City of Hapeville and do not violate the intellectual property rights of any third party Person and agrees to indemnify The City of Hapeville for any actual or alleged breach of such warranty.

6. **Default by Independent Dashboard/Termination.** The City of Hapeville may, without prejudice to any other right or remedy, immediately terminate this Agreement if:

(i) In the reasonable opinion of The City of Hapeville, Dashboard refuses or fails to supply enough properly skilled Dashboard Personnel;

(ii) In the reasonable opinion of The City of Hapeville, Dashboard fails to provide The City of Hapeville adequate assurance of its ability to perform or fails to prosecute diligently the Services;

(iii) Dashboard violates any applicable laws, ordinances, rules, regulations or orders; or

(iv) Dashboard otherwise defaults under this Agreement or neglects to carry out the Services in accordance with the instructions of The City of Hapeville.

7. **Indemnification.** Dashboard shall indemnify, defend and hold The City of Hapeville (including, without limitation, its officers, directors, employees, agents, and board members) harmless from and against any and all losses (whether in the nature of a cost, damage, expense, diminution in value, claim, fine, liability or obligation or otherwise and whether for personal injury to, or damage to the property of, any Person or otherwise and however characterized) (hereinafter "Losses") to the extent arising out of, relating to, or involving (i) Dashboard's acts or omissions, and (ii) any breach of any of this Agreement, and (iii) any claims for actual or alleged infringement, any failure to adhere to a nondisclosure obligation incumbent on Dashboard, slander, libel, defamation, or invasion of privacy.

8. **Insurance Requirements.** Given the nature of the services provided, Dashboard will add The City of Hapeville to their general liability insurance to cover any risks associated with their work.

9. **General Provisions.**

(a) This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, successors and assigns; provided, however, Dashboard shall not assign this Agreement nor subcontract this Agreement or a substantial part thereof without the written consent of The City of Hapeville. No assignment or subcontracting of any portion of the Services will relieve Dashboard of its obligation under this Agreement.

(b) The Agreement shall be governed by and construed in accordance with the laws of the State of Georgia without giving effect to such State's choice-of-law rules that may require the application of the laws of another jurisdiction. Each party, acting for itself and its successors and

assigns, hereby expressly and irrevocably consents to the exclusive jurisdictions of the courts of the State of Georgia as well as the United States District Court located in Fulton County, Georgia, for the confirmation and enforcement of any arbitration award or for any litigation which may arise out of or be related to this Agreement, or any other agreement related hereto. Each party waives personal service of any and all process and consents that all service of process may be made by registered mail, return receipt requested, directed to a party at its proper address. Both The City of Hapeville and Dashboard waive any objection based on *forum non conveniens* or any objection to venue of any such action.

(c) Should any term, covenant, condition or provision of this Agreement be held to be invalid or unenforceable, the balance of this Agreement shall remain in full force and shall stand as if the unenforceable provision did not exist.

(d) The section or subsection headings in this Agreement have been inserted for convenience of reference only and shall not be construed to define or limit any of the provisions hereof.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, effective as of the date first above written.

The City of Hapeville

By: _____
Name: _____
Title: _____

DASHBOARD

By: _____
Name: Beth Malone
Title: Executive Director

EXHIBIT A **SERVICES**

Dashboard Deliverables:

- Curation of public art project
- Project Management of project from start to finish
- Promotional support to City of Hapeville for the bridge
- Management of artist team from inception to completion of public project

Micah and Whitney Stansell ("Artist Team") will provide:

- Programmed LED mesh overlay on interior of bridge overpass. Mesh will consist of a programmed light loop and act as a low-res video screen. Content will be video recorded in and around Hapeville. (*see Image A - rendering is not exact*)
- "Hapeville" sign made of light with wood/metal frame (*see Image B - rendering is not exact*)
- Kinetic sculpture of small discs hanging from the architectural mesh on the bridge overpass (note: no discs along stairwells). (*see Image C - detail of installation*)

Image A:

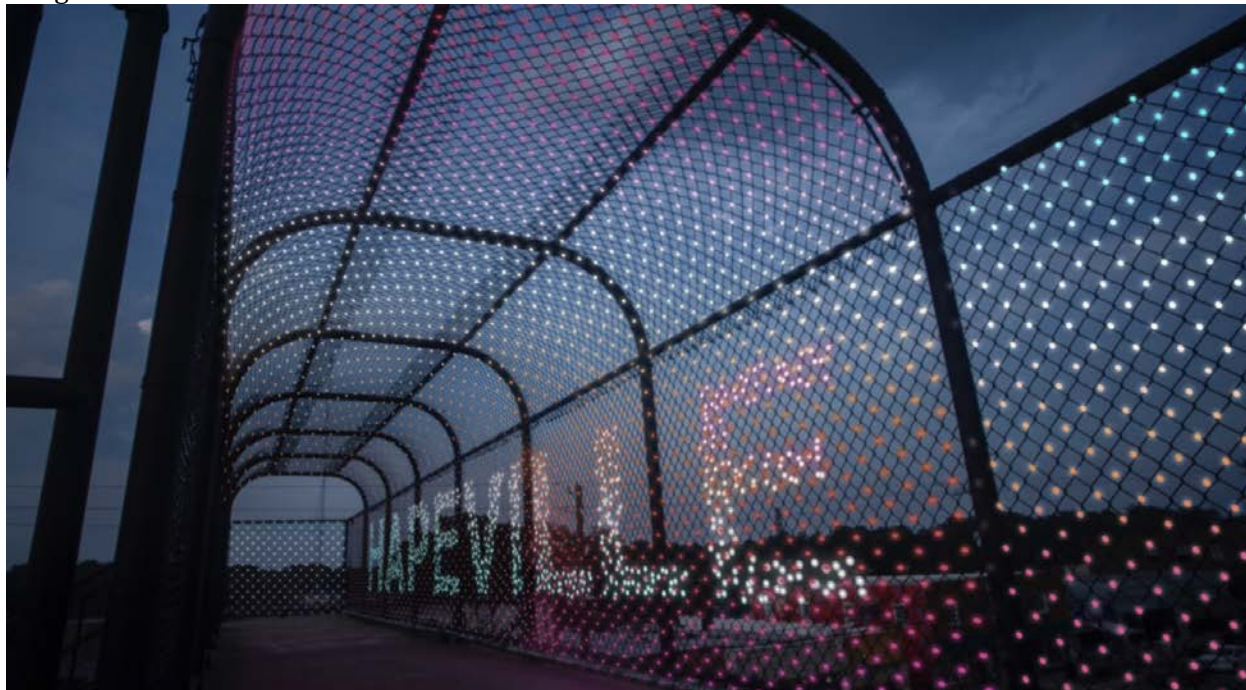


Image B:



Image C:

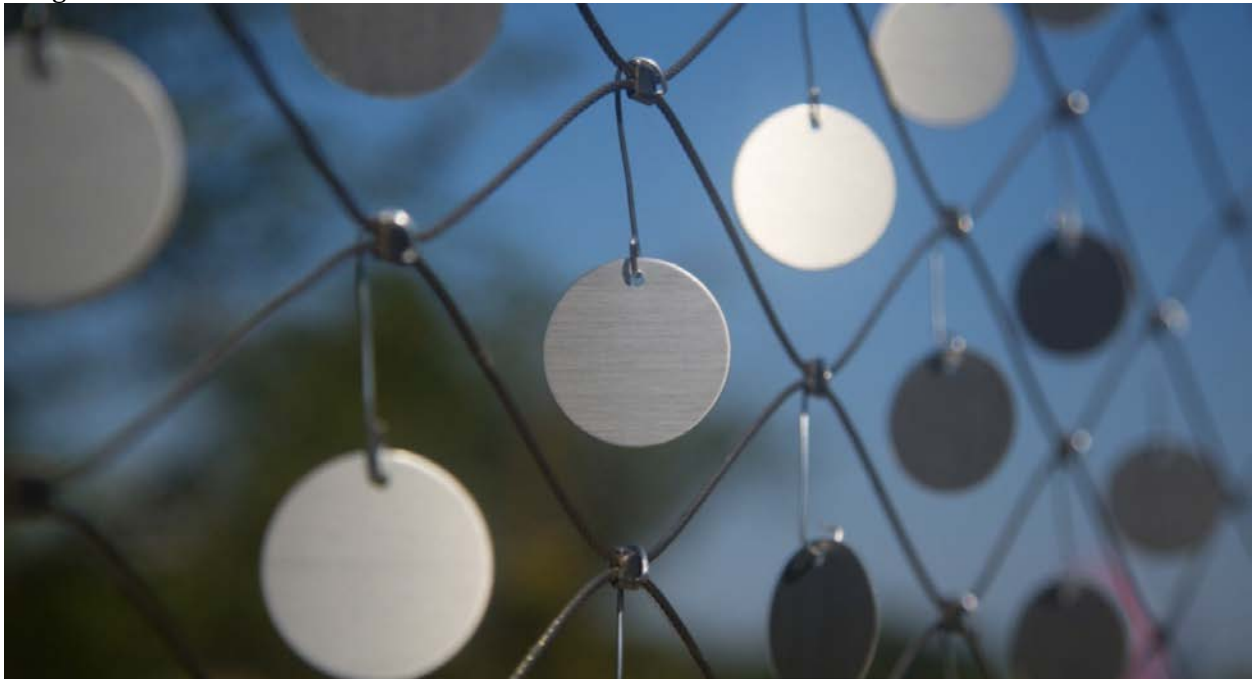


Exhibit B

Budget & Compensation Schedule

Item		Cost
Project Mgmt		
	Dashboard	\$ 8,000.00
Production		
	Hapeville LED Sign	\$ 8,000.00
	Aluminum stamping blanks and hardware	\$ 8,000.00
	Painting w/minor prep, 1 coat primer and 1 coat paint	
	LED Array with plastic spacing grid and video driver	\$ 32,521.38
	Tariff	\$ 7,382.23
	Artist Admin	\$ 2,000.00
	Artist Fee	\$ 11,000.00
	Labor (programmer, skilled labor, muscle)	\$ 3,000.00
	Equipment	\$ 1,000.00
	Contingency	\$ 2,000.00
TOTAL		\$ 82,903.61

Payment #1	Due at signing	
	Project Mgmt (25%)	\$ 2,000.00
	Artist Admin	\$ 2,000.00
	LED Array	\$ 32,521.38
	Tariff	\$ 7,382.00
		\$ 43,903.38

Payment #2	Due at installation commencement	
		\$ 19,500.12

Final Payment	Due at project completion	
	Remaining (50%) - contingency may be removed	\$ 19,500.12