



CIVILITY PLEDGE

The way we govern ourselves is often as important as the positions we take. Our collective decisions will be better when differing views have had the opportunity to be fully vetted and considered. All people have the right to be treated with respect, courtesy and openness. We value all input. We commit to conduct ourselves at all times with civility and courtesy to each other.

ALAN HALLMAN
MAYOR

MIKE RAST
ALDERMAN AT LARGE

BRETT REICHERT
COUNCILMAN AT
LARGE

MARK ADAMS
COUNCILMAN WARD I

CHLOE ALEXANDER
COUNCILMAN WARD II

MAYOR AND COUNCIL WORK SESSION

Join in person at 700 Doug Davis Drive, Hapeville, GA 30354 Or, visit the City's Website for live stream at
<https://hapeville.org/562/Agendas-and-Minutes>

January 21, 2025 6:00 PM

AGENDA

1. CALL TO ORDER:

2. ROLL CALL:

Alan Hallman
Mike Rast
Brett Reichert
Mark Adams
Chloe Alexander

3. WELCOME:

4. PRESENTATIONS:

4.I. **Championship Ring Ceremony:** Celebrating the 5-Year-Old Boys Atlanta Youth United League Champions.

4.II. **Championship Ring Ceremony:** Celebrating the Girls Atlanta Youth United Seven-year-old Division Champions and their 5–8-year-old Grand Champions.

5. PUBLIC HEARING:

5.I. Consideration and Action on a Conditional Use Permit to Operate a Day Care Center at 3409 Dogwood Drive.

Background:

Consideration of a Conditional Use Permit to operate a day care center at 3409 Dogwood Drive, Parcel Identification Number 14-0098-0017-017-9. The property is zoned U-V, Urban Village, and is subject to the zoning regulations under Section 93-11.2-5 (Conditional uses) of the City of Hapeville Zoning Ordinance. Applicant: Jeresha Sherri White

The Planning Commission reviewed this request on Tuesday, October 8, 2024, and recommended approval, contingent upon plan revisions that address staff comments and resolve access issues raised by the Police Chief and Fire Marshal.

This item was tabled at the November 12, 2024, Mayor and Council meeting, with a requirement for the applicant to provide a civil engineer's report addressing the 150-foot radius requirement and the 20-foot span needed for fire truck access at the entrance.

Staff Comments:

Applicant Comments:

Public Comments:

Support Document(s):

1. Application - 3409 Dogwood Drive_CUP_Daycare_Redacted
2. Plans - 3409 Dogwood Drive_Site Plan_R1_01-08-2025

3. Comment Letter - 3409 Dogwood Drive_01-08-2025
4. Police Department Report - 3409 Dogwood Drive_CUP_Daycare_1-16-2025
5. Fire Marshal Report - 3409 Dogwood Drive_1-16-2025
6. Minutes - 10-08-2024_draft
7. Legal Ad - 11-12-2024_3409 Dogwood Drive_Text Amendment_Ad#436803

6. QUESTIONS ON AGENDA ITEMS:

The public is encouraged to communicate their questions, concerns, and suggestions during Public Comments. The Council does listen to your concerns and will have Staff follow-up on any questions you raise. Any and all comments should be addressed to the Governing Body, not to the general public and delivered in a civil manner in keeping with common courtesy and decorum.

7. CONSENT AGENDA:

- 7.I. Consideration and Action to Approve the December 3, 2024, Mayor and Council Meeting Minutes.

Supporting Document(s):

1. 12032024 Drafted Minutes

- 7.II. Consideration and Action to Approve the January 7, 2025, Mayor and Council Meeting Minutes.

Supporting Document(s):

1. 01072025 Drafted Minutes

- 7.III. Consideration and Action to Approve the January 7, 2025, Executive Session Meeting Minutes.

8. OLD BUSINESS:

9. NEW BUSINESS:

- 9.I. Consideration and Action to Approve A Resolution to Declare the Need for New Public Facilities and for Other Purposes.

Background:

The City has determined that there is a need for additional public facilities for municipal buildings, administrative office space, and a new fire station facility. The City intends to pursue acquisition of real property sufficient to meet the needs for new public facilities and to undertake necessary measures associated with the potential property acquisition. Approval is requested to authorize the City's employees, agents, or both to take all actions necessary for the acquisition of property to meet the City's need for new public facilities.

Supporting Document(s):

1. Resolution to Declare Need for Public Facilities

- 9.II. Consideration and Action to Approve a CDBG award from the Fulton County Board of Commissioners in the amount of \$ 84,971 for the construction of a bicycle pump track in John Lewis Memorial Park.

Background:

This CDBG award is to provide facilities and environments that primarily serve low to moderate-income persons. Bicycle pump tracks have been growing in popularity with cities such as East Point, Roswell and Powder Springs. With the ever-increasing organizations that provide bikes to those in need, this pump track will provide a place for kids and adults to ride and improve their overall health and well-being. After bidding and award, construction should begin sometime early this summer.

Supporting Document(s):

1. CDBG Award

- 9.III. Consideration and Action to Approve the Event Request for Delta Scholarship Fund 5k.

Background:

The Delta Care & Scholarship Fund, a 501(c)(3) organization, is pleased to present a proposal for the 13th Annual Delta Scholarship 5K Run. This event serves as a crucial fundraiser, with all proceeds supporting the Delta Scholarship Fund, which provides educational scholarships to Delta Air Lines employees and their eligible dependents worldwide.

In 2023, the Delta Scholarship Fund awarded over 700 scholarships, totaling \$1.5 million, made possible by the generosity of Delta employees and community supporters. The organization aims to continue this tradition of community engagement and support in 2024.

The proposed 5K course is USATF-certified and serves as an official qualifying event for the AJC Peachtree Road Race. Details about last year's race are available here: Delta Scholarship Fund 5K Run/Walk and Fun Run.

The event is planned for May 3rd, starting at 7:30 AM, with the race beginning and ending at the Delta Community Credit Union. A course map has been attached for reference.

The Delta Care & Scholarship Fund respectfully requests approval to proceed with the necessary arrangements for this event. The support of the City Board will help ensure the continuation of valuable educational opportunities for Delta employees and their families. Thank you for your consideration.

Supporting Document(s):

1. Online Form Submittal_ Hapeville Event Request Form_Redacted
2. Delta JPG - Redacted
3. Delta Scholarship Fund 5k-map certified

10. CITY MANAGER REPORTS:

11. PUBLIC COMMENTS:

Members of the public wishing to speak shall sign in with the City Clerk prior to the start of the meeting. Time limitations for Registered Comments are three (3) minutes per person. The total Registered Comment session shall not last more than fifteen (15) minutes unless extended by Council. Each member of the public, who fails to sign up with the City Clerk prior to the start of the meeting, wishing to address Mayor and Council shall have a total of two (2) minutes. The entire general comment session for Unregistered Comments shall not last more than ten (10) minutes unless extended by Council.

12. MAYOR AND COUNCIL COMMENTS:

13. EXECUTIVE SESSION: *When Executive Session is Required one will be called for the following issues: 1) Litigation O.C.G.A. §50-14-2; 2) Real Estate O.C.G.A. §50-14-3(b)(1); or 3) Personnel O.C.G.A. §50-14-3(b)(2).*

14. ADJOURN:

Public involvement and citizen engagement is welcome as Hapeville operates a very open, accessible and transparent government. We do however remind our attendees/residents that there are times allocated for public comments on the agenda. In order for council to conduct their necessary business at each meeting, we respectfully ask that side-bar conversations and comments be reserved for the appropriate time during the meeting. This will allow the City Council to conduct the business at hand and afford our meeting attendees ample time for comments at the appropriate time during the meeting.