

Mayor and Council Session

Join in-person at 3444 N Fulton Avenue, Hapeville, GA 30354,
Online at <https://us02web.zoom.us/j/86518103103> Passcode: 780035,
Or, by dialing 877 853 5247 Webinar ID: 865 1810 3103 Passcode: 780035

December 8, 2020 6:00 PM

Agenda

1. Call to Order
2. Roll Call
Alan Hallman
Mike Rast
Travis Horsley
Mark Adams
Chloe Alexander
3. Welcome
4. Pledge of Allegiance
5. Invocation
6. Presentations
 - 6.I. Fulton County Schools' Chief Academic Officer, Cliff Jones and Chief Operations Officer, Patrick Burke Presentation on K-8 Model Plans for Fulton County Schools
Background:
For many years, compelling evidence has continued to grow in support of a kindergarten through grade 8 (K-8) school model. Fulton County Schools is exploring this model to enhance student outcomes and increase community participation within our schools. This presentation has been provided to the Fulton County Board of Education on the initial planning stages for a transition to this model.

Documents:
 1. Hapeville K8 Presentation to the City of Hapeville 20201208
 - 6.II. Hapeville AeroATL Model Mile Project Overview
Background:
Matthew Wilder of Pond & Company will give an overview of the project process and present information on the preferred alignment. The final plan will be presented to Council for approval in January 2021.

Documents:
 1. 2020-1208 Hapeville Model Mile presentation
7. Public Hearing - In addition to the public comments made by citizens at the meeting, interested parties may submit written comments to the City Clerk via email or telephonically by 5PM on December 7th. In order for comments to be read into the record at the meeting, all correspondence must include the sendee's name, address, agenda item and position regarding public hearing (pro or

con). All sendees must confirm receipt of their public comment with the City Clerk prior to the deadline stated above. Written public comments will be read into record alternating with in-person comments.

7.I. Consideration on an Amendment to the Code of Ordinances, City of Hapeville, Georgia Chapter 93 (Zoning), Article 3.1 (Zones), Section 93-3.1-2 (Zoning Map) - 1st Reading

Background:

Consideration of a text amendment to update the zoning map and to rezone parcels bounded by North Avenue, Hope Street and I-85 from R-3, Single Family Attached to R-1, One-Family Attached.

Per direction from City Councilman Mark Adams, the City is initiating a zoning map amendment for 11 parcels. The parcels include single-family dwellings and vacant parcels. Five of the parcels do not have road frontage.

The Planning Commission considered this item on November 10, 2020 and recommended approval.

Staff Comments:

Applicant Comments:

Public Comments:

Documents:

1. Ordinance to Amend Zoning Map 11-17-2020 (02578734xA0B3B)
2. Hapeville Zoning Map_20201221
3. Planners Report R3 to R1 Rezoning
4. LEGAL ADV - 12-08-2020_Zoning Map Amendment_R-3 to R-1

7.II. Consideration and Action on a Conditional Use Permit for the properties bounded by N. Central/LaVista/Sunset/King Arnold St.

Background:

Will Casaday of SCP Acquisitions, LLC is requesting a Conditional Use Permit to construct a mixed-use, multifamily development at 369 North Central Avenue, 377 North Central Avenue, 383 North Central Avenue, 397 North Central Avenue, 325 Sunset Avenue, 376 King Arnold Street, 400 King Arnold Street and 3394 LaVista Drive, Parcel Identification Numbers 14-0096-0006-012-5, 14-0096-0006-013-3, 14-0096-0006-005-9, 14-0096-0006-004-2, 14-0096-0006-003-4, 14-0096-0006-002-6, 14-0096-0006-009-1, 14-0096-0006-014-1 and 14-0066-0001-007-6. The properties are zoned U-V, Urban Village.

The Planning Commission considered this item on November 10, 2020 and recommended approval.

Staff Comments:

Applicant Comments:

Public Comments:

Documents:

1. APPLICATION - N. Central, LaVista, Sunset, King Arnold St._CUP_redacted
2. PLANS - N. Central, LaVista, Sunset, King Arnold_CUP

3. Planners Report North Central Sunset Ave Conditional Use Permit
4. Fire Marshal Report - N. Central Avenue_CUP
5. LEGAL ADV-12-08-2020-CUP_North Central Avenue

7.III. Consideration and Action on a Special Exception Request to permit a drive-through window at 461 N. Central Avenue.

Background:

Joseph Latimer of Dwarf House Group is requesting a special exception to permit a drive-through window at 461 North Central Avenue, Parcel Identification Number 14-0095-0003-015-2. The property is zoned U-V, Urban Village.

The Planning Commission considered this item on November 10, 2020 and recommended approval.

Staff Comments:

Applicant Comments:

Public Comments:

Documents:

1. APPLICATION - 461 North Central Ave._Special Exception_Redacted
2. PLANS - 461 North Central Avenue_special exception
3. Planners Report 461 North Central Special Permit
4. LEGAL ADV - 12-08-2020_461 North Central Avenue_special exception

8. Questions on Agenda Items

The public is encouraged to communicate their questions, concerns, and suggestions during Public Comments. The Council does listen to your concerns and will have Staff follow-up on any questions you raise. Any and all comments should be addressed to the Governing Body, not to the general public and delivered in a civil manner in keeping with common courtesy and decorum.

9. Consent Agenda

9.I. Approval of Minutes

1. Mayor and Council Session 10-06-2020
2. Mayor and Council Work Session 10-20-2020
3. Council and HDA 11-05-2020
4. Mayor and Council Work Session 11-17-2020

9.II. Approval of Executive Session Minutes

Background:

A copy of the executive session minutes will be provided to Mayor and Council prior to the start of the meeting.

9.III. Consideration and Action on CDBG Application Resolution

Background:

This resolution is a requirement for application of CDBG funds for a track resurfacing and splash pad.

Documents:

1. CDBG Resolution 1

10. Old Business

10.I. Consideration on Mayor and Council 2021 Meeting Schedule Ordinance – 2nd Reading

Background:

Attached for consideration is the 2021 meeting schedule ordinance and holiday schedule.

Documents:

1. Amendment to Ordinance for Regular Meetings
2. 2021 HOLIDAY SCHEDULE
3. 2021 M C Meeting

10.II. Consideration and Action on Updated Resolution for the Sale of Sherman Road

Background:

On June 2, 2020, Mayor and Council held a public hearing on a request to abandon Sherman Road. Thereafter, City Staff complied with state law and began the disposal process for the property. The property is in the final stages to be sold; however, to complete the sale of the property, language needs to be included in the Resolution regarding the ownership rights of the City. The attached Resolution has the necessary language to complete the process. Staff recommends that Council adopts the attached updated resolution.

Documents:

1. Resolution to Abandon Road - Sherman Road (02422435xA0B3B)

11. New Business

11.I. Discussion Initiated by Councilman Horsley to Apply for the PayDirt Grant from Santa Cruz Bicycles

Background:

Application for Santa Cruz PayDirt Grant to transform open field and adjacent surrounding area of John Lewis Memorial Park into a mountain bike accessible trail area. PayDirt is a grant with a commitment to increasing access to trails by supporting the work of people that make it happen.

Michael Koliner, architect and designer is seeking to build a coalition of local advocates for mountain biking that could execute upon applying for this grant, and managing the design-build of a trail in this area.

Council Member Horsley seeks input from council as to if they would be interested with Mr. Koliner's proposal, and for staff and legal to work on a contract with Mr. Koliner to apply for the grant and manage a trail build out project.

Documents:

1. JOHN LEWIS BIKE PARK_CITY COUNCIL_12.4.2020
2. Bike Park Picture

12. City Manager Report

13. Public Comments

Members of the public wishing to speak shall sign in with the City Clerk prior to the start of the meeting. Time limitations for Registered Comments are three (3) minutes per person. The total Registered Comment session shall not last more than fifteen (15) minutes unless extended by Council. Each member of the public, who fails to sign up with the City Clerk prior to the start of the meeting, wishing to address Mayor and Council shall have a total of two (2) minutes. The entire general comment session for Unregistered Comments shall not last more than ten (10) minutes unless extended by Council.

14. Mayor and Council Comments

15. Executive Session

When Executive Session is Required one will be called for the following issues: 1) Litigation O.C.G.A. §50-14-2; 2) Real Estate O.C.G.A. §50-14-3(b)(1); or 3) Personnel O.C.G.A. §50-14-3(b)(2).

16. Adjourn

Public involvement and citizen engagement is welcome as Hapeville operates a very open, accessible and transparent government. We do however remind our attendees/residents that there are times allocated for public comments on the agenda. In order for council to conduct their necessary business at each meeting, we respectfully ask that side-bar conversations and comments be reserved for the appropriate time during the meeting. This will allow the City Council to conduct the business at hand and afford our meeting attendees ample time for comments at the appropriate time during the meeting.