



CIVILITY PLEDGE

The way we govern ourselves is often as important as the positions we take. Our collective decisions will be better when differing views have had the opportunity to be fully vetted and considered. All people have the right to be treated with respect, courtesy and openness. We value all input. We commit to conduct ourselves at all times with civility and courtesy to each other.

ALAN HALLMAN
MAYOR

MIKE RAST
ALDERMAN AT LARGE

BRETT REICHERT
COUNCILMAN AT
LARGE

MARK ADAMS
COUNCILMAN WARD I

CHLOE ALEXANDER
COUNCILMAN WARD II

MAYOR AND COUNCIL WORK SESSION

Join in person at 700 Doug Davis Drive, Hapeville, GA 30354 Or, visit the City's Website for live stream at <https://ga-hapeville3.civicplus.com/562/Agendas-and-Minutes>

August 22, 2023 6:00 PM

AGENDA

1. CALL TO ORDER:

2. ROLL CALL:

Alan Hallman
Mike Rast
Brett Reichert
Mark Adams
Chloe Alexander

3. WELCOME:

4. PRESENTATIONS:

5. PUBLIC HEARING:

6. QUESTIONS ON AGENDA ITEMS:

The public is encouraged to communicate their questions, concerns, and suggestions during Public Comments. The Council does listen to your concerns and will have Staff follow-up on any questions you raise. Any and all comments should be addressed to the Governing Body, not to the general public and delivered in a civil manner in keeping with common courtesy and decorum.

7. CONSENT AGENDA:

7.I. Consideration and Action to approve the August 8th, Council Meeting Minutes.

Supporting Document(s):

1. 08082023 Drafted Minutes

8. OLD BUSINESS:

9. NEW BUSINESS:

9.I. Consideration and Action approve event request form- Mid-Semester Cookout

Background:

The Mid-Semester Cookout event is for local underprivileged youths and families in the surrounding areas to provide a fun park day as well as to hand out school supplies, hygiene essentials, and non-perishable foods. The Burghàlie Academy of Visual Arts Management will be on-site, including Studio Manager, Jessica Mesnick. The organizers will be reaching out to food and entertainment vendors. They are planning for a rough total of 100 people throughout the day. No alcohol will be served or allowed. The academy will need access to power, bathrooms, and trash cans. There will be games for the children, although confirmation has not been received on which ones will be on-site.

Supporting Document(s):

1. Mid Semester Cookout

9.II. Consideration and Action to approve the MOU with Hapeville Elementary School.

Background:

Consideration and Action to enter into a Memorandum of Understanding with Hapeville Elementary School to allow emergency evacuation of school facilities to The Hoyt Smith Recreation Center.

Supporting Document(s):

1. Rec Center MOU

9.III. Discussion on the 2023 Property Tax Millage Rate.

Background:

The City is preparing for the 2023 Property Tax billing. In June, Fulton County issued the preliminary appraisals for residential and commercial properties. The appeal deadline was July 24th. The City will receive its final tax billing file within the next few weeks. We currently need to discuss the millage rate expectations prior to our Public Hearings. Across the region, there is upward pressure on municipalities for property tax collections. Hapeville is no different. Inflation is up. Costs for purchases and maintenance are higher. There is upward pressure on salaries and benefits to attract and maintain personnel. Distributions of Local Option Sales Tax will be lower in this fiscal year than 2022/23. With that as the backdrop, Council must discuss the millage rate in preparation for public hearings in September.

To lead the discussion on history, context, and economic trends, we have asked our financial adviser, Ed Wall, of Piper Sandler, to speak to Council.

Supporting Document(s):

1. 2023-06 City of Hapeville Digest Estimate

10. CITY MANAGER REPORTS:

11. PUBLIC COMMENTS:

Members of the public wishing to speak shall sign in with the City Clerk prior to the start of the meeting. Time limitations for Registered Comments are three (3) minutes per person. The total Registered Comment session shall not last more than fifteen (15) minutes unless extended by Council. Each member of the public, who fails to sign up with the City Clerk prior to the start of the meeting, wishing to address Mayor and Council shall have a total of two (2) minutes. The entire general comment session for Unregistered Comments shall not last more than ten (10) minutes unless extended by Council.

12. MAYOR AND COUNCIL COMMENTS:

13. EXECUTIVE SESSION: *When Executive Session is Required one will be called for the following issues: 1) Litigation O.C.G.A. §50-14-2; 2) Real Estate O.C.G.A. §50-14-3(b)(1); or 3) Personnel O.C.G.A. §50-14-3(b)(2).*

14. ADJOURN:

Public involvement and citizen engagement is welcome as Hapeville operates a very open, accessible and transparent government. We do however remind our attendees/residents that there are times allocated for public comments on the agenda. In order for council to conduct their necessary business at each meeting, we respectfully ask that side-bar conversations and comments be reserved for the appropriate time during the meeting. This will allow the City Council to conduct the business at hand and afford our meeting attendees ample time for comments at the appropriate time during the meeting.



CIVILITY PLEDGE

The way we govern ourselves is often as important as the positions we take. Our collective decisions will be better when differing views have had the opportunity to be fully vetted and considered. All people have the right to be treated with respect, courtesy and openness. We value all input. We commit to conduct ourselves at all times with civility and courtesy to each other.

ALAN HALLMAN
MAYOR

MIKE RAST
ALDERMAN AT LARGE

BRETT REICHERT
COUNCILMAN AT
LARGE

MARK ADAMS
COUNCILMAN WARD I

CHLOE ALEXANDER
COUNCILMAN WARD II

MAYOR AND COUNCIL REGULAR SESSION

Join in person at 700 Doug Davis Drive, Hapeville, GA 30354 Or, visit the City's Website for live stream at
<https://hapevillega.portal.civicclerk.com/event/938/overview>

August 8, 2023 6:00 PM

MINUTES

1. **CALL TO ORDER:** by Mayor Hallman at 6:04 PM
2. **ROLL CALL:** All Members of Council were present, which constituted a quorum.
 - ✓ Alan Hallman
 - ✓ Mike Rast
 - ✓ Brett Reichert
 - ✓ Mark Adams
 - ✓ Chloe Alexander enter the meeting at 6:15 PM
3. **WELCOME:** Mayor Hallman welcomed all to the August 8th Meeting.
4. **PLEDGE OF ALLEGIANCE:** The pledge of allegiance was recited in unison.
5. **INVOCATION:** Given by Pastor Ray Waters
6. **PRESENTATIONS:**
 - 6.I. Consideration and Action to Surplus Officer Ed Melton Service weapon, Badge, and Retiree ID card.

MOTION: Councilman Adams made a motion to Surplus Officer Ed Melton Service weapon, Badge, and Retiree ID card, Alderman Rast provided a second. **Motion carried 3-0.**
 - 6.II. Honor Officer Ed Melton for a Career Retirement.

Police Chief Rick Glavosek presented Officer Ed Melton's Service weapon, Badge, and Retiree ID card. Officer Ed Melton was then honored by fellow officers. The Mayor and Council thanked and honored Officer Ed Melton for his years of service.
 - 6.III. Hapeville 2023 Summer Camp Presentation.

Recreation Director, Tod Nichols presented a video montage of the Hapeville 2023 Busy Bee Summer Camp.
7. **PUBLIC HEARING:** None
8. **QUESTIONS ON AGENDA ITEMS:** None
9. **CONSENT AGENDA:**
 - 9.I. Consideration and Action to approve the July 18th, Council Meeting Minutes.
 - 9.II. Consideration and Action to approve the July 18th, Executive Session Meeting Minutes.

MOTION: Councilman Reichert made a motion to approve the consent agenda, Alderman Rast provided a second. **Motion carried 4-0.**

AMEND AGENDA:

MOTION: Alderman Rast made a motion to amend the agenda and add item 11. III. - Consideration and Action on Financing Bank and Financing Terms on Twenty-one (21) New Vehicles for Police Department under New Business, Councilman Adams provided a second. **Motion carried 4-0.**

10. OLD BUSINESS: None

11. NEW BUSINESS:

- 11.I. Consideration to enter into an Agreement with the Fulton County Board of Commission/Fulton County Arts Council in the amount of \$7,799.23 and To Authorize Mayor Alan Hallman To Sign All Necessary Documents.

MOTION: Councilman Adams made a motion to enter into an Agreement with the Fulton County Board of Commission/Fulton County Arts Council in the amount of \$7,799.23 and To Authorize Mayor Alan Hallman To Sign All Necessary Documents., Councilman Alexander provided a second. **Motion carried 4-0.**

- 11.II. Consideration and Action to enter into an Agreement with the Georgia Council for the Arts in the amount of \$6,000.00 and To Authorize Mayor Alan Hallman To Sign All Necessary Documents.

MOTION: Councilman Alexander made a motion to enter into an Agreement with the Georgia Council for the Arts in the amount of \$6,000.00 and To Authorize Mayor Alan Hallman To Sign All Necessary Documents, Councilman Reichert provided a second. **Motion carried 4-0.**

- 11.III. Consideration and Action on Financing Bank and Financing Terms on Twenty-one (21) New Vehicles for Police Department.

Background:

The Police department previously requested to purchase twenty-three (23) new vehicles to replace their entire fleet (estimated cost of \$1.5M). Two (2) of the twenty-three (23) were previously approved for purchase and have been received. The remaining twenty-one (21) vehicles have already been approved and included in the fiscal-year 2023-2024 budget. After recent communication with vendor – Wade Ford, we are looking at approximately ten (10) weeks to receive the initial nine (9) vehicles. Funds from financing all twenty-one (21) vehicles will be placed in an escrow account to allow the City to draw down funds and make payments when vehicles are available.

Finance staff submitted Request for Proposals (RFPs) to five (5) banks (Truist Financial Corporation, Regions Equipment Finance Corporation, Bank OZK, Magnolia Bank and Flagstar Public Funding Corporation) to finance these vehicles from Wade Ford. After receiving proposals from three (3) of the five (5) banks, our staff recommends Regions Equipment Finance Corporation to finance our Police department's new vehicles purchase for 72 months at 4.53%. See attachments for more detail.

MOTION: Alderman Rast made a motion to approve ***Regions Equipment Finance Corporation*** as the Financing Bank and Financing Terms on Twenty-one (21) New Vehicles for Police Department, Councilman Reichert provided a second. **Motion carried 4-0.**

12. CITY MANAGER REPORTS: The City Manager's report was not conducted at this meeting. However, announcements were made by the Mayor and Staff.

- Mayor Hallman sent condolences and prayers to Mr. Young and the Young family on the passing of his mother.
- Recreation Director, Tod Nichols announced that Special Events Manager, Jamie Jones will be departing from the city. He stated that her last day would be Saturday, August 19th, after the Wings and String City event.

13. PUBLIC COMMENTS:

1. Charlotte Rentz

14. MAYOR AND COUNCIL COMMENTS:

Councilman Adams made no additional comments at this time. He thanked everyone for coming to the Council meeting.

Councilman Reichert agreed with Ms. Charlotte Rentz's comment regarding the intersection. He stated that other citizens asked, "What is the process of requesting a stop sign or a speed bump." Councilman Reichert noted the process for such a request needs to be located on the City's website. He explains that a webpage on the City's site with details of the process would be helpful information to the citizens. He requested that staff to create a page on the website that details the process, which will create transparency with residents.

Alderman Rast agreed with Ms. Charlotte Rents' sentiments regarding the intersection. He remarked on the quick response of the Community Service staff after receiving a citizen complaint about King Arnold and LaVista Rd. Staff moved swiftly to add a four-way stop at that intersection. Alderman Rast noted that he appreciated the turnaround on that complaint.

Councilman Alexander echoed the sentiments of Ms. Charlotte Rentz as well. She stated that she had had issues with that intersection. Councilman Alexander noted that making a left turn at the intersection is very difficult. She thanked the Recreation Department for hosting such a fantastic summer camp. She stated that both her kids love the camp program and complimented the Camp counselors. Councilman Alexander thanked the Police Department for the National Night Out event. She also thanked Ms. Adrienne Senter and the Finance Department for completing the grants and supporting Day of the Dead, which will now be in its fifth year.

Mayor Hallman thanked Officer Ed Melton for his dedicated service to this city. He further stated that Officer Melton would be greatly missed. Mayor Hallman congratulated the Police Department and Officer Colleran for the national exposure from the PlayStation video, which went viral. He stated that the video relay highlights what the Hapeville Community is about and shines a positive light on law enforcement.

15. EXECUTIVE SESSION: An Executive Session was not conducted at this meeting.

16. ADJOURN:

MOTION: Councilman Alexander made a motion to adjourn at 6:52 PM, Councilman Adams provided a second. **Motion carried 4-0**

Respectfully submitted,

Alan Hallman, Mayor

Sharee Steed, City Clerk

[REDACTED]

[REDACTED]

[REDACTED]

From: noreply@civicplus.com <noreply@civicplus.com>

Sent: Monday, August 14, 2023 2:06 PM

To: Sharee Steed <ssteed@hapeville.org>; Jamie Jones <jjones@hapeville.org>

Subject: Online Form Submittal: Event Request Form

Event Request Form

Please note that approval by Hapeville Mayor and Council may be required for events that include any of the following:

- *More than 75 attendees*
- *Use of City staff, services, utilities, or the placement of a banner on City property*
- *Charges for admission or other event activities*

After you submit this form, you will be contacted regarding date availability, cost estimates, and, if applicable, a date to go before the Mayor and Council for approval (typically either the 1st or 2nd Tuesday of each month).

Today's Date 8/14/2023

CONTACT INFORMATION:

Contact Person Jessica Mesnick

Name of Organization Burghàlie Academy of Visual Arts

Full Mailing Address [REDACTED]

City Atlanta

State Georgia

Zip Code 30308

Telephone #: [REDACTED]

Cell #: *Field not completed.*

E-mail Address [REDACTED]

Section Break

EVENT INFORMATION:

Name of the Event: **Mid Semester Cookout**

Date of the Event: **09/30/2023**

Start time: **11:00 am**

End time: **2:00 pm**

Arrival Time for Set-Up **9:00 am**

Location of the Event: **Jess Lucas Park**

If other was selected,
please explain *Field not completed.*

How many attendees? **75**

Banner: **No**

If yes, where is the banner
to be placed?: *Field not completed.*

Specify dates banner will
hang in proposed location: *Field not completed.*

If placing a banner on City
property, provide a
description of the banner
(measurements, color,
etc.): *Field not completed.*

Upload a pdf version of the
banner: *Field not completed.*

****Banners placed on the Jess Lucas Park fence facing S. Central Avenue must be placed to the left of the telephone pole of Christ Church.***

Will there be alcohol at this event? No

Will there be a DJ/Music at this event? Yes

Additional information about this event: An event to offer donations to youths such as school supplies and hygiene products as well as offer a day of fun

(Section Break)

CITY SERVICES:

Check all that apply Electricity

Do you need City Staff to assist you with your event No

If yes, please specify: Field not completed.

If requesting road closures, please specify which roads: Field not completed.

Will there be a charge for admission or other event activities? No

If yes, please specify: Field not completed.

(Section Break)

VENDOR(S):

Will there be food vendors? Yes

Required to check box I understand that it is the responsibility of the event organizer to ensure that all food vendors obtain a Transient Vendor or Mobile Food permit from the City Clerk.

Will there be any other kinds of vendors? If so, what will they be selling? n/a

Required to check box I understand that it is the responsibility of the event organizer to ensure that all non-food vendors obtain a Transient Vendor permit from the City Clerk.

(Section Break)

LIABILITY INSURANCE:

Do you or the organization
currently possess liability
insurance? **Yes**

Required to check box I understand that I may be required to provide a certificate of
insurance totaling \$1,000,000 General Liability for events that
require Mayor and Council approval.

*An application for temporary road closure will need to be filled out at the
Hapeville Police Department located at 700 Doug Davis Drive, Hapeville.*

Email not displaying correctly? [View it in your browser.](#)

BOARD OF EDUCATION

Kimberly Dove, President
Katha Stuart, Vice President
Katie Gregory • Kristin McCabe
Michelle Morancie, Ph.D. • Lillie Pozatek
Franchesca Warren
Mike Looney, Ed.D., Superintendent

MEMORANDUM OF UNDERSTANDING

This agreement is made and entered by and between

Hapeville Elementary
(School / Facility owned and operated by Fulton County Schools) and
Hoyt Smith Rec. Center, 3444 N-Fulton Ave, Hapeville
(Alternate Site Name and Address)

WHEREAS, the alternate site provider is authorized and empowered to enter into leases and building use agreements; and

WHEREAS, if a school should need to evacuate students and staff due to an emergency from one of its buildings or grounds, the school district desires to identify a site where students and staff may be housed until they can be released. Since the alternate site provider could act as a temporary shelter, it is reasonable to set up an agreement outlining the terms; and

WHEREAS, the school desires to enter into an agreement for the emergency only use of the building for students and staff; and

WHEREAS, the alternate site provider understands and agrees that after meeting its responsibilities to its primary usage, it will permit the school to use its physical facilities as an emergency shelter in the event of a disaster;

NOW THEREFORE, in consideration of the mutual covenants and promises contained herein, it is agreed as follows:

1. The school shall exercise reasonable care in the use of the alternate facility. Should any supplies be used or damages occur to the physical facility, the Principal should report this information to the Risk Management Department within 24 hours of occurrence.
2. Adequate supervision, as approved by the Principal, will be present.
3. The alternate site provider shall make reasonable efforts to make a building available for emergency shelter use by the school with minimal notice.
4. This agreement shall commence upon the date of execution by both parties. This agreement will remain in force and effect for one year, but may be terminated by either party at any time upon receipt of a thirty day written notice.

WHEREFORE, this Agreement was entered into on the date set forth below and the undersigned, by execution hereof, represent that they are authorized to enter into this agreement on behalf of the respective parties and state that this agreement has been read and each provision is understood. Implementation of this agreement will be in accordance with the emergency operations plan for Fulton County Schools.

Hapeville
(School / Facility)

[Signature]
(Principal / Building Administrator)

7/17/23
(Date)

(Print Name of Alt Site Owner / Rep)

(Principal/Owner/Manager Signature)

(Date)

Kelly Mastomadi
Emergency Contact Name

770-315-8574
Emergency Contact Cell / Phone Number

Fulton County Tax Commissioner's Office



June 28, 2023

Mr. Tim Young
City of Hapeville
3468 North Fulton Avenue
Hapeville, GA 30354

Dear Mr. Tim Young,

Attached are the 2023 values provided by the Fulton County Board of Tax Assessors. Please review each document carefully and inform my office if you have any questions or need additional information.

The following documents are included:

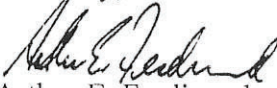
- Copy of the final 2022 Consolidation Sheet
 - The recent 2023 Consolidation Sheet
 - Explanation of Tax Districts
 - Millage Rate Rollback Calculation Worksheet (PT 32.1)
- The values on this worksheet begin with the totals from the final 2022 consolidation sheet and end with an estimation of values/exemptions for 2023.

If you have not advertised, please complete the rollback calculation worksheet to determine if you are required to advertise a tax increase and hold public hearings in accordance with OCGA §48-5-32.1. The rollback calculation worksheet may be downloaded from the State of Georgia's website at:

<https://dor.georgia.gov/local-government-services/digest-compliance-section/county-tax-digest-submission-package>

The values/exemptions provided at this time are estimates as indicated by the Board of Tax Assessors and likely will change between now and when the 2023 digest is submitted. You will be given copies of the final consolidation sheets after the digest is approved by the Revenue Commissioner.

Sincerely,


Arthur E. Ferdinand
Tax Commissioner

Enclosures

c: Roderick Conley, Fulton County Chief Appraiser

PT32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2023COUNTY FULTON TAXING JURISDICTION 32 - HAPEVILLE**INFORMATION FOR THE SHADED PORTIONS OF THIS SECTION MUST BE ENTERED**

This information will be the actual values and millage rates certified to the Department of Revenue for the applicable tax years.

DESCRIPTION	2022 DIGEST	REASSESSMENT OF EXISTING REAL PROP	OTHER CHANGES TO TAXABLE DIGEST	2023 DIGEST
REAL	411,958,310	8,065,210	18,746,680	438,770,200
PERSONAL	80,352,478		14,774,959	95,127,437
MOTOR VEHICLES	746,640		-57,870	688,770
MOBILE HOMES				
TIMBER - 100%				
HEAVY DUTY EQUIP				
GROSS DIGEST	493,057,428	8,065,210	33,463,769	534,586,407
EXEMPTIONS	3,243,280	1,652,720	2,314,560	7,210,560
NET DIGEST	489,814,148	6,412,490	31,149,209	527,375,847
FLPA Reimbursement Value				
Adjusted NET DIGEST	489,814,148	6,412,490	31,149,209	527,375,847
	(PYD)	(RVA)	(NAG)	(CYD)
2022 MILLAGE RATE	.015729	2023 PROPOSED MILLAGE RATE >>>		

THIS SECTION WILL CALCULATE AUTOMATICALLY UPON ENTRY OF INFORMATION ABOVE

DESCRIPTION	ABBREVIATION	AMOUNT	FORMULA
2022 Net Digest	PYD	489,814,148	
Net Value Added-Reassessment of Existing Real Property	RVA	6,412,490	
Other Net Changes to Taxable Digest	NAG	31,149,209	
2023 Net Digest	CYD	527,375,847	(PYD+RVA+NAG)
2022 Millage Rate	PYM	.015729	
Millage Equivalent of Reassessed Value Added	ME	.000190	(RVA/CYD) * PYM
Rollback Millage Rate for 2023	RR	.015539	PYM - ME

COMPUTATION OF PERCENTAGE INCREASE IN PROPERTY TAXES

If the 2023 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. Section 48-5-32.1(c) (2)

Rollback Millage Rate	.015539
2023 Millage Rate	
Percentage Increase	

CERTIFICATIONS

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

Edmond Linton
Chairman, Board of Tax Assessors

6-29-23
Date

I hereby certify that the values and exemptions above were provided by the Board of Tax Assessors as accurate for 2023.

Arthur E. Ferdinandy
Tax Collector or Tax Commissioner

6/29/23
Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. Section 48-5-32.1 for the taxing jurisdiction for tax year 2023 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2023 is _____

CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION

____ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2023 exceeds the rollback rate, I further certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. Sections 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published five year history and current digest advertisement, the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

____ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2023 does not exceed the rollback rate, I further certify that the required five year history and current digest advertisement have been published in accordance with O.C.G.A. Section 48-5-32 as evidenced by the attached copy of such advertised report.

Signature of Responsible Party

Title

Date

TAX ALLOCATION DISTRICTS

TAD	REAL ESTATE TOTAL TAD BASE	2023 DIGEST TOTAL TAD GROSS	2023 TOTAL TAD GROWTH	2023 TAD GROWTH%	2023 DIGEST AUTHORITY TAD GROSS
HPV	7,809,720	11,715,920	3,906,200	33.341	11,715,920
TOTAL	7,809,720	11,715,920	3,906,200	33.341	11,715,920

HPV

HAPEVILLE TAD - 30Z

CONSOLIDATION AND EVALUATION OF DIGEST 2022

COUNTY NAME: Fulton				COUNTY NO: 60				Sheet # 32 - CITY OF HAPEVILLE (30 - 302)				Total Parcel Count: 2,582			
RESIDENTIAL				FOREST LAND CONSERVATION USE				EXEMPT PROPERTY				PROPERTY CLASS SUMMARY			
Code	Count	Acres	40% Value	Code	Count	Acres	40% Value	Code	Count	40% Value		PROPERTY CLASS	COUNT	ACRES	ASSESSED VALUE
R1	1,987		132,311,020	J3	0	0.00	0	E0	0	0	0	Residential Real	2,133	524.63	188,623,050
R3	2,132	522.47	56,272,110	J4	0	0.00	0	E1	78	59,049,960	0	Residential Personal	6		6,680
R4	1	2.16	39,920	J5	0	0.00	0	E2	24	2,866,200	0	Residential Total	2,139	524.63	188,629,730
R5	0	0.00	0	J6	0	0	0	E3	3	95,000	0	Residential Trans.	0	0.00	0
R6	0	0.00	0					E4	1	16,720	0	Historic	1	0.46	75,200
R9	0	0.00	0	FLPA FAIR MARKET ASMT				E5	1	42,440	0	Agricultural Real	0	0.00	0
RA	0	0.00	0	Code	Count	Acres	40% Value	E6	2	194,720	0	Agricultural Personal	0	0.00	0
RB	6	6.680	6,680	F3	0	0.00	0	E7	0	0	0	Agricultural Total	0	0.00	0
RF	0	0.00	0	F4	0	0.00	0	E8	0	0	0	Preferential	0	0.00	0
RI	0	0.00	0	F5	0	0.00	0	E9	1	136,560	0		0		
RZ	0	0.00	0	F6	0	0	0	Code	Count	Acres	40% Value	Conservation Use	0	0.00	0
				Total	0	0	0	TOTAL	110	62,401,600	0	Environmentally Sen	0	0.00	0
RESIDENTIAL TRANSITIONAL				ENVIRONMENTALLY SENSITIVE				HOMESTEAD & PROPERTY EXEMPTIONS				Commercial Real	313	287.62	205,339,420
Code	Count	Acres	40% Value	Code	Count	Acres	40% Value	Code	Count	M&O AMOUNT	BOND AMOUNT	Commercial Personal	383		51,489,320
T1	0	0.00	0	W3	0	0.00	0					Commercial Total	696	287.62	256,828,740
T3	0	0.00	0	W4	0	0.00	0					Industrial Real	25	62.56	17,920,640
T4	0	0.00	0	W5	0	0.00	0					Industrial Personal	0		0
HISTORIC				COMMERCIAL								Industrial Total	25	62.56	17,920,640
Code	Count	Acres	40% Value	Code	Count	Acres	40% Value					Forest Land Con Use	0	0.00	0
H1	1	0.46	51,840	C1	267	138.36	167,385,940	S1		0	0	Brownfield Property	0	0.00	0
H3	1	23,360	23,360	C3	282	10,532,960	6,607,440	S3		0	0	Qualified Timberland	0	0.00	0
AGRICULTURAL				C4	27	53.16	6,607,440	S4		0	0	Real Total	2,472	875.27	411,958,310
Code	Count	Acres	40% Value	C5	4	0.00	0	S5		0	0	Personal Total	389		51,496,000
A1	0	0.00	0	C6	0	0.00	0	S6		0	0	Digest Total	2,861	875.27	463,454,310
A3	0	0.00	0	CA	0	0.00	0	SE		0	0	Public Utility	17	0.00	28,856,478
A4	0	0.00	0	CB	0	0.00	0	SG		0	0	Motor Vehicle	660		746,640
A5	0	0.00	0	CF	270	43,712,600	7,772,920	S8		0	0	Mobile Home			
A6	0	0.00	0	CI	109	3,800	3,800	S9		0	0	Timber - 100%			
A9	0	0.00	0	CP	0	0.00	0	SF		0	0	Heavy Duty Equip.			
AA	0	0.00	0	CZ	4	0.00	0	SA		0	0				
AB	0	0.00	0					SB		0	0				
AF	0	0.00	0					SH		0	0				
AI	0	0.00	0					SP		0	0				
AZ	0	0.00	0					SV		0	0				
PREFERENTIAL				INDUSTRIAL				ST		0	0				
Code	Count	Acres	40% Value	Code	Count	Acres	40% Value	SH		0	0				
P3	0	0.00	0	I1	25	8.94	11,214,040	SJ		0	0				
P4	0	0.00	0	I3	19	17.06	1,357,320	SZ		0	0				
P5	0	0.00	0	I4	4	36.56	4,412,720	SN		0	0				
P6	0	0.00	0	I5	2	0.00	0								
				I9	0	0.00	0								
				IA	0	0.00	0								
CONSERVATION USE				IB	0	0.00	0								
Code	Count	Acres	40% Value	IF	0	0.00	0								
V3	0	0.00	0	II	0	0.00	0								
V4	0	0.00	0	IP	0	0.00	0								
V5	0	0.00	0	IZ	0	0.00	0								
V6	0	0.00	0												
BROWNFIELD PROPERTY				PUBLIC UTILITY				DO NOT USE L1 THRU L9 CODES ON STATE SHEET							
Code	Count	Acres	40% Value	Code	Count	Acres	40% Value	L1		3,146,640	0				
B1	0	0.00	0	U1	0	0.00	0	L2		0	0				
B3	0	0.00	0	U2	13	0.00	5,005,674	L3		0	0				
B4	0	0.00	0	U3	1	0.00	10,197	L4		0	0				
B5	0	0.00	0	U4	0	0.00	0	L5		0	0				
B6	0	0.00	0	U5	0	0.00	0	L6		0	0				
				U9	0	0.00	0	L7		0	0				
Q - QUALIFIED TIMBERLAND				UA	3	23,840,707	23,840,707	L8		0	0				
Code	Count	Acres	40% Value	UB	0	0.00	0	L9		0	0				
Q4	0	0.00	0	UF	0	0.00	0	L10		0	0				
Q5	0	0.00	0	UZ	0	0.00	0	L11		0	0				
								L12		0	0				
								L13		0	0				
								L14		0	0				
								L15		0	0				
								L16		0	0				
								TOTAL	40	3,243,280	96,640				

I, Arthur E. Ferdinand, Tax Commissioner in and for said county, do hereby certify that the above and foregoing were provided by the Board of Assessors as a true and correct consolidation of tax returns received from the taxpayer (or assessed against delinquent) in said county of Fulton for the year 2022, and duplicate digest has been made and delivered to the county governing authority and tax collector of said county as required by law.

Witness my hand and official signature, this _____ day of _____, 2022.

Tax Commissioner

CONSOLIDATION AND EVALUATION OF DIGEST 2023

COUNTY NAME: Fulton				COUNTY NO: 60		Sheet # 32 - CITY OF HAPEVILLE (30 - 302)										Total Parcel Count: 2,587			
RESIDENTIAL				FOREST LAND CONSERVATION USE				EXEMPT PROPERTY				PROPERTY CLASS				SUMMARY			
Code	Count	Acres	40% Value	Code	Count	Acres	40% Value	Code	Count	40% Value			COUNT	ACRES	ASSESSED VALUE				
R1	1,993		151,987,240	J3	0	0.00	0	E0	0	0	Residential Real	2,136	528.70	220,207,280					
R3	2,134	523.66	67,934,640	J4	0	0.00	0	E1	85	67,891,240	Residential Personal	6		6,680					
R4	2	5.04	285,400	J5	0	0.00	0	E2	24	2,866,200	Residential Total	2,142	528.70	220,213,960					
R5	0	0.00	0	J6	0	0	0	E3	3	78,680	Residential Trans.	0	0.00	0					
R6	0		0					E4	1	16,720	Historic	1	0.46	105,520					
R9	0	0.00	0					E5	1	42,440	Agricultural Real	0	0.00	0					
RA	0		0	F3	0	0.00	0	E6	2	194,720	Agricultural Personal	0	0.00	0					
RB	6		6,680	F4	0	0.00	0	E7	0	0	Agricultural Total	0	0.00	0					
RF	0		0	F5	0	0.00	0	E8	0	0	Preferential	0	0.00	0					
RI	0		0	F6	0	0	0	E9	1	136,560									
RZ	0		0	Total	0	0	0	TOTAL	117	71,226,560									
RESIDENTIAL/TRANSITIONAL				ENVIRONMENTALLY SENSITIVE				HOMESTEAD & PROPERTY EXEMPTIONS											
Code	Count	Acres	40% Value	Code	Count	Acres	40% Value	Code	Count	M&O AMOUNT	BOND AMOUNT								
T1	0		0	W3	0	0.00	0												
T3	0	0.00	0	W4	0	0.00	0												
T4	0	0.00	0	W5	0	0.00	0												
HISTORIC				COMMERCIAL															
Code	Count	Acres	40% Value	Code	Count	Acres	40% Value												
H1	1		60,840	C1	265		162,335,920	SC		0	0								
H3	1	0.46	44,680	C3	276	129.79	19,731,480	S3		0	0								
AGRICULTURAL				C4	26	94.05	11,238,560	S4		0	0								
Code	Count	Acres	40% Value	C5	4	53.16	6,607,440	S5		0	0								
A1	0	0.00	0	C9	0	0.00	0	SD		0	0								
A3	0	0.00	0	CA	0		0	SS		0	0								
A4	0	0.00	0	CB	0		0	SE		0	0								
A5	0	0.00	0	CF	267		42,773,840	SG		0	0								
A6	0		0	CI	107		9,603,160	S6		0	0								
A9	0	0.00	0	CJ	0		0	S8		0	0								
AA	0		0	CP	0		0	S9		0	0								
AB	0		0	CZ	0		0	SF		0	0								
AF	0		0					SA		0	0								
AI	0		0					SB		2	2,311,720								
AZ	0		0					SP		40	38,280								
PREFERENTIAL				Code	Count	Acres	40% Value	SH	1	91,520	91,520								
				I1	17		9,156,440	ST	0	0	0								
				I3	19	8.94	941,400	SV	0	0	0								
				I4	4	17.06	1,357,320	SJ	0	0	0								
				I5	2	36.56	4,412,720	SZ	0	0	0								
				I9	0	0.00	0	SN	0	0	0								
				IA	0		0												
CONSERVATION USE				IB	0		0												
				IF	0		0	L1	DO NOT USE L1 THRU L9 CODES ON STATE SHEET										
				II	0		0	L2	4,769,040										
				IP	0		0	L3											
				IZ	0		0	L4											
								L5											
BROWNFIELD PROPERTY				Code	Count	Acres	40% Value	L6											
				U1	0	0.00	0	L7											
				U2	13	0.00	4,745,505	L8											
				U3	1	0.00	10,284	L9											
				U4	0	0.00	0	L10											
				U5	0	0.00	0	L11											
				U6	0	0.00	0	L12											
				U9	0	0.00	0	L13											
				UA	3		37,987,968	L14											
				UB	0		0	L15											
				UF	0		0	L16											
				UZ	0		0	TOTAL	43	7,210,560	2,441,520								
I, Arthur E. Ferdinand, Tax Commissioner in and for said county, do hereby certify that the above and foregoing were provided by the Board of Assessors as a true and correct consolidation of tax returns received from the taxpayer (if assessed against defaulters) in said county of Fulton for the year 2023, and duplicate digest has been made and delivered to the county governing authority and tax collector of said county as required by law.																			
Witness my hand and official signature, this _____ day of _____, 2023.																			
Tax Commissioner																			