

Mayor and Council Work Session

Join in-person at 700 Doug Davis Drive, Hapeville
Or view live stream at <https://ga-hapeville3.civicplus.com/562/Agendas-and-Minutes>

March 16, 2021 6:00 PM

Agenda

1. Call to Order
2. Roll Call
Alan Hallman
Mike Rast
Travis Horsley
Mark Adams
Chloe Alexander
3. Welcome
4. Questions on Agenda Items
The public is encouraged to communicate their questions, concerns, and suggestions during Public Comments. The Council does listen to your concerns and will have Staff follow-up on any questions you raise. Any and all comments should be addressed to the Governing Body, not to the general public and delivered in a civil manner in keeping with common courtesy and decorum.
5. Old Business
 - 5.1. Consideration and Action on Board Appointment Ordinance
Background:
Attached for review is a list of members up for re-appointment and a list of new applicants. All members with expired terms would like to be reappointed with the exception of Linda Williams of the Ethics Committee and Tania Wismer of the Development Authority and the Development Authority of the City of Hapeville.

New Applicants are here to introduce themselves and answer any questions you may have.

Documents:

1. Board Appointment Ordinance
2. Board ReAppointments and New Applicants 2021
3. Anthony_Marrero Reappointment Application_Redacted
4. Brian Gregory Reappointment Application_Redacted
5. Brian Wismer Reappointment Application_Redacted
6. Carolyn Routh Reappointment Application_Redacted
7. Cecilia Reme Reappointment Application_Redacted
8. Cliff Thomas Reappointment Application_Redacted
9. Ellen Surber-Simpson Reappointment Application_Redacted
10. G. Leah Davis Reappointment Application_Redacted
11. Gabriel Cojocarescu Reappointment Application_Redacted
12. J Allen Poole Reappointment Application_Redacted
13. John Stalvey Reappointment Application_Redacted
14. Jonathan Love Reappointment Application_Redacted
15. Karl Dufrenne Reappointment Application_Redacted

16. Larry Martin Reappointment Application_Redacted
17. Matt Morrison Reappointment Application_Redacted
18. Michael Simpson - BOA Reappointment Application_Redacted
19. Michael Simpson - Ethics Committee Reappointment Application_Redacted
20. William Slocumb Reappointment Application_Redacted
21. Martha Revelo ReAppointment Application_Redacted
22. Chase Stell New Application_Redacted
23. Jacquie Smyth - New Application_Redacted
24. Jason Morris - New Application_Redacted
25. Jerome Newell - New Application_Redacted
26. Melanie Williams New Application Form_Redacted
27. Sedric Bogan New Application Form_Redacted
28. Sylvia Pace New Application_Redacted
29. Kayla Fortner Application_Redacted

6. New Business

- ### 6.I. Consideration and Action on an Amendment to Chapter 87 (Planning), Article 2 (Planning Commission), Section 87-2-2 (Membership; appointment; terms; vacancies) for the purpose to amend and update the membership requirements of the Planning Commission

Background:

The City's Code of Ordinances currently requires each planning commission member to be "a resident of the city at the time of appointment and for at least six months immediately preceding the date of taking office and shall remain a resident of the city while serving as a member of the planning commission." The proposed text amendment modifies the requirements of the Planning Commission members to allow for members to be either a resident of the city, or owner of a business or property within the city while serving on the commission.

The Planning Commission considered this item on March 9, 2021 and recommended approval with the following changes:

1. Any current member that no longer meets the requirements at any point may continue to serve through the remainder of their existing term at the discretion of Mayor and Council.
2. The number of nonresident members shall be limited to two members at all times.

Staff supports their recommendation. Staff recommends waiving first reading.

Documents:

1. Ordinance - Text Amendment Planning Commission
2. Planner's Report Text Amendment Residency requirements

- ### 6.II. Consideration and Action on a Resolution in support of House Bill 708

Background:

House Bill 708 was introduced by Representative Dreyer. This Bill creates the Public Facilities Authority for the City as previously discussed by this Mayor and Council. This Resolution is necessary and required to show the City's support.

Documents:

1. Resolution - Public Facilities Authority_

6.III. Consideration on Skateboarding Ordinance - 1st Reading

Background:

With the advent of Spring and more people returning outside for recreation, the City is experiencing more skateboarding, roller skating and similar activities at the skate park and also on city streets, sidewalks and memorials. Such activities can and do bring pedestrians and active participants in close contact and can also cause damage to city parks and memorials. The ordinance for review limits skateboarding, rollerblading, roller-skating, hoover-boarding, and scootering to the skatepark. Staff requests Council review this ordinance for comments and adoption.

Documents:

1. Ordinance - Ban on Skateboard (002)

6.IV. Consideration and Action on the Purchase of three new LIFEPAK V4 15 Cardiac Monitors from Stryker Medical

Background:

Due to the age of the cardiac monitors that the Fire Department purchased in 2008/2010, along with the inability to obtain a service contract for repairs to maintain them operationally, the Fire Department is requesting authorization to purchase and replace one LIFEPAK 12 and two LIFEPAK V1 15 with three new LIFEPAK V4 15 cardiac monitors from Stryker Medical in the amount of \$84,544.02. If approved, financing will be made through Stryker's Flex Financial business at three years interest free in the amount of \$28,181.34. Physio-Control/Stryker, the manufacturer of the LIFEPAK 15, recommends adopting a 6–8-year replacement timeframe.

Documents:

1. 1 Hapeville FD Proposal quote 21621
2. Hapeville 3 LP15s 11132020
3. Hapeville Fire - EMS Prevent PowerProLOAD- 3 - Annual Service

7. City Manager Report

8. Public Comments

Members of the public wishing to speak shall sign in with the City Clerk prior to the start of the meeting. Time limitations for Registered Comments are three (3) minutes per person. The total Registered Comment session shall not last more than fifteen (15) minutes unless extended by Council. Each member of the public, who fails to sign up with the City Clerk prior to the start of the meeting, wishing to address Mayor and Council shall have a total of two (2) minutes. The entire general comment session for Unregistered Comments shall not last more than ten (10) minutes unless extended by Council.

9. Mayor and Council Comments

10. Executive Session

When Executive Session is Required one will be called for the following issues: 1) Litigation O.C.G.A. §50-14-2; 2) Real Estate O.C.G.A. §50-14-3(b)(1); or 3) Personnel O.C.G.A. §50-14-3(b)(2).

11. Adjourn

Public involvement and citizen engagement is welcome as Hapeville operates a very open,

accessible and transparent government. We do however remind our attendees/residents that there are times allocated for public comments on the agenda. In order for council to conduct their necessary business at each meeting, we respectfully ask that side-bar conversations and comments be reserved for the appropriate time during the meeting. This will allow the City Council to conduct the business at hand and afford our meeting attendees ample time for comments at the appropriate time during the meeting.

1 **STATE OF GEORGIA**

2
3 **CITY OF HAPEVILLE**

4
5 **ORDINANCE NO. _____**

6
7 **AN ORDINANCE FOR THE REAPPOINTMENT OF BOARD MEMBERS OF THE CITY**
8 **OF HAPEVILLE PURSUANT TO PART I (“CHARTER AND RELATED LAWS”),**
9 **SUBPART A (“CHARTER”), ARTICLE II (“THE MAYOR AND COUNCIL”),**
10 **CHAPTER 4 (“ORGANIZATION AND PROCEDURE”), SECTION 2-401 (“ANNUAL**
11 **ORGANIZATIONAL MEETING”) OF THE CITY CHARTER; TO PROVIDE FOR**
12 **SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN**
13 **EFFECTIVE DATE; AND TO PROVIDE FOR OTHER LAWFUL PURPOSES.**

14
15 **WHEREAS,** the Mayor and Council shall have full power and authority to provide for the
16 execution of all powers, functions, rights, privileges, duties and immunities of the city, its officers,
17 agencies, or employees granted by the City of Hapeville’s Charter or by state law; and,

18
19 **WHEREAS,** the municipal government of the City of Hapeville (hereinafter “City”) and
20 all powers of the City shall be vested in the Mayor and Council. The Mayor and Council shall be
21 the legislative body of the City; and,

22
23 **WHEREAS,** every official act of the Mayor and Council which is to become law shall be
24 by ordinance;

25
26 **WHEREAS,** the Mayor and Council has the right to establish, abolish, merge, or
27 consolidate officers, positions of employment, departments and agencies of the City that are
28 necessary and proper for the administration of the affairs and government of the City; and

29
30 **WHEREAS,** the Mayor and Council nominate and appoint the following persons for the
31 following officers for the 2021 Calendar Year in accordance with the City Charter.

32
33 **BE IT, AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF**
34 **THE CITY OF HAPEVILLE, GEORGIA THAT:**

35
36 **Section One. Appointments of Office.** The Mayor and City Council make the following
37 appointments for the 2021 Calendar Year:

38

<u>OFFICE</u>	<u>NAME</u>
Board of Appeals	Larry Martin, Mike Simpson, William Slocumb, Grabriel Cojocarescu, Martha Revelo, John Stalvey
Hapeville Development Authority	J. Allen Poole, Matt Morrison, vacancy
Development Authority of the City of Hapeville	Matt Morrison, Cecilia Reme’, vacancy
Ethics Committee	Mike Simpson, Raymond Farr, Carolyn Routh, vacancy

Planning Commission	Brian Wismer, G. Leah Davis, Cliff Thomas
Design Review Committee	Jonathan Love, Brian Gregory, Karl Dufrenne
Personnel Board	Melanie Williams, Anthony Marrero, Ellen Surber-Simpson

Section Two. Codification and Certify. This Ordinance adopted hereby shall be codified and certified in a manner consistent with the laws of the State of Georgia and the City.

Section Three. Severability.

(a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section Four. Repeal of Conflicting Ordinances. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section Five. Effective Date. The effective date of this Ordinance shall be the date of adoption unless otherwise stated herein.

ORDAINED this _____ day of _____, 2021.

CITY OF HAPEVILLE, GEORGIA

Alan Hallman, Mayor

ATTEST:

City Clerk

APPROVED BY:

City Attorney

Board	Members w/ Expiring Terms	Requesting Reappoint	Applicant Name	Date Applied
Board of Appeals				
Larry Martin	Larry Martin	12/31/2019	Yes	Melanie Williams 3/09/2021
Michael Simpson	Mike Simpson	12/31/2020	Yes	
William Slocumb	Billy Slocumb	12/31/2019	Yes	
Grabriel Cojocarescu	Grabriel Cojocarescu	12/31/2019	Yes	
Rod Mack				
Martha Revelo	Martha Revelo	12/31/2019	Yes	
John Stalvey	John Stalvey	12/31/2020	Yes	
Ethics Committee				
Linda Williams	Linda Williams	12/31/2020	No	Sylvia Pace 1/20/2021
Mike Simpson	Mike Simpson	12/31/2020	Yes	Jason Morris 1/25/2021
Raymond Farr	Raymond Farr	12/31/2020	Yes	Jerome L. Newell 2/08/2021
Robert Hall				
Carolyn Routh	Carolyn Routh	12/31/2020	Yes	
HDA				
J Allen Poole	J Allen Poole	12/31/2020	Yes	Melanie Willams 3/09/2021
Alan Hallman				Sedric Bogan 3/09/2021
Katrina Bradbury				Jason Morris 1/25/2021
Matt Marrison	Matt Morrison	12/31/2020	Yes	Jacque Smyth 2/14/2021
James Newton				Chase Stell 2/07/2021
Tania Wismer	Tania Wismer	12/31/2020	No	Cecilia Reme' 12/10/2020
Kayla Fortner				
John Stalvey				
Susan Bailey				

Board	Members w/Expiring Terms		Requesting Reappoint	Applicant Name	Date Applied
Main Street					
Charlotte Rentz					
Ellen Free					
Lee Duke					
James Newton					
Lorenne Fey					
Sophia Lute					
Alexia Ryan					
Michael Gibbs					
Greg Morgan					
Planning Commission					
Brian Wismer	Brian Wismer	12/31/2020	Yes	Jacque Smyth	2/14/2021
G. Leah Davis	G. Leah Davis	12/31/2020	Yes	Chase Stell	2/07/2021
Cliff Thomas	Cliff Thomas	12/31/2020	Yes	Sedric Bogan	3/09/2021
Lucy Dolan				Melanie Williams	3/09/2021
Jeanne Rast				Jason Morris	3/10/2021
Charlotte Rentz					
Larry Martin					
DAOCH					
J. Allen Poole				Melanie Williams	3/09/2021
Alan Hallman				Jason Morris	1/25/2021
Katrina Bradbury				Jacque Smyth	2/14/2021
Matt Morrison	Matt Morrison	12/31/2020	Yes		
James Newton					
Tania Wismer	Tania Wismer	12/31/2020	No	Kayla Fortner	2/05/2020
Cecilia Reme'	Cecilia Reme'	12/31/2020	Yes		
John Stalvey					
Susan Bailey					
DRC					

Board	Members w/Expired Terms		Requesting Reappoint	Applicant Name	Date Applied
Jonathan Love	Jonathan Love	12/31/2020	Yes	Jacquie Smyth	02/14/2021
Brian Gregory	Brian Gregory	12/31/2020	Yes	Melanie Williams	3/09/2021
Gregory Morgan				Jason Morris	3/10/2021
John Stalvey					
Karl Dufrenne	Karl Dufrenne	12/31/2020	Yes		

Personnel Board

Melanie Williams	Melanie Williams	12/31/2020	Yes
Anthony Marrero	Anthony Marrero	12/31/2020	Yes
Ellen Surber-Simpson	Ellen Surber-Simpson	12/31/2020	Yes



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: Anthony Marrero

Address: 415 Birch St

Home Telephone # n/a Work# n/a

Cell # [REDACTED] Best Contact to use: Cell

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Design Review Commission	☐	Personnel Board	☒
Board of Ethics	☐	Development Authority	☒	Planning Commission	☒
Clean & Beautiful Commission	☒	Main Street Board	☒	TPD Committee	☐

How long have you been a resident of the city? 12 years

Are you available to meet during the day, if so, days are best for you? Yes, any day
except the weekend.

Are you available in the evenings, if so, what days are best for you? Yes, any day
except the weekend

What time period is ideal for you? 11pm-1pm and 5:30pm - 7:30pm

Please estimate the amount of time you have per month to devote to an appointed position: 10-12 hours a month

Do you have a technical background in one of the following?

Legal _____ Engineering _____ Architecture _____ Planning _____

What do you perceive as the city's greatest asset? Hapeville has a small town feel which
has great access to services, ie Police and City Administration.

What do you perceive as the city's greatest liability? The large number of transient residents
and absentee landlords. This makes it difficult to build a sense of community.

Why do you want to serve on a Board/Commission? I'm interested in serving on a Board/Commission because there are issues that personally affect my family and the best way to affect change is by being part of the solution process.

Volunteer Experience:

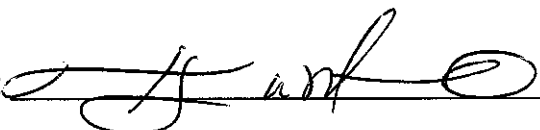
<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
Hapeville	Ethics Committee	2015 - 2017
BSA Pack 1030 / Troop 1906	Webelo Den Leader / Troop Advance Counselor	2016 - Present
Most Blessed Sacrament Catholic Church	Finance Committee	2011 - Present

Leadership Experience: Business Owner - ProBA Consulting, Project Leader for Fulton County Schools Contractor,

Awards, Hobbies or Other Interests You Would Like to Tell Us About: Traveling, dining, producing podcasts

Please provide information on three references

1) William Graham		
Name	Address	Telephone
2) Gerius Patterson		
Name	Address	Telephone
3) Lenora Brooks		
Name	Address	Telephone

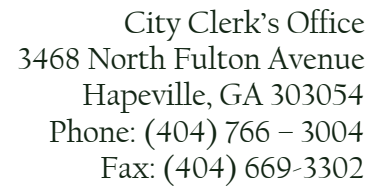
Signature: 

Please print your name: Anthony Marrero

Date: 1/8/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



New Application ☐

Re-Appointment ☒

E-mail address [REDACTED]

Board of Appeals

✓

Development Authority

Planning Commission

Board of Ethics

Main Street Board

TPD Committee

Design Review Commission

Personnel Board

What do you perceive as the city's greatest liability? The same citizens not getting
involved and only letting a small number of people decide the what our community should be.

Why do you want to serve on a Board/Commission? I have enjoyed the time on the board
and getting to know the different people and processes individuals and organizations go through to make
our community better

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
--------------	---------------------	-------------------------

Leadership Experience: DRC Secretary, IT Manager with GDOT, Father

Awards, Hobbies or Other Interests You Would Like to Tell Us About: Father of the Year -

10 years running at 903 Custer Street

Please provide information on three references

- | | | |
|----------------------------|--|-----------|
| 1) <u>Joni Harbin</u> | <u>Joni Harbin - 905 Custer Street -</u> | <u></u> |
| Name | Address | Telephone |
| 2) <u>903 Janie Vernon</u> | <u>- 3307 Northside Drive -</u> | <u></u> |
| Name | Address | Telephone |
| 3) <u>Kirk Johannig</u> | <u>- 3379 Colville Avenue -</u> | <u></u> |
| Name | Address | Telephone |

Signature: Brian Gregory

 Digitally signed by Brian Gregory
Date: 2020.12.14 08:58:30 -05'00'

Please print your name: Brian Gregory

Date: 12/14/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: Brian Wismer

Address: 344 Colorado Avenue

Home Telephone # n/a Work# [REDACTED]

Cell # [REDACTED] Best Contact to use: cell

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals

☐
☐
☐

Development Authority

☐
☐
☐

Planning Commission

☒
☐

Board of Ethics

Main Street Board

TPD Committee

Design Review Commission

Personnel Board

How long have you been a resident of the city? 21 years

Are you available to meet during the day, if so, days are best for you? _____

Are you available in the evenings, if so, what days are best for you? _____

What time period is ideal for you? _____

Please estimate the amount of time you have per month to devote to an appointed position: _____

Do you have a technical background in one of the following?

Legal _____ Engineering _____ Architecture _____ Planning YES

What do you perceive as the city's greatest asset? Location, functional City Council

What do you perceive as the city's greatest liability? Poor options for middle/high school.

Why do you want to serve on a Board/Commission? I enjoy providing stability on the Planning Commission and encouraging good development.

Volunteer Experience:

Where What You Did Dates of Service

Leadership Experience: Economic Development Director, City of Fayetteville. 12 years.

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____

Please provide information on three references

1) <u>Alan Hallman</u>		
Name	Address	Telephone
2) <u>Chloe Alexander</u>		
Name	Address	Telephone
3) <u>Travis Horseley</u>		
Name	Address	Telephone

Signature: Brian Wismer

 Digitally signed by Brian Wismer
Date: 2020.12.28 12:20:03 -05'00'

Please print your name: Brian Wismer

Date: 12/28/20

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 30354
Phone: (404) 766-3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

New Application ☐ Re-Appointment ☒

Name of Applicant: Carolyn Routh

Address: 2132 Argo Dr

Home Telephone # Work#

Cell # Best Contact to use: Cell

E-mail address:

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Development Authority	☐	Planning Commission	☐
Board of Ethics	☒	Main Street Board	☐	TPD Committee	☐
Design Review Commission	☐	Personnel Board	☐		☐

How long have you been a resident of the city? 7 years

Are you available to meet during the day, if so, what days are best for you? Yes

Are you available in the evenings, if so, what days are best for you? Yes

What time period is ideal for you? Anytime

Please estimate the amount of time you have per month to devote to an appointed position: 8 hours

Do you have a technical background in one of the following?

Legal Engineering Architecture Planning

What do you perceive as the city's greatest asset? The people

What do you perceive as the city's greatest liability?

Cardin

Sent from my iPhone

On Dec 15, 2025, at 9:58 AM, Carolyn Routh <carolynrouth@gmail.com> wrote:

Hi Ms. Cardin,

Are you still interested in being re-appointed to the Ethics Committee? I'd like to make sure before I include your name. If you can send me the completed form when you have a moment.

Thank you,

Carolyn

Phone: Carolyn Routh <carolynrouth@gmail.com>

Work: Carolyn Routh <CR.2025@hapeville.ga>

My 2025 Hapeville Board of Ethics Application

Application for the Appointment to the Ethics Committee

On 12/15/25, at 9:58 AM, Carolyn Routh <carolynrouth@gmail.com>

Cardin

Sent from my iPhone

On Dec 15, 2025, at 12:05 PM, Carolyn Routh <carolynrouth@gmail.com> wrote:

Good afternoon,

Has anyone else that your name on the Ethics Committee will appear on 12/15/2025? Would you like to be re-appointed to the committee? If so, please email the attached application to submit as soon as or in person at City Hall by 12/15.

Thank you,

Carolyn Routh

City of Hapeville

2025 Board of Ethics

Application

carolynrouth@gmail.com

Application for the Appointment to the Ethics Committee

Why do you want to serve on a Board/Commission? To help make Hapeville a great place to li

Volunteer Experience:

Where ☒ What You Did ☐ Dates of Service

Leadership Experience: Hapeville Exchange Club, treasurer, Vice President and President

Awards, Hobbies or Other Interests You Would Like to Tell Us About: Reading, travel

Please provide information on three references

1) Laura Hall	3417 Myrtle St.	Address	Telephone
2) Terri Naundorfer	3226 Hope St.	Address	Telephone
3) Patty Waller	Rader Dr.	Address	Telephone

Signature: Carolyn P. Routh

Please print your name: Carolyn P. Routh

Date: 1/5/2021

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

Last updated 12/2020

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: Cecilia B. Reme

Address: 3208 North Fulton Ave

Home Telephone # [REDACTED] Work#

Cell # [REDACTED] Best Contact to use: Cell #

E-mail address thepublicaffairllc@yahoo.com

Please check the Appointed Boards you would like to be considered for:

Board of Appeals

☐
☐
☐

Development Authority

☒
☐
☐

Planning Commission

☐
☐

Board of Ethics

Main Street Board

TPD Committee

Design Review Commission

Personnel Board

How long have you been a resident of the city? 3years

Are you available to meet during the day, if so, days are best for you? Sat & Sun

Are you available in the evenings, if so, what days are best for you? Mon-Fri

What time period is ideal for you? after 4:30pm

Please estimate the amount of time you have per month to devote to an appointed position: 2 - 3 weeks

Do you have a technical background in one of the following?

Legal Engineering Architecture Planning

What do you perceive as the city's greatest asset? It's residents and businesses

What do you perceive as the city's greatest liability? safe and easy access to healthy and nutritious grocery stores

Why do you want to serve on a Board/Commission? I want to continue to serve and contribute to the improvement and development of my community and it's residents

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
Hapeville Development Authority	Committee Member	Dec.2019 - Present
Fulton County Schools	Reading Bowl Volunteer	Nov. 2019
Buckhead Church-DoJustice	Community Rehabilitation	May 2019

Leadership Experience: Breast Cancer Awareness Event Organizer

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____

Spelman College Alumnae Association

Please provide information on three references

1) <u>Arnold Martin</u>	_____	_____
Name	Address	Telephone
2) <u>Maria Maxie-Whitfield</u>	_____	_____
Name	Address	Telephone
3) <u>Wayman Anderson</u>	_____	_____
Name	Address	Telephone

Signature: Cecilia Reme Digitally signed by Cecilia Reme
DN: cn=Cecilia Reme, o, ou,
email=thepublicaffairllc@yahoo.com, c=US
Date: 2020.12.10 20:54:25 -05'00'

Please print your name: Cecilia Reme

Date: 12/10/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: Cliff Thomas

Address: 3359 Old Jonesboro Road

Home Telephone # _____ Work# _____

Cell # Best Contact to use: Cell

E-mail address

Please check the Appointed Boards you would like to be considered for:

Board of Appeals

☐
☐
☐

Development Authority

☐
☐
☐

Planning Commission

☒
☐

Board of Ethics

Main Street Board

TPD Committee

Design Review Commission

Personnel Board

How long have you been a resident of the city? 22 years

Are you available to meet during the day, if so, days are best for you? Days are difficult

Are you available in the evenings, if so, what days are best for you? Tuesday preferred

What time period is ideal for you? 6-8 pm

Please estimate the amount of time you have per month to devote to an appointed position: Up to 10 hours

Do you have a technical background in one of the following?

Legal _____ Engineering _____ Architecture _____ Planning _____

What do you perceive as the city's greatest asset? Its a city that welcomes the new while keeping its values.

Its a welcoming city where nobody is too good but everyone is good enough. Dedicated to to serving/improving the lives of those who live and work here.

What do you perceive as the city's greatest liability? Lack of physical space to grow creates challenges—both logistically and financially—to growth. so th

Why do you want to serve on a Board/Commission? _____

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
--------------	---------------------	-------------------------

_____	_____	_____
_____	_____	_____
_____	_____	_____

Leadership Experience: _____

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____

Please provide information on three references

1) _____
Name Address Telephone

2) _____
Name Address Telephone

3) _____
Name Address Telephone

Signature: _____

Please print your name: _____

Date: _____

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: Ellen Surber-Simpson

Address: 3302 Dogwood Drive Unit 126 Hapeville GA 30354

Home Telephone # [REDACTED] Work# [REDACTED]

Cell # [REDACTED] Best Contact to use: Cell number

E-mail address ellen@aap2000.com

Please check the Appointed Boards you would like to be considered for:

Board of Appeals

☐
☐
☐

Development Authority

☐
☐
☒

Main Street Board

Personnel Board

Planning Commission

TPD Committee

☐
☐

Board of Ethics

Design Review Commission

How long have you been a resident of the city? 15 years

Are you available to meet during the day, if so, days are best for you? Monday or Wednesday

Are you available in the evenings, if so, what days are best for you? Wednesday or Thursday

What time period is ideal for you? mid-afternoon to early evening

Please estimate the amount of time you have per month to devote to an appointed position: 10 hours

Do you have a technical background in one of the following?

Legal No Engineering No Architecture No Planning No

What do you perceive as the city's greatest asset? Location (proximity to airport) and volunteer spirit of its residents

What do you perceive as the city's greatest liability? Limited space-especially parking

Why do you want to serve on a Board/Commission? To help the city and its residents

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
South Fulton Chamber of Commerce	Ambassador	2013-
Hapeville Women's Service League	member	2018-
Hapeville Exchange Club	member	2019-

Leadership Experience: Owner and operator of two businesses-former owner/veterinarian at small animal clinic in College Park.
Current owner/publisher of The ATL magazine.

Awards, Hobbies or Other Interests You Would Like to Tell Us About: Hapeville Woman of the Year 2018
Book of Golden Deeds Award from Exchange Club 2017

Please provide information on three references

1) <u>Betty Barnett</u>	<u>3302 Dogwood Drive Unit 224 Hapeville GA</u>	<u>[REDACTED]</u>
<u>Name</u>	<u>Address</u>	<u>Telephone</u>
2) <u>Dyan Matthews</u>	<u>4405 Mall Blvd. Ste 120 Union City GA 30291</u>	<u>[REDACTED]</u>
<u>Name</u>	<u>Address</u>	<u>Telephone</u>
3) <u>Maceo Rogers</u>	<u>2757 East Point St. East Point GA 30344</u>	<u>[REDACTED]</u>
<u>Name</u>	<u>Address</u>	<u>Telephone</u>

Signature: Ellen E Surber-Simpson

Please print your name: Ellen Surber-Simpson

Date: 12/16/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



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Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: G. Leah Davis, Ph.D.

Address: 545 Oak Dr., Hapeville, GA 30354

Home Telephone # [REDACTED] Work# [REDACTED]

Cell # [REDACTED] Best Contact to use: cell

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals

☐
☐
☐

Development Authority

☐
☐
☐

Planning Commission

☒
☐

Board of Ethics

Main Street Board

TPD Committee

Design Review Commission

Personnel Board

How long have you been a resident of the city? 2.7 years

Are you available to meet during the day, if so, days are best for you? Wednesdays, Fridays

Are you available in the evenings, if so, what days are best for you? Tuesdays, Wednesdays and Thursdays

What time period is ideal for you? 6:00pm

Please estimate the amount of time you have per month to devote to an appointed position: 10-15 hours

Do you have a technical background in one of the following?

Legal _____ Engineering _____ Architecture _____ Planning X

What do you perceive as the city's greatest asset? In my opinion, the city has several great assets: economic development, the arts, its location/ and proximity to the airport, and it is home to Delta Airlines, Porsche and the Original Chick-fil-A Dwarf House.

What do you perceive as the city's greatest liability? With the gentrification of the city, housing is becoming unaffordable.

Why do you want to serve on a Board/Commission? I was appointed to the Planning Commission by Mayor Hallman and the City Council in June of 2019. I strongly desire to continue my service on the Planning Commission. I have planning, zoning, and policy making skills needed to continue in this position to make effective decisions to advise on planning issues to enhance and increase the economic development and growth of Hapeville.

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
DeKalb County	Food distributions	11/20 & 11/22/2020
DeKalb County	Free flu shot vaccinations for the underserved	10/17/2020
DeKalb County	School supply drive	8/8/202

Leadership Experience: Hapeville Planning Commission, Leadership DeKalb Class of 2021, Emory Decatur Community Diversity, Equity & Inclusion Team, National Association of Community Health Centers Fellow

Awards, Hobbies or Other Interests You Would Like to Tell Us About: Reading academic research, mentoring

Please provide information on three references

1) Lorraine Cochran-Johnson	1300 Commerce Dr., Decatur, GA	[REDACTED]
Name	Address	Telephone
2) Lauren Smith	3307 Myrtle St., College Park, GA	[REDACTED]
Name	Address	Telephone
3) Marcus Fleming	3035 Highgreen Trail, College Park, GA	[REDACTED]
Name	Address	Telephone

Signature: Girte' Leah Davis, PhD

Please print your name: Girte' Leah Davis, PhD

Date: 12/18/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: Gabriel Cojocarescu

Address: 621 North Ave. Hapeville Ga. 30354

Home Telephone # _____ Work# _____

Cell # [REDACTED] Best Contact to use: _____

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☒	Development Authority	☐	Planning Commission	☐
Board of Ethics	☐	Main Street Board	☐	TPD Committee	☐
Design Review Commission	☐	Personnel Board	☐		

How long have you been a resident of the city? 24 Years

Are you available to meet during the day, if so, days are best for you? Any time

Are you available in the evenings, if so, what days are best for you? Any time

What time period is ideal for you? Any time

Please estimate the amount of time you have per month to devote to an appointed position: 8 Hrs

Do you have a technical background in one of the following?

Legal _____ Engineering _____ Contractor _____ Architecture _____ Planning _____

What do you perceive as the city's greatest asset? Location

What do you perceive as the city's greatest liability? N/A

Why do you want to serve on a Board/Commission? To help the City of Hapeville in any way I can.

Volunteer Experience:

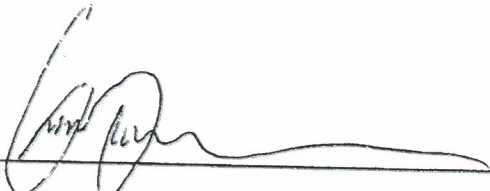
<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
<u>City of Hapeville board of appeals member and one or two term chairman for a combined approximate 15 years.</u>		

Leadership Experience: Past chairman of the appeals board and currently longest serving member on this board.

Awards, Hobbies or Other Interests You Would Like to Tell Us About:

Please provide information on three references

1)	<u></u>	<u></u>	<u></u>
	Name	Address	Telephone
2)	<u></u>	<u></u>	<u></u>
	Name	Address	Telephone
3)	<u></u>	<u></u>	<u></u>
	Name	Address	Telephone

Signature: 

Please print your name: Gabriel Cojocarescu

Date: 12/29/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

Last updated 12/2020

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: J. Allen Poole

Address: 2118 Woodland, Hapeville, 30354

Home Telephone # Work#

Cell # Best Contact to use:

E-mail address

Please check the Appointed Boards you would like to be considered for:

Board of Appeals ☐

Board of Ethics ☐

Design Review Commission ☐

Development Authority ☒

Main Street Board ☐

Personnel Board ☐

Planning Commission ☐

TPD Committee ☐

How long have you been a resident of the city? About 59 years

Are you available to meet during the day, if so, days are best for you? Any day

Are you available in the evenings, if so, what days are best for you? Any evenings

What time period is ideal for you? Any Time

Please estimate the amount of time you have per month to devote to an appointed position: Whatever it takes

Do you have a technical background in one of the following? CPA

Legal Engineering Architecture Planning

What do you perceive as the city's greatest asset? Location and stability along with dedicated leaders, staff and workers.

What do you perceive as the city's greatest liability? I don't believe we have a greatest liability - just a lot of small ones.

Why do you want to serve on a Board/Commission?

By sharing my business and Leadership experiences I
believe I can help Hazelville ~~into~~ become a better place
to live and work.

Volunteer Experience:

Where

What You Did

Dates of Service

See Attached

Leadership Experience: See Attached

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____

See Attached

Please provide information on three references

1) Gene Norton Hazelville

Name

Address

Telephone

2) Lew Valero Hazelville

Name

Address

Telephone

3) Katrina Brindley Hazelville

Name

Address

Telephone

Signature: _____

Please print your name: _____

J. Allen Poole

Date: _____

12/14/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

J. Allen Poole

(as of December 2020)

404 626 7958

DOB November 13, 1943

Married to **Linda Scribner Poole**

Jallenpoole@comcast.net

Georgia State University Accomplishments:

BBA-Accounting 1968

Graduate work toward Master of Professional Accountancy 1968-1969

President-Senior Class-Evening

President-Junior Class-Evening

Alpha Kappa Psi Professional Business Fraternity-Officer

Beta Alpha Psi Honorary Accounting Fraternity

Blue Key Honor Society

Who's Who Among America's Colleges and Universities

Adjunct Professor-School of Accountancy-1970-71

School of Accountancy- Advisory Council-Two terms

GSU Athletic Association-Board Member 2009-10, 2013-15, 2016 present

Audit Committee Chairman-2013-15

Panther Athletic Club- Board 2011-present, President 2013-15

Athletic Director Search/Screening Committee 2014

Burning Bright Campaign Level/Athletic Director's Circle

Since 2005 funded annual Accounting Scholarship for the RCB through the Georgia Society of CPAS

Significant Planned Gift to the RCB School of Accountancy and the Panther Athletic Club

Pre GSU Accomplishments:

Native of Hancock County(Sparta), Georgia

Sparta High School:

Football-Co-Captain

Baseball-Led team in hitting, invited to tryout with St. Louis Cardinals

Basketball-Forward

Track-Mile

Band(when not playing sports)-Drummer, Quartet

Senior Superlative-Most Athletic

J. Allen Poole-Page 2

Marsh Business College(technical school)1961-62:

- Certificate in Accounting/bookkeeping
- President of Student Body
- Basketball Team-Forward/Center

Post GSU/Career/Community Accomplishments:

Certified Public Accountant-State of Georgia

Co-Founder/Managing Partner of Blackwell Poole, LLP, CPAs,(Atlanta Business Chronicle Top 15 Firm),
now merged into Cherry Bekaert, LLP in 1998

Georgia Society of CPAs:

- President of Atlanta Chapter and Southside Chapter
- President of Statewide organization in 1981-82.
- Chairman of various committees and task forces.

Recipient of Awards:

- 1989 Distinguished Member Award
- 1991 Public Service Award
- 1997 Meritorious Service Award, recognition of lifetime achievement in the accounting profession in Georgia by the Georgia Society of CPAs

American Institute of CPAs- Member of Council(governing body) ten years, Chairman of two national committees.

Southern States Conference of CPAs-Board Member, Secretary and Treasurer

CPA Associates International-Board Member, Chair-elect, and Committee Chairman

Hapeville First United Methodist Church-Council Member, Finance Committee, Chair Renovations Committee, Choir

Hapeville/Airport Area Chamber of Commerce-President

South Fulton Chamber of Commerce-President

Hapeville Development Authority-2001 to present-

- Chairman and Board Member, leading significant new development in Hapeville/Airport Area

Other Community Activity:

Airport Southside Civitan Club-Charter Member, President Elect

Hapeville Lions Club-Director and Officer

Hapeville Baseball Association-Board Member and Vice-President, Manager Youth Baseball

Hapeville Library Committee-Led construction of new Library

Hapeville Recreation Advisory Committee

Hapeville Southside Public Officials Association

Atlanta Regional Commission-Community Service and Advisory Committee

Tri City Drug Abuse Committee-Charter Member

Interfaith Airport Chaplaincy at Hartsfield/Atlanta Airport-Board Member

CEO Executive Forum(A Non Profit Drug Abuse and Education Group)-Charter Member

Sunrise Pointe Homeowners Association(N Myrtle Beach, SC)-Board Member



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: John C Stalvey

Address: 3284 North Whitney Ave

Home Telephone # [REDACTED] Work# [REDACTED]

Cell # [REDACTED] Best Contact to use: _____

E-mail address john.stalvey@meadowsandohly.com

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Design Review Commission	☒	Personnel Board	☐
Board of Ethics	☐	Development Authority	☒	Planning Commission	☐
Clean & Beautiful Commission	☐	Main Street Board	☐	TPD Committee	☐

How long have you been a resident of the city? 15 yrs

Are you available to meet during the day, if so, days are best for you? some if needed

Are you available in the evenings, if so, what days are best for you? yes, any needed

What time period is ideal for you? 2-10 pm

Please estimate the amount of time you have per month to devote to an appointed position: as needed

Do you have a technical background in one of the following?

Legal _____ Engineering x Architecture _____ Planning _____

What do you perceive as the city's greatest asset? its people and proximity to airport/interstates

What do you perceive as the city's greatest liability? the perception this area has (although that is changing)

Why do you want to serve on a Board/Commission? Help move ~~the~~ Appearville
forward and into the new decade with continued
growth

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
<u>Hapeville Cares</u>	<u>Paint Houses / deliver food</u>	<u>6-7 yrs</u>
<u>Hapeville Clean and Beautiful</u>	<u>plants flowers</u>	<u>since group started</u>
<u>Hapeville Exchange Club CAFE Project</u>	<u>food + toys to needy kids</u>	<u>3 yrs</u>

Leadership Experience: VP of Hapeville Cares, Exchange Club Officer, Team Leader
for ~~various~~ multiple volunteer groups

Awards, Hobbies or Other Interests You Would Like to Tell Us About: Murray Award
winner (building manager of the Year),

Please provide information on three references

1) <u>Rick Herman</u>	<u>[Redacted]</u>
Name	Address
	Telephone
2) <u>Richard Murray</u>	<u>[Redacted]</u>
Name	Address
	Telephone
3) <u>Alan Hellman</u>	<u>[Redacted]</u>
Name	Address
	Telephone

Signature: [Signature]

Please print your name: John Stehly

Date: 1/9/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: JONATHAN LOVE

Address: 101 HIGHGREEN RIDGE, PEACHTREE CITY GA 30269

Home Telephone # _____ Work# _____

Cell # [REDACTED] Best Contact to use: _____

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals

☐
☐
☒

Development Authority

☐
☐
☐

Planning Commission

☐
☐

Board of Ethics

Main Street Board

TPD Committee

Design Review Commission

Personnel Board

How long have you been a resident of the city? _____

Are you available to meet during the day, if so, days are best for you? _____

Are you available in the evenings, if so, what days are best for you? YES, WED.

What time period is ideal for you? _____

Please estimate the amount of time you have per month to devote to an appointed position: 6

Do you have a technical background in one of the following?

Legal _____ Engineering _____ Architecture ☒ Planning ☒

What do you perceive as the city's greatest asset? LOCATION, CITY STAFF + ELECTED OFFICIALS, CLOSE TO CITY AIRPORT

What do you perceive as the city's greatest liability? LACK OF MOVE-UP DETACHED RESIDENCES

Why do you want to serve on a Board/Commission? KEEP CITY LOOKING +
FEELING GREAT

Volunteer Experience:

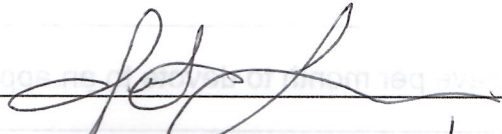
<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
--------------	---------------------	-------------------------

Leadership Experience: DRG. CHAIR

Awards, Hobbies or Other Interests You Would Like to Tell Us About: MT-ZION UMC,
READING, FITNESS

Please provide information on three references

1) <u>LYNN PATTERSON</u>		
Name	Address	Telephone
2) <u>DEREK CHAPMAN</u>		
Name	Address	Telephone
3) <u>MIKE LANGELLA</u>		
Name	Address	Telephone

Signature: 

Please print your name: JONATHAN LOVE

Date: 12/30/20

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: Karl Dufrenne

Address: 460 Moreland Way

Home Telephone # N/A Work# N/A

Cell # [REDACTED] Best Contact to use: Cell/email

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals

☐
☐
☒

Development Authority

☐
☐
☐

Planning Commission

☐
☐
☐

Board of Ethics

Main Street Board

TPD Committee

Design Review Commission

Personnel Board

How long have you been a resident of the city? 4 years

Are you available to meet during the day, if so, days are best for you? no

Are you available in the evenings, if so, what days are best for you? yes, M-F

What time period is ideal for you? after 5 pm

Please estimate the amount of time you have per month to devote to an appointed position: 4-7 hours

Do you have a technical background in one of the following?

Legal no Engineering yes Architecture no Planning no

What do you perceive as the city's greatest asset? It's residents

What do you perceive as the city's greatest liability? It's proximity to the south edge of Atlanta

Why do you want to serve on a Board/Commission? _____
I would like to continue to be of service to the Hapeville community

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
Design Review Committee of Hapeville / 2017-Present		
National Society of Black Engineers / 2012-2016		

Leadership Experience: Delta Care and Scholarship Fund Board Member, National Society of Black Engineers, various chapter and regional positions

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____

Please provide information on three references

1) Daniel Robinson / [REDACTED]		
Name	Address	Telephone
2) Deandra Dixon / [REDACTED]		
Name	Address	Telephone
3) Michael Burris / [REDACTED]		
Name	Address	Telephone

Signature:  _____

Please print your name: Karl Dufrenne

Date: 1/5/2021

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: Larry Martin

Address: 701 Campbell Cir.

Home Telephone # [REDACTED] Work# [REDACTED]

Cell # [REDACTED] Best Contact to use: cell

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals

☒

Development Authority

☐

Planning Commission

☐

Board of Ethics

☐

Main Street Board

☐

TPD Committee

☐

Design Review Commission

☐

Personnel Board

☐

How long have you been a resident of the city? 37 yrs

Are you available to meet during the day, if so, days are best for you? yes doesn't matter

Are you available in the evenings, if so, what days are best for you? yes " "

What time period is ideal for you? 6:00 - 7:00 PM

Please estimate the amount of time you have per month to devote to an appointed position: 4 hours

Do you have a technical background in one of the following?

Legal _____ Engineering ☒ Architecture _____ Planning _____

What do you perceive as the city's greatest asset? Location

What do you perceive as the city's greatest liability? Being annexed to City of Atl.

Why do you want to serve on a Board/Commission? To be able to ~~input~~ represent my understanding & beliefs to sound practical great

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
<u>Board of Appeals since 2008</u>		
<u>Planning Comm for approx 3 yrs</u>		

Leadership Experience: Board of ~~off~~ Vice chairperson on Board of Appeals

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____

Please provide information on three references

1) <u>Mike & Laura Murphy</u>		
<u>Name</u>	<u>Address</u>	<u>Telephone</u>
2) <u>Susan Bailey</u>	<u>N'Whitney</u>	
<u>Name</u>	<u>Address</u>	<u>Telephone</u>
3) <u>Reenie Lindsey</u>	<u>N'ide Dr Apt 1</u>	
<u>Name</u>	<u>Address</u>	<u>Telephone</u>

Signature: Larry Martin

Please print your name: Larry Martin

Date: 12-29-20

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

Last updated 12/2020

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: Matt Morrison

Address: 3305 Myrtle Street

Home Telephone # [REDACTED] Work#

Cell # same Best Contact to use: [REDACTED]

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals

☐
☐
☐

Development Authority

☒
☐
☐

Planning Commission

☐
☐

Board of Ethics

Main Street Board

TPD Committee

Design Review Commission

Personnel Board

How long have you been a resident of the city? 20+

Are you available to meet during the day, if so, days are best for you? no

Are you available in the evenings, if so, what days are best for you? yes - any weekday

What time period is ideal for you? after 6:00 pm

Please estimate the amount of time you have per month to devote to an appointed position: 5 hours

Do you have a technical background in one of the following?

Legal Engineering Architecture Planning

What do you perceive as the city's greatest asset? Its small town feel, knowing neighbors and neighborhoods, so much potential to get even better

What do you perceive as the city's greatest liability? defined growth and intentional development plan

Why do you want to serve on a Board/Commission? I feel that I can to continue to contribute to the board and keep up the moment that we have acheived to date

Volunteer Experience:

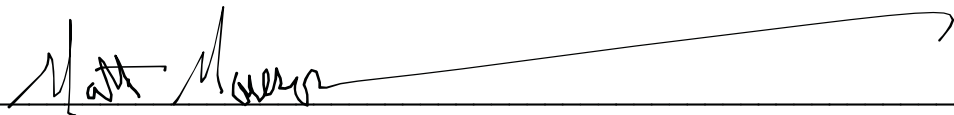
Where What You Did Dates of Service

Leadership Experience:

Awards, Hobbies or Other Interests You Would Like to Tell Us About:

Please provide information on three references

1)	<u>Don Anderson</u>	<u>1565 Drayton Woods, Tucker, GA 30084</u>	<u>[REDACTED]</u>
	<u>Name</u>	<u>Address</u>	<u>Telephone</u>
2)	<u>Ken & Lisa Troisi</u>	<u>156 Flatrock Ct, Eatonton, GA 31024</u>	<u>[REDACTED]</u>
	<u>Name</u>	<u>Address</u>	<u>Telephone</u>
3)	<u>Cecil Simkins</u>	<u>1251 Woodville Ct, Columbus, GA 31904</u>	<u>[REDACTED]</u>
	<u>Name</u>	<u>Address</u>	<u>Telephone</u>

Signature: 

Please print your name: Matt Morrison

Date: December 18, 2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: Michael J. Simpson

Address: 3302 Dogwood Drive Unit 126 Hapeville GA 30354

Home Telephone # [REDACTED] Work# [REDACTED]

Cell # [REDACTED] Best Contact to use: Cell number

E-mail address mike@aap2000.com

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☒	Development Authority	☐	Planning Commission	☐
Board of Ethics	☐	Main Street Board	☐	TPD Committee	☐
Design Review Commission	☐	Personnel Board	☐		

How long have you been a resident of the city? 15 years

Are you available to meet during the day, if so, days are best for you? Most any time

Are you available in the evenings, if so, what days are best for you? Most any time

What time period is ideal for you? What ever is needed

Please estimate the amount of time you have per month to devote to an appointed position: 10 hours

Do you have a technical background in one of the following?

Legal No Engineering No Architecture No Planning No

What do you perceive as the city's greatest asset? Location it close to the airport and downtown Atlanta GA

What do you perceive as the city's greatest liability? Space is limited (Land-locked)

Why do you want to serve on a Board/Commission? I enjoy helping others. To me it is more than a civic duty; it is being able to give back to a city that I love. I choose to live here because it reminds me of where I was born.

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
South Fulton Chamber of Commerce	Board of Directors (Chaplain)	Board (2008-Present) Member since 1998
Fayetteville First Baptist	Sunday School Teacher Children's	1992-2005
Fulton County Cities 9Various cities)	Started COPS2KIDS Non Profit	2000-2006

Leadership Experience: Business owner (mulptile businesses), Speaker, Consultant, Minister, Tennis Coach

Awards, Hobbies or Other Interests You Would Like to Tell Us About: I am a student of Karate at Tony Young All-Star Karate (Orange/White Belt) and I play Tennis (for 50 years+) and I am on an ALTA league in East Point

Please provide information on three references

1) <u>Charlie Nelson</u>	<u>111 Shadowood Ln. Peachtree City, GA 30269</u>	<u>[REDACTED]</u>
Name	Address	Telephone
2) <u>Betty Barnett</u>	<u>3302 Dogwood Dr. Unit 224, Hapeville GA 30354</u>	<u>[REDACTED]</u>
Name	Address	Telephone
3) <u>Tony Young</u>	<u>6703 Shannon Pkwy. Union City GA 30291</u>	<u>[REDACTED]</u>
Name	Address	Telephone

Signature: Michael Simpson

Digitally signed by Michael Simpson
Date: 2020.12.16 09:50:43 -05'00'

Please print your name: Michael Joseph Simpson

Date: 12/16/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: Michael J Simpson

Address: 3302 Dogwood Dr Uint 126

Home Telephone # [REDACTED] Work# [REDACTED]

Cell # [REDACTED] Best Contact to use: [REDACTED]

E-mail address Mike@GoSeeDoATL.com Mike@AAP2000.com

Please check the Appointed Boards you would like to be considered for:

Board of Appeals

☐

Development Authority

☐

Planning Commission

☐

Board of Ethics

☒

Main Street Board

☐

TPD Committee

☐

Design Review Commission

☐

Personnel Board

☐

How long have you been a resident of the city? 15 years

Are you available to meet during the day, if so, days are best for you? Most any time

Are you available in the evenings, if so, what days are best for you? Most any time

What time period is ideal for you? Most any time what ever is needed

Please estimate the amount of time you have per month to devote to an appointed position: 10 hours a month

Do you have a technical background in one of the following?

Legal No Engineering No Architecture NO Planning No

What do you perceive as the city's greatest asset? a small town with very high religious sence of right from wrong and a great moral value of doing what is right

What do you perceive as the city's greatest liability? we are land locked and need to grow in the right way we do not have space to get it wrong

Why do you want to serve on a Board/Commission? I just want to help be a good citizen
in the city I love and live in.

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
South Fulton Chamber of Commerce	Board of Directors (Chaplain) Board (2008-)	Member since 1994
Fayetteville First Baptist Church	Sunday School Teacher Children	1992-2005
Fulton County Cities (various cities)	Started COPS2KIDS Non-Profit	2000-2006

Leadership Experience: Business Owner (multiple businesses), Speaker, Consultant, Minister, Tennis Coach

Awards, Hobbies or Other Interests You Would Like to Tell Us About: I am a student of Karate at
Tony Young All Star Karate (Orange/White Belt) and I play tennis (for 50 + years) and on an ALTA tennis league in East Point

Please provide information on three references

1) <u>Charlie Nelson</u>	<u>111 Shadowood Ln</u>	<u>Peachtree City GA 30269</u>	<u>[REDACTED]</u>
Name	Address		Telephone
2) <u>Betty Barnett</u>	<u>3302 Dogwood Dr</u>	<u>Unit 224 Hapeville GA</u>	<u>[REDACTED]</u>
Name	Address		Telephone
3) <u>Tony Young</u>	<u>6703 Shannon Pkwy</u>	<u>Union City GA 30291</u>	<u>[REDACTED]</u>
Name	Address		Telephone

Signature: 

Please print your name: Michael Joseph Simpson

Date: 12/16/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

Application to Serve on Appointed Board or Commission

New Application ☐

Re-Appointment ☒

Name of Applicant: William Slocumb

Address: 3324 LaVista Dr

Home Telephone # _____ Work# [REDACTED]

Cell # [REDACTED] Best Contact to use: Cell

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals



Development Authority



Planning Commission



Board of Ethics



Main Street Board



TPD Committee



Design Review Commission



Personnel Board



How long have you been a resident of the city? 17 years

Are you available to meet during the day, if so, days are best for you? Yes. Mon-Fri

Are you available in the evenings, if so, what days are best for you? Yes. Mon-Fri

What time period is ideal for you? Afternoon/evening

Please estimate the amount of time you have per month to devote to an appointed position: 8

Do you have a technical background in one of the following?

Legal _____ Engineering _____ Architecture _____ Planning _____

What do you perceive as the city's greatest asset? It's residents

What do you perceive as the city's greatest liability? Getting over the pandemic

Why do you want to serve on a Board/Commission? I've been on the board for years, and I enjoy doing my part to try to make our city a better place to live and do business.

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
Hapeville	Serve on the Board of Appeals.	2006 - Present
Atlanta.	AIDS Walk Atlanta.	1994 - 1999

Leadership Experience: President of FFA in high school, Chairman of the Board of Appeals, President of Macon County Jaycees

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____
I've been sent Singapore, The UK, Canada and across the US to train employees by my employer.

Please provide information on three references

1) Sherry Cranford.		
Name	Address	Telephone
2) Valente Valverde		
Name	Address	Telephone
3) Randy Littlepage.		
Name	Address	Telephone

Signature: _____

Please print your name: William M Slocumb

Date: 12/29/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

Crystal Griggs-Epps

From: noreply@civicplus.com
Sent: Thursday, June 18, 2020 12:33 PM
To: Crystal Griggs-Epps; Maria Rodriguez
Subject: Online Form Submittal: Board Application Form

Follow Up Flag: Flag for follow up
Flag Status: Flagged

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Board of Appeals

Name:: Martha Revelo

Home Address:: 208 Victoria Lane

Home Phone Number:: [REDACTED]

Business Phone Number:: [REDACTED]

Occupation:: International Development

Email Address:: [REDACTED]

Why do you want to serve on a Board or Commission?: I would like to join the board of appeals because I would like to use my previous experience as a board member to be able to contribute efforts in my own community. I am a current member of 3 boards which all serve a common goal of providing the best interests for our community.

As a community leader, I have championed organizational culture, diversity leadership, and sustainability for several profit and non-profit youth programs. I have dedicated myself to helping create diverse opportunities for organizations through relationship building with donors, clients, and beneficiaries.

I am a longtime resident of the City of Hapeville and would like to have the opportunity to be a part of Hapeville's future.

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Monday ,Tuesday,Wednesday

Length of Residency in League City:: 8 years

High School:: Dutchtown High School

College:: Georgia State University

Trade or Business School:: Georgia State University

Hobbies:: hiking, reading, traveling, advocacy

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held:: n/a

Please List Areas of Special Interest: I am interested in community development, economic development, diversity inclusion, art culture, innovation, technology, business development and sustainability

Please Enter Basic Resume Information Below: Board of Directors, A.D. King Foundation Board of Directors, USA
Salvadoran Development Foundation Board of Directors Salvadoreños Unidos en Georgia

Please provide three references:: Iris Tellez, Vice President Salvadoreños Unidos en Georgia

[REDACTED]

Emmanuel Adeyemo, CEO and President
Jiltech International [REDACTED]

Henry Carey, Editor-In-Chief, Journal of International Organizations Studies (JIOS) Georgia State University
[REDACTED]
hcarey@gsu.edu

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Martha Revelo

Additional Information:

Form submitted on: 6/18/2020 12:32:39 PM

Submitted from IP Address: 24.99.184.180

Referrer Page: No Referrer - Direct Link

Form Address: <http://ga-hapeville2.civicplus.com/Forms.aspx?FID=118>

From: noreply@civicplus.com
To: [Crystal Griggs-Epps](#); [Maria Rodriguez](#)
Subject: Online Form Submittal: Board Application Form
Date: Sunday, February 07, 2021 12:32:53 PM

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Planning & Zoning Commission,Hapeville
Development Authority

Name:: Chase Stell

Home Address:: 388 North Ave Hapeville, GA 30354

Home Phone Number:: [REDACTED]

Business Phone Number:: [REDACTED]

Occupation:: Environmental Consultant

Email Address:: [REDACTED]

Why do you want to serve on a Board or Commission?: I want to serve on a Board or Commission for several reasons. I bought my home in Hapeville just a few months ago. However, my family has deep roots in the community as my mother grew up on Sunset Avenue. My family and I owe so much to this community and my service on a Board or Commission will be one way to give back. Also, I believe that through my work experiences and community engagements, I have value to offer Hapeville as it continues to grow and prosper.

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Monday ,Tuesday,Thursday

Length of Residency in League City:: 2 months

High School:: Starr's Mill High School

College:: University of Georgia; Georgia State University

Trade or Business School::

Hobbies:: Hiking, cooking, fishing, watching movies

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held:: President, Young Democrats of Atlanta
Executive Board Member, World Affairs Council of Atlanta Young Leaders
Post Seat Holder, Fulton County Democratic Party
Member, World Affairs Council of Atlanta
Member, Georgia NAACP

Please List Areas of Special Interest: Planning and zoning, community development, environmental policy

Please Enter Basic Resume Information Below: B. Chase Stell

388 North Ave
Hapeville, GA 30354



Professional Experience:

Center for Transportation and the Environment
Associate Consultant January 2019 – Present

World Affairs Council of Atlanta
Program Coordinator May 2018 – December 2018

Graduate Research Assistant August 2017 – May 2018

TBI Airport Management
Customer Service Agent & Interpreter January 2016 – June 2016

English Opens Doors Program
Teaching Assistant August 2015 – December 2015

Education:

Georgia State University, Master of Public Administration May 2018
University of Georgia, B.A. in International Affairs, B.A. in Political Science May 2015

Community Engagement:

President, Young Democrats of Atlanta
Executive Board Member, World Affairs Council of Atlanta Young Leaders
Post Seat Holder, Fulton County Democratic Party
Member, World Affairs Council of Atlanta
Member, Georgia NAACP

Please provide three references:: Boone O'Neil, 
Dan Raudebaugh, dan@cte.tv
Scott Holcomb, scott@repscottholcomb.com

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Chase, Stell

Additional Information:

Form submitted on: 2/7/2021 12:32:46 PM

Submitted from IP Address: 24.98.17.193

Referrer Page: <http://hapeville.org/309/Planning-Commission>

Form Address: <http://hapeville.org/Forms.aspx?FID=118>

From: noreply@civicplus.com
To: [Crystal Griggs-Epps](#); [Maria Rodriguez](#)
Subject: Online Form Submittal: Board Application Form
Date: Sunday, February 14, 2021 9:31:41 PM

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Planning & Zoning Commission,Design Review Committee ,Clean And Beautiful Commission,Design Review Committee,Hapeville Development Authority ,Development Authority of the City of Hapeville ,Main Street Board,Planning Commission

Name:: Jacquie Smyth

Home Address:: 3399 Old Jonesboro Rd.

Home Phone Number:: [REDACTED]

Business Phone Number:: [REDACTED]

Occupation:: Marketing Manager

Email Address:: [REDACTED]

Why do you want to serve on a Board or Commission?: I've seen the most amazing things happen in our time in Hapeville, and love how the city is developing. I would like to be part of the team that makes decisions for the city and helps Hapeville become a destination for those in and around Atlanta. Growing our tax base by encouraging new residents will also create opportunities for further development, and I'd like to be part of creating a city people want to move to!

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Monday ,Tuesday,Wednesday,Thursday

Length of Residency in League City:: 7 years

High School::

College:: Boston College

Trade or Business School:: Georgia Tech

Hobbies:: Running, knitting, updating our older house

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held:: Co-chair, board of Smart Communities and Sustainability, Technology Association of Georgia; Co-chair, Women's Leadership Development, UPS

Please List Areas of Special Interest: Sustainable and green development; clean energy; affordable housing

Please Enter Basic Resume Information Below: Marketing Manager, UPS 2019-current
Marketing Senior Analyst, UPS 2018-2019
Business Analyst, McMaster-Carr Supply, 2015-2018
Cargo Specialist, Air France, 2014-2015

<https://www.linkedin.com/in/jacquie-smyth/>

Please provide three references:: Travis Horsley, [REDACTED]: personal and neighborhood reference
Dave Swirsky, [REDACTED]; professional reference
Jeremy Melis, [REDACTED]; professional reference

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Jacqueline Smyth

Additional Information:

Form submitted on: 2/14/2021 9:31:35 PM

Submitted from IP Address: 108.78.217.52

Referrer Page: No Referrer - Direct Link

Form Address: <http://hapeville.org/Forms.aspx?FID=118>

From: noreply@civicplus.com
To: [Crystal Griggs-Epps](#); [Maria Rodriguez](#)
Subject: Online Form Submittal: Board Application Form
Date: Monday, January 25, 2021 2:42:41 PM

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Board of Ethics,Hapeville Development Authority
,Development Authority of the City of Hapeville

Name:: Jason Morris

Home Address:: 3317 Lavista Dr

Home Phone Number:: [REDACTED]

Business Phone Number:: [REDACTED]

Occupation:: Practice Assistant

Email Address:: [REDACTED]

Why do you want to serve on a Board or Commission?: I want to get involved in my community and make a difference in the growth, safety and future of the city.

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Monday ,Tuesday,Wednesday,Thursday

Length of Residency in League City:: 7 months

High School:: Bob Jones Academy

College:: Herzing University

Trade or Business School::

Hobbies::

Are you currently serving on other Boards, Commissions, or Committees?: Yes

If yes, which:: Herzing University Legal Studies Advisory Board

Have you served on a Board, Commission, or Committee before?: Yes

If yes, which:: Herzing University Legal Studies Advisory Board

Please list organization memberships and positions held:: Herzing University Legal Studies Advisory Board,
December 2015 – Present

Please List Areas of Special Interest: Pre-law, real estate law, banking & finance law

Please Enter Basic Resume Information Below: Jason T. Morris
3317 La Vista Drive
Hapeville, Georgia 30354

Education:

Herzing University, September 2012 – August 2015
50 Hurt Plaza Southeast, Suite 400, Atlanta, Georgia
Bachelor of Science in Legal Studies
Magna Cum Laude, 3.87 GPA
Honors: President's List, Dean's List

Employment:

Holland & Knight LLP, June 2019 – Present
Practice Assistant
Regions Plaza, 1180 West Peachtree Street Northwest, Suite 1800, Atlanta, Georgia
Draft correspondence and prepare banking & finance and real estate transactional documents, maintain files and records, process attorney expense reports, open new matters, proofread documents and make revisions, create signature pages for closing and prepare closing binder transcripts

Jones Day, September 2014 – May 2019
Legal Secretary
Pershing Plaza, 1420 Peachtree Street Northeast, Suite 800, Atlanta, Georgia
Assisted attorneys and paralegals in preparing transactional real estate documents, proofread work product and made document revisions, opened new matters, transcribed and drafted correspondence, processed expense reports, entered time, maintained and managed files, calendars, travel reservations and client contact information, and prepared closing binders

Greenberg Traurig, LLP, June 2013 – September 2014
Clerk
Terminus 200, 3333 Piedmont Road Northeast, Suite 2500, Atlanta, Georgia
Assisted attorneys and paralegals in various litigation case actions, including, but not limited to, foreclosure confirmations, deficiency and suit-on-note, drafted demand letters, pleadings and other legal instruments, maintained Excel spreadsheets and reviewed raw data for multi-district and bellwether litigation

Membership/Community Involvement:

Stonewall Bar Association of Georgia, Inc., October 2016 – Present
Member
Post Office Box 7708, Atlanta, Georgia
Socialize and network with other legal professionals in order to provide support and services to the advancement of LGBTQ+ issues and causes

Herzing University, December 2015 – Present
Board Member
50 Hurt Plaza Southeast, Suite 400, Atlanta, Georgia
Consult and advise on matters discussed before the Legal Studies Advisory Board including, but not limited to, program review, NALA Certification examination review, internships and mentoring

One Good Deed: A Program of Aviv Older Adult Services at Jewish Family and Career Services, January 2017 – December 2017
Friendly Visitor
Visited with an older adult who is living independently in order to provide support for tasks including, but not limited to, running errands, shopping and other various functions relating to social bonding and companionship

Please provide three references:: Travis Horsley [REDACTED]
Mike Simpson mike@aap2000.com
Sherry Cranford [REDACTED]

If you would like additional, non-Hapeville references, please let me know.

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Jason, Morris

Additional Information:

Form submitted on: 1/25/2021 2:42:31 PM

Submitted from IP Address: 35.227.4.106

Referrer Page: No Referrer - Direct Link

Form Address: <http://hapeville.org/Forms.aspx?FID=118>

From: noreply@civicplus.com
To: [Crystal Griggs-Epps](#); [Maria Rodriguez](#)
Subject: Online Form Submittal: Board Application Form
Date: Monday, February 08, 2021 11:38:56 AM

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Board of Ethics

Name:: Jerome Lucas Newell

Home Address:: 247 Maple Street Hapeville, GA 30354

Home Phone Number:: [REDACTED]

Business Phone Number:: [REDACTED]

Occupation:: Attorney

Email Address:: JeromeNewell@FBJLaw.com

Why do you want to serve on a Board or Commission?: I want to be more involved in my community and this role is an appropriate fit for my skill set.

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Tuesday,Wednesday,Thursday

Length of Residency in League City:: Atlanta

High School:: Englewood High School

College:: Atlanta's John Marshall Law School

Trade or Business School::

Hobbies::

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held::

Please List Areas of Special Interest:

Please Enter Basic Resume Information Below: Forrest B Johnson & Associates

Attorney

2016 - Present

Please provide three references:: Christopher Harness [REDACTED]

Sherice Newberry

Claude Davis

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Jerome Lucas Newell

Additional Information:

Form submitted on: 2/8/2021 11:38:47 AM

Submitted from IP Address: 96.83.22.93

Referrer Page: No Referrer - Direct Link

Form Address: <http://hapeville.org/Forms.aspx?FID=118>

From: noreply@civicplus.com
To: Crystal Griggs-Epps; Maria Rodriguez
Subject: Online Form Submittal: Board Application Form
Date: Tuesday, March 09, 2021 1:39:03 PM

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Planning & Zoning Commission,Board of Appeals,Design Review Committee ,Board of Ethics,Clean And Beautiful Commission,Design Review Committee,Hapeville Development Authority ,Development Authority of the City of Hapeville ,Main Street Board,Personnel Board,Planning Commission ,TPD Committee

Name:: Melanie Williams

Home Address:: 3410 Elkins St Hapeville

Home Phone Number:: 4 [REDACTED]

Business Phone Number:: [REDACTED]

Occupation:: Attorney

Email Address:: mw@lawhelpatlanta.com

Why do you want to serve on a Board or Commission?: Would like to take an active part in my community

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Monday ,Tuesday,Wednesday,Thursday,Friday

Length of Residency in League City:: 14 years

High School:: Southwest Atlanta Christian

College:: Georgia Tech

Trade or Business School::

Hobbies::

Are you currently serving on other Boards, Commissions, or Committees?: Yes

If yes, which:: Personnel

Have you served on a Board, Commission, or Committee before?: Yes

If yes, which::

Please list organization memberships and positions held:: Legal Aid Volunteer

Please List Areas of Special Interest:

Please Enter Basic Resume Information Below:

Please provide three references::

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Melanie Williams

Additional Information:

Form submitted on: 3/9/2021 1:38:53 PM

Submitted from IP Address: 24.98.102.39

Referrer Page: <http://m.facebook.com>

Form Address: http://secure-web.cisco.com/19e-Scp5hxf4xW96XMit4nSvyJTToLXFzzTeLCbf6F2A2py_wCaJ0aNfNP5BLfwfRag2DXfL6HMNWk3i5S74PMTepw4uKC5wXYqLJEFTxM-u7m01tcRgpCdDTMexec7ctogjk7OKJPPNnjaEQW2sTs7AnVJFizSIgJgDkoQhHodYPFacrol_ztxiO7AWcXod-44Z562R_QwDMHM1UM1Gj3bwWRbCpHF2b91Z8nhJirASNwWzqhSJqWRhvEjf2BstA-fy9XFMaLTbWPUeDfMVskcOMC_xh_iQpi1b9V8IGPPWs79Si4OQT5fFGW4DpXhPMd/http%3A%2F%2Fhapeville.org%2FForms.aspx%3FFID%3D118

Crystal Griggs-Epps

From: noreply@civicplus.com
Sent: Tuesday, March 09, 2021 7:52 AM
To: Crystal Griggs-Epps; Maria Rodriguez
Subject: Online Form Submittal: Board Application Form

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Design Review Committee ,Hapeville Development Authority ,Planning Commission

Name:: Sedric Bogan

Home Address:: 242 Moreland Way

Home Phone Number:: [REDACTED]

Business Phone Number:: [REDACTED]

Occupation:: Analyst

Email Address:: [REDACTED]

Why do you want to serve on a Board or Commission?: I want to be a more active member of the community while shaping the future of our evolving city. My exposure to 42 countries, living in several major cities, have given me applicable knowledge to design successes, flaws, and flops. I have been an active participant on comm7nity project in my past communities.

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Monday ,Tuesday,Wednesday

Length of Residency in League City:: 2 years

High School:: Central High Memphis

College:: University of Memphis

Trade or Business School::

Hobbies:: Cooking, travel, music, racquetball

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held:: None at the moment

Please List Areas of Special Interest: LGBTQ, protecting seniors, code enforcement

Please Enter Basic Resume Information Below: Delta Air Lines -Business Analyst 2019-20 EY-One Source Virtual-Nordstrom in Dallas,TX

Comcast- Atlanta

United Airlines Flight Attendant. Chicago, LA, DC

Please provide three references:: Billye Hill [REDACTED] Arianna Robinson [REDACTED] Yolanda Owens [REDACTED]

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Sedric Bogan

Additional Information:

Form submitted on: 3/9/2021 7:51:54 AM

Submitted from IP Address: 24.98.253.73

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Form Address: http://secure-web.cisco.com/1vSmD_4D03FxxGsS4zK-6EvQmiEG5f2bwDRz_rkm4yhHq5shrHrHAe4EqLbb4H1tyP7tI6LBuB5TAOIascus9vFqxEG1rfuQnkz53_28Kb_UrZfDyMAM1djW7w504h1lanWfKFb98gPWTyIEPzjj3nRxVK225-87SaW-DJiqCJ7IpGbBbld4j-rgsm5cd48EXTJKIC_WLILb6TWvEqAZNBnV8hv4CNWbfpjj296TExmXyGv6SIFixoVVMG-sWSGutSq5rlqDTH8uwN0_zpO6ajRaw77HUR9BoJDctr_RVrQ1PZqwPIGnXJWxjO_vTHtn/http%3A%2F%2Fwww.hapeville.org%2FForms.aspx%3FFID%3D118

From: noreply@civicplus.com
To: [Crystal Griggs-Epps](#); [Maria Rodriguez](#)
Subject: Online Form Submittal: Board Application Form
Date: Wednesday, January 20, 2021 8:05:16 PM

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Board of Ethics

Name:: Sylvia Pace

Home Address:: 2036 Rugby Avenue, College Park, GA 30337

Home Phone Number:: [REDACTED]

Business Phone Number:: [REDACTED]

Occupation:: Retired educator, Woodward Academy and Founder of Pace Yourself Consultancy, LLC

Email Address:: [REDACTED]

Why do you want to serve on a Board or Commission?: I live in the tri cities area and am frequently in all three areas. Hapeville adds to my quality of life and I would love to give back. As a retired educator, I spent years with my students examining ethics in Literature, talking through issues and resolving disagreements. I would love to use this background and experience to collaborate and contribute to your board of ethics committee.

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Monday ,Tuesday,Wednesday,Thursday

Length of Residency in League City:: 5 years

High School:: Eastmoor High School. Columbus, Ohio

College:: The Ohio State University

Trade or Business School::

Hobbies:: Reading, Historical Society

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a Board, Commission, or Committee before?: Yes

If yes, which:: College Park Historical Society

Please list organization memberships and positions held:: Past Vice President, College Park Historical Society
Past Membership Chair, College Park Woman's Club

Please List Areas of Special Interest: Reading, traveling, civic engagement, walking the tri cities area.

Please Enter Basic Resume Information Below: Retired English and Reading teacher from Woodward Academy
(Lower and Middle School)

Please provide three references:: DeLisa Edmondson, [REDACTED]
Phyllis Sullivan [REDACTED]
Archie Polk [REDACTED]
Garland Watkins [REDACTED]

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Sylvia Pace

Additional Information:

Form submitted on: 1/20/2021 8:05:10 PM

Submitted from IP Address: 99.73.20.66

Referrer Page: No Referrer - Direct Link

Form Address: <http://hapeville.org/Forms.aspx?FID=118>



City Clerk's Office
3468 North Fulton Avenue
Hapeville, GA 303054
Phone: (404) 766 - 3004
Fax: (404) 669-3302

Application to Serve on Appointed Board or Commission

Name of Applicant: Kayla Fortner

Address: 522 Lake Drive

Home Telephone # N/A Work# [REDACTED]

Cell # [REDACTED] Best Contact to use: cell

E-mail address [REDACTED]

Please check the Appointed Boards you would like to be considered for:

Board of Appeals	☐	Design Review Commission	☐	Personnel Board	☐
Board of Ethics	☐	Development Authority	☒	Planning Commission	☐
Clean & Beautiful Commission	☐	Main Street Board	☐	TPD Committee	☐

How long have you been a resident of the city? 3 years

Are you available to meet during the day, if so, days are best for you? Weekday
evenings after 6 pm

Are you available in the evenings, if so, what days are best for you? Any weekdays

What time period is ideal for you? 6 pm - 8 pm

Please estimate the amount of time you have per month to devote to an appointed position: 10 hours

Do you have a technical background in one of the following?

Legal _____ Engineering X Architecture _____ Planning _____

What do you perceive as the city's greatest asset? Small town feel just minutes from downtown. Wonderful historical downtown and old homes. Walkable neighborhood. Great parks.

What do you perceive as the city's greatest liability? Abandoned businesses and homes.

Why do you want to serve on a Board/Commission? I want to be a part of my community
and promote responsible and ethical business and industry in Hapeville while being mindful of supporting
the citizens, the environment, and historical sites

Volunteer Experience:

<u>Where</u>	<u>What You Did</u>	<u>Dates of Service</u>
Renovation Church Childrens Ministry, Teach Sunday School,		2017-2019
United Methodist Childrens Home,	Math tutor	2018
United Methodist Childrens Home,	Babysit foster children	2018

Leadership Experience: _____

Awards, Hobbies or Other Interests You Would Like to Tell Us About: _____

I love music, playing piano, hiking, and exploring Hapeville and Atlanta

Please provide information on three references

1) William Dial, PE	N/A	
Name	Address	Telephone
2) Heather Taylor	N/A	
Name	Address	Telephone
3) Joey Overton	N/A	
Name	Address	Telephone

Signature: Kayla Fortner

Please print your name: Kayla Fortner

Date: 2/5/2020

The City requests that if you are in the Real Estate Industry, or Mortgage/Lending for Real Estate Projects, that you do not apply for positions on the Development Authority, Planning Commission or the Board of Zoning and Appeals.

Please return the Application to the City Clerk's Office at the address above.

DRAFT

1 **STATE OF GEORGIA**
2 **CITY OF HAPEVILLE**

3
4 **ORDINANCE NO. _____**

5
6 **AN ORDINANCE TO AMEND CHAPTER 87 (“PLANNING”), ARTICLE 2 (“PLANNING**
7 **COMMISSION”), SECTION 87-2-2 (“MEMBERSHIP; APPOINTMENT; TERMS;**
8 **VACANCIES”) OF THE CODE OF ORDINANCES, CITY OF HAPEVILLE, GEORGIA;**
9 **TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO**
10 **PROVIDE AN EFFECTIVE DATE; AND TO PROVIDE FOR OTHER LAWFUL**
11 **PURPOSES.**

12
13 **WHEREAS**, the Mayor and Council shall have full power and authority to provide for the
14 execution of all powers, functions, rights, privileges, duties and immunities of the city, its officers,
15 agencies, or employees granted by the City of Hapeville’s Charter or by state law; and,
16

17 **WHEREAS**, the municipal government of the City of Hapeville (hereinafter “City”) and
18 all powers of the City shall be vested in the Mayor and Council. The Mayor and Council shall be
19 the legislative body of the City; and,
20

21 **WHEREAS**, amendments to any of the provisions of the City’s Code may be made by
22 amending such provisions by specific reference to the section number of the City’s Code; and,
23

24 **WHEREAS**, existing ordinances, resolutions, rules and regulations of the City and its
25 agencies now lawfully in effect not inconsistent with the provisions of the City’s charter shall
26 remain effective until they have been repealed, modified or amended; and,
27

28 **WHEREAS**, every official act of the Mayor and Council which is to become law shall be
29 by ordinance; and,
30

31 **WHEREAS**, the governing authority of the City finds it desirable to amend and update the
32 membership requirements of the Planning Commission Board.
33

34 **BE IT, AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF**
35 **THE CITY OF HAPEVILLE, GEORGIA THAT:**

36
37 **Section One.** Chapter 87 (Planning), Article 2 (Planning Commission), Section 87-2-2
38 (Membership; Appointment; Terms; Vacancies) of the City Code of Ordinances is hereby stricken
39 in its entirety and replaced with the following language:
40

41 (a) *Membership.* The planning commission shall consist of seven members appointed by
42 the mayor and council of the city for four-year staggered terms of office. Each member of the
43 planning commission shall be a resident of the city at the time of appointment and for at least six
44 months immediately preceding the date of taking office and shall remain a resident of the city
45 while serving as a member of the planning commission. After appointment, if a member’s
46 residency changes and said member no longer meets the residency requirements set forth herein,

DRAFT

the member may continue to serve through the remainder of his or her existing terms at the discretion, vote, and approval of mayor and council. The number of nonresident members shall be limited to two members at all times.

(b) *Vacancy*. Any vacancy in membership shall be filled for the unexpired term by the mayor and council who shall also have the authority to remove any member for cause, on written charges, after public hearing.

(c) *Compensation*. Except as provided in section 87-2-5, all members shall serve without compensation but may be paid for expenses in connection with their official duties.

Section Two. Codification and Certify. This Ordinance adopted hereby shall be codified and certified in a manner consistent with the laws of the State of Georgia and the City.

Section Three. Severability.

(a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section Four. Repeal of Conflicting Ordinances. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section Five. Effective Date. The effective date of this Ordinance shall be the date of adoption unless otherwise stated herein.

ORDAINED this _____ day of _____, 2021.

DRAFT

CITY OF HAPEVILLE, GEORGIA

Alan Hallman, Mayor

ATTEST:

Crystal Griggs-Epps, City Clerk

APPROVED BY:

Priya M. Patel, City Attorney



Department of Planning and Zoning
Planner's Report

DATE: March 3, 2021
TO: Adrienne Senter
FROM: Lynn Patterson
RE: **Planning Commission Residency Requirement**

BACKGROUND

The City's Code of Ordinances currently requires planning commission members to be "a resident of the city at the time of appointment and for at least six months immediately preceding the date of taking office and shall remain a resident of the city while serving as a member of the planning commission." The following text amendment modifies the requirements of the Planning Commission members to allow for members to be either a resident of the city, or owner of a business or property within the city while serving on the planning commission.

This modification allows for interested parties with a vested interest either through residency, business, or investment to participate in the planning and development process of the City. Appointments of members are still made by the City Council and revokable for cause after a public hearing.

CODE

CHAPTER 87 - PLANNING

Article 2 – Planning Commission

Sec. 87-2-2. - Membership; appointment; terms; vacancies.

The planning commission shall consist of seven members appointed by the mayor and council of the city for four-year staggered terms of office. Each member of the planning commission **shall be a resident of the city at the time of appointment and for at least six months immediately preceding the date of taking office and shall remain a resident of the city while serving as a member of the planning commission.** Any vacancy in membership shall be filled for the unexpired term by the mayor and council who shall also have the authority to remove any member for cause, on written charges, after public hearing. Except as provided in section 87-2-5, all members shall serve without compensation but may be paid for expenses in connection with their official duties.

Change to:

Sec. 87-2-2. - Membership; appointment; terms; vacancies.

The planning commission shall consist of seven members appointed by the mayor and council of the city for four-year staggered terms of office. **Each member of the planning commission shall be a resident of the city or owner of a business or property within the city at the time of appointment and**

for at least six months immediately preceding the date of taking office and shall remain a resident of the city or owner of a business or property within the city while serving as a member of the planning commission. Any vacancy in membership shall be filled for the unexpired term by the mayor and council who shall also have the authority to remove any member for cause, on written charges, after public hearing. Except as provided in section 87-2-5, all members shall serve without compensation but may be paid for expenses in connection with their official duties.

RECOMMENDATION

Staff recommends consideration of this amendment as a variety of vested stakeholders in the City may be interested and inclined to participate in the democratic processes regarding development. The revised qualifications allow for a larger pool and varied interests for the Council to consider in their appointments.

1 **CITY OF HAPEVILLE**
2 **STATE OF GEORGIA**

3
4 **RESOLUTION NO. _____**
5

6 **A RESOLUTION SUPPORTING REPRESENTATIVE DAVID DREYER’S LOCAL**
7 **LEGISLATION REGARDING THE CREATION OF THE CITY OF HAPEVILLE**
8 **PUBLIC FACILITIES AUTHORITY OUTLINED IN HOUSE BILL 708 FOR THE CITY**
9 **OF HAPEVILLE; TO AUTHORIZE THE MAYOR TO SIGN ANY AND ALL**
10 **DOCUMENTS NECESSARY TO EFFECTUATE THIS RESOLUTION; TO AUTHORIZE**
11 **THE CITY ATTORNEY TO PREPARE ANY AND ALL DOCUMENTS NECESSARY TO**
12 **EFFECTUATE THIS RESOLUTION; TO AUTHORIZE THE CITY CLERK TO ATTEST**
13 **SIGNATURES AND AFFIX THE OFFICIAL SEAL OF THE CITY, AS NECESSARY; TO**
14 **REPEAL INCONSISTENT RESOLUTIONS; TO PROVIDE FOR AN EFFECTIVE**
15 **DATE; AND FOR OTHER PURPOSES**

16
17 ***W I T N E S S E T H :***
18

19 **WHEREAS**, the City of Hapeville (“City”) is a municipal corporation duly organized and
20 existing under the laws of the State of Georgia; and
21

22 **WHEREAS**, the City wishes to show its support for House Bill 708 which provides for
23 the creation of the City of Hapeville Public Facilities Authority; and,
24

25 **WHEREAS**, the Mayor and Council of the City of Hapeville, in the exercise of their sound
26 judgment and discretion, after giving thorough consideration to all the implications involved, and
27 keeping in mind the public interest and welfare of the citizens of the City, have determined that
28 the proposed creation of the Public Facilities Authority would benefit the citizens of the City.
29

30 **THEREFORE, IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY**
31 **OF HAPEVILLE, GEORGIA, AS FOLLOWS:**
32

33 1. **Incorporation of Pre-Amble.** The pre-amble is incorporated herein as fully set
34 forth above.
35

36 2. **Support of House Bill 708.** The Hapeville City Council wishes to show support of
37 House Bill 708. This bill, introduced by Representative Dreyer, creates the City of Hapeville
38 Public Facilities Authority.
39

40 3. **Authorization for Mayor.** That the Hapeville City Council hereby authorizes the
41 Mayor to execute any and all documents necessary in support of House Bill 708. A copy of said
42 documents shall be filed with the City Clerk.
43

44 4. **Attestation.** That the Hapeville City Council hereby authorizes the City Clerk or
45 Assistant City Clerk to attest the signature of the Mayor appearing on the documents, to affix the
46 official seal of the City thereto as necessary to effectuate this Resolution, and to place this

Resolution and an executed copy of all documents among the minutes or official records of the City for future reference.

5. **Authorization for Attorney.** That the Hapeville City Council hereby authorizes the City Attorney to approve this Resolution as to its form and review any and all documents necessary to effectuate the Charter amendments for the City of Hapeville and to ensure all documents conform to state law.

6. **Severability.** To the extent any portion of this Resolution is declared to be invalid, unenforceable, or nonbinding, that shall not affect the remaining portions of this Resolution.

7. **Repeal of Conflicting Provisions.** All City resolutions are hereby repealed to the extent they are inconsistent with this Resolution.

8. **Effective Date.** This Resolution shall take effect immediately.

RESOLVED this ____ day of _____, 2021.

CITY OF HAPEVILLE, GEORGIA

ALAN HALLMAN, MAYOR

ATTEST:

CRYSTAL EPPS-GRIGGS, CITY CLERK
(seal)

APPROVED BY:

PRIYA M. PATEL, CITY ATTORNEY

DRAFT

1 **STATE OF GEORGIA**

2
3 **CITY OF HAPEVILLE**

4
5 **ORDINANCE NO. _____**

6
7 **AN ORDINANCE TO AMEND CHAPTER 29 (“PARKS, RECREATION AND**
8 **CULTURAL AFFAIRS”), SECTION 29-1-4 (“CERTAIN CONDUCT PROHIBITED”) OF**
9 **THE CODE OF ORDINANCES, CITY OF HAPEVILLE, GEORGIA; TO PROVIDE FOR**
10 **SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN**
11 **EFFECTIVE DATE; AND TO PROVIDE FOR OTHER LAWFUL PURPOSES.**

12
13 **WHEREAS**, the Mayor and Council shall have full power and authority to provide for the
14 execution of all powers, functions, rights, privileges, duties and immunities of the city, its officers,
15 agencies, or employees granted by the City of Hapeville’s Charter or by state law; and,

16
17 **WHEREAS**, the municipal government of the City of Hapeville (hereinafter “City”) and
18 all powers of the City shall be vested in the Mayor and Council. The Mayor and Council shall be
19 the legislative body of the City; and,

20
21 **WHEREAS**, amendments to any of the provisions of the City’s Code may be made by
22 amending such provisions by specific reference to the section number of the City’s Code; and,

23
24 **WHEREAS**, existing ordinances, resolutions, rules and regulations of the City and its
25 agencies now lawfully in effect not inconsistent with the provisions of the City’s charter shall
26 remain effective until they have been repealed, modified or amended; and,

27
28 **WHEREAS**, every official act of the Mayor and Council which is to become law shall be
29 by ordinance; and,

30
31 **WHEREAS**, the governing authority of the City finds it desirable to ban skateboarding,
32 rollerblading, roller-skating, hoover-boarding, and scootering on City streets, sidewalk, and
33 property not designated for such activities.

34
35 **BE IT, AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF**
36 **THE CITY OF HAPEVILLE, GEORGIA THAT:**

37
38 **Section One.** Chapter 29 (Parks, Recreation and Cultural Affairs), Section 29-1-4 (Certain
39 conduct prohibited) of the City Code of Ordinances is hereby amended by creating subsection (c)
40 which shall state the following:

41
42 (c) *Prohibited conduct of City streets, sidewalks, and property.*

43 (1) It shall be unlawful for any person to skateboard, rollerblade, roller-skate, hoover-
44 board, or scooter on City streets, sidewalks, and property not designated for such
45 activities.

DRAFT

(2) Any person convicted of violating this section may be punished in accordance with Section 1-1-8 of this Code.

Section Two. Codification and Certify. This Ordinance adopted hereby shall be codified and certified in a manner consistent with the laws of the State of Georgia and the City.

Section Three. Severability.

(a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section Four. Repeal of Conflicting Ordinances. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section Five. Effective Date. The effective date of this Ordinance shall be the date of adoption unless otherwise stated herein.

ORDAINED this _____ day of _____, 2021.

CITY OF HAPEVILLE, GEORGIA

Alan Hallman, Mayor

DRAFT

ATTEST:

Crystal Griggs-Epps, City Clerk

APPROVED BY:

Priya M. Patel, City Attorney

02/15/2021

HAPEVILLE FIRE DEPT
 3468 N FULTON AVE
 HAPEVILLE, Georgia 30354

Equipment: See proposal for detailed equipment descriptions and pricing.

Finance structure: Conditional Sale

Payment terms:

	3 annual payments
Proposal total	\$84,544.02
Total payment	\$28,181.34

Payments are exclusive of all applicable taxes and freight unless otherwise noted.

Contract commencement: Upon delivery, installation and acceptance

Transfer of title: At contract commencement

First payment due: Net 30

Payment adjustment: The payments quoted herein were calculated based, in part, on an interest rate equivalent as quoted on the Intercontinental Exchange website, at <https://www.theice.com/marketdata/reports/180>, under the USD Rates 1100 Series. Stryker's Flex Financial business reserves the right to adjust the payments prior to contract commencement in order to maintain current economics of this proposed transaction.

Deal consummation: This proposal is subject to final credit, pricing, and documentation approval. Legal documents must be signed before your equipment can be delivered.

Please note that this proposal is subject to change if documents are not signed prior to 2/26/2021.



LP15

Quote Number: 10180640

Remit to: **Stryker Medical**

P.O. Box 93308

Version: 1

Chicago, IL 60673-3308

Prepared For: HAPEVILLE FIRE DEPT

Rep: Laura Persons

Attn:

Email: laura.persons@stryker.com

Phone Number:

Quote Date: 11/13/2020

Expiration Date: 05/16/2021

Delivery Address

Name: HAPEVILLE FIRE DEPT

Account #: [REDACTED]

Address: 3468 N FULTON AVE

HAPEVILLE

Georgia 30354

End User - Shipping - Billing

Name: HAPEVILLE FIRE DEPT

Account #: [REDACTED]

Address: 3468 N FULTON AVE

HAPEVILLE

Georgia 30354

Bill To Account

Name: HAPEVILLE FIRE DEPT

Account #: [REDACTED]

Address: 3468 N FULTON AVE

HAPEVILLE

Georgia 30354

Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	99577-001955	LIFEPAK 15 V4 Monitor/Defib - Manual & AED, Trending, Noninvasive Pacing, SpO2, NIBP, 12-Lead ECG, EtCO2, BT. Incl at N/C: 2 pr QC Electrodes (11996-000091) & 1 Test Load (21330-001365) per device, 1 Svc Manual CD (26500-003612) per order	1	\$27,133.80	\$27,133.80
2.0	41577-000285	Ship Kit -QUIK-COMBO Therapy Cable; 2 rolls100mm Paper; RC-12 Patient Cable, 12ft.; NIBP Hose, Coiled; NIBP Cuff, Reusable, adult; 12-Lead ECG Cable, 4-Wire Limb Leads, 8ft; 12-Lead ECG Cable, 6-Wire Precordial attachment	1	\$0.00	\$0.00
3.0	21330-001176	LP 15 Lithium-ion Battery 5.7 amp hrs	3	\$405.08	\$1,215.24
4.0	11140-000098	LP15 AC Power Adapter (power cord not included)	1	\$1,410.40	\$1,410.40
5.0	11140-000015	AC power cord	1	\$68.06	\$68.06
6.0	11171-000046	Masimo™M-LNCS® DCI, Adult Reusable SpO2 only Sensor. For use with RC Patient Cable.	1	\$246.82	\$246.82
7.0	11171-000047	Masimo™M-LNCS® DCIP, Pediatric Reusable SpO2 only Sensor. For use with RC Patient Cable.	1	\$246.82	\$246.82
8.0	11160-000013	NIBP Cuff-Reusable, Child	1	\$21.32	\$21.32
9.0	11160-000017	NIBP Cuff -Reusable, Large Adult	1	\$29.52	\$29.52
10.0	11160-000019	NIBP Cuff-Reusable, Adult X Large	1	\$41.82	\$41.82
11.0	11577-000002	LIFEPAK 15 Basic carry case w/right & left pouches; shoulder strap (11577-000001) included at no additional charge when case ordered with a LIFEPAK 15 device	1	\$276.34	\$276.34
12.0	11220-000028	LIFEPAK 15 Carry case top pouch	1	\$50.02	\$50.02
13.0	11260-000039	LIFEPAK 15 Carry case back pouch	1	\$71.34	\$71.34
14.0	21996-000109	Titan III WiFi Gateway	1	\$848.70	\$848.70



LP15

Quote Number: 10180640

Remit to: **Stryker Medical**

P.O. Box 93308

Version: 1

Chicago, IL 60673-3308

Prepared For: HAPEVILLE FIRE DEPT

Rep: Laura Persons

Attn:

Email: laura.persons@stryker.com

Phone Number:

Quote Date: 11/13/2020

Expiration Date: 05/16/2021

#	Product	Description	Qty	Sell Price	Total
15.0	TR-LP12B-LP15	TRADE-IN-STRYKER LIFEPAK 12B TOWARDS PURCHASE OF LIFEPAK 15	1	-\$5,000.00	-\$5,000.00
17.0	99577-001955	LIFEPAK 15 V4 Monitor/Defib - Manual & AED, Trending, Noninvasive Pacing, SpO2, NIBP, 12-Lead ECG, EtCO2, BT. Incl at N/C: 2 pr QC Electrodes (11996-000091) & 1 Test Load (21330-001365) per device, 1 Svc Manual CD (26500-003612) per order	2	\$16,545.00	\$33,090.00
18.0	41577-000285	Ship Kit -QUIK-COMBO Therapy Cable; 2 rolls100mm Paper; RC-12 Patient Cable, 12ft.; NIBP Hose, Coiled; NIBP Cuff, Reusable, adult; 12-Lead ECG Cable, 4-Wire Limb Leads, 8ft; 12-Lead ECG Cable, 6-Wire Precordial attachment	1	\$0.00	\$0.00
Equipment Total:					\$59,750.20

Trade In Credit:

Product	Description	Qty	Credit Ea.	Total Credit
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ProCare Products:

#	Product	Description	Qty	Sell Price	Total
16.1	78000008	On Site Prevent for LIFEPAK 15 V4 Monitor/Defib - Manual & AED, Trending, Noninvasive Pacing, SpO2, NIBP, 12-Lead ECG, EtCO2, BT. Incl at N/C: 2 pr QC Electrodes (11996-000091) & 1 Test Load (21330-001365) per device, 1 Svc Manual CD (26500-003612) per order	3	\$4,590.00	\$13,770.00
ProCare Total:					\$13,770.00

Price Totals:

Grand Total: \$73,520.20

Prices: In effect for 60 days.

Terms: Net 30 Days

Ask your Stryker Sales Rep about our flexible financing options.



LP15

Quote Number: 10180640

Version: 1

Prepared For: HAPEVILLE FIRE DEPT

Attn:

Remit to: **Stryker Medical**

P.O. Box 93308

Chicago, IL 60673-3308

Rep: Laura Persons

Email: laura.persons@stryker.com

Phone Number:

Quote Date: 11/13/2020

Expiration Date: 05/16/2021

AUTHORIZED CUSTOMER SIGNATURE

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule.

Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.

Terms: Net 30 days. FOB origin. A copy of Stryker Medical's standard terms and conditions can be obtained by calling Stryker Medical's Customer Service at 1-800-Stryker.

In the event of any conflict between Stryker Medical's Standard Terms and Conditions and any other terms and conditions, as may be included in any purchase order or purchase contract, Stryker's terms and conditions shall govern.

Cancellation and Return Policy: In the event of damaged or defective shipments, please notify Stryker within 30 days and we will remedy the situation. Cancellation of orders must be received 30 days prior to the agreed upon delivery date. If the order is cancelled within the 30 day window, a fee of 25% of the total purchase order price and return shipping charges will apply.

Sales Rep Name: Laura Persons
ProCare Service Rep: Ricky Jones

3800 E. Centre Ave
Portage, MI 49009

Date: 2/12/2021
ID #: 210212134412

PROCARE PROPOSAL SUBMITTED TO:

Billing Acc Num:
Shipping Acct Num:
Account Name Hapeville Fire
Account Address 3468 N FULTON AVE
City, State Zip Hapeville, GA 30354

Name: Joey Overton
Title: Asst Chief
Phone: (678) 488-6340
Email: joverton@hapeville.org

PROCARE COVERAGE

Item No.	Model Number	Model Description	ProCare Program	Qty	Yrs		Total
1	6506	Power Cots	EMS Prevent	2	3		\$7,776.20
2	6390	Power-LOAD	EMS Prevent	1	3		\$5,193.00

PROGRAM INCLUDES:**EMS Prevent:**

*Includes parts, labor, travel
*Includes 1 annual PM inspection
*Includes unscheduled service
*Includes battery replacement
*Includes product equipment checklists.
*Replacement parts do not include mattresses, and other Disposable or expendable parts.

Unless otherwise stated on contract, payment is expected upfront.

Annual Payments \$3,674.61

See below for complete payment schedule

ProCare Total	\$12,969.20
Discount	15%
FINAL TOTAL	\$11,023.82

Start Date: 3/1/2021
End Date: 2/29/2024

Stryker Signature

Date

Customer Signature

Date

The Terms and Conditions of this quote and any subsequent purchase order of the Customer are governed by the Terms and Conditions located at <https://techweb.stryker.com>

The terms and conditions referenced in the immediately preceding sentence do not apply where Customer and Stryker are parties to a Master Service Agreement.

Purchase Order Number

If contract is over \$5,000 please send hard copy PO

COMMENTS:

Please email signed Proposal and Purchase Order to procarecoordinators@stryker.com.
All information contained within this quotation is considered confidential and proprietary and is not subject to public disclosure.
**Quote pricing valid for 30 days.

PAYMENT SCHEDULE									
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<u>Date</u>		<u>Payment</u>		<u>Int Paid</u>		<u>Prin. Remaining</u>		<u>Balance</u>	
Starting Balance								\$	11,023.82
3/1/2021	\$	3,674.61	\$	-	\$	7,349.21	\$		7,349.21
3/1/2022	\$	3,674.61	\$	-	\$	3,674.61	\$		3,674.61
3/1/2023	\$	3,674.61	\$	-	\$	-	\$		-

SERIAL NUMBER SHEET			
Item No.	Model	Serial Number	Program
1	6506	1906003500389	EMS Prevent
2	6506	150439208	EMS Prevent
3	6390	1906003400131	EMS Prevent

Purchase Order Form



Account Manager _____
Cell Phone _____

Purchase Order Date _____
Expected Delivery Date _____
Stryker Quote Number 210212134412

Check box if Billing same as Shipping ☐

BILL TO		CUSTOMER #
Billing Account Num		
Company Name		
Contact or Department		
Street Address		
Addt'l Address Line		
City, ST ZIP		
Phone		

SHIP TO		CUSTOMER #
Shipping Account Num		
Company Name	Hapeville Fire	
Contact or Department	Joey Overton	
Street Address	3468 N FULTON AVE	
Addt'l Address Line		
City, ST ZIP	Hapeville, GA 30354	
Phone	(678) 488-6340	

Authorized Customer Initials _____

Authorized Customer Initials _____

DESCRIPTION	QTY	TOTAL
REFERENCE QUOTE		

Accounts Payable Contact Information

Name _____
Email _____
Phone _____

Stryker Terms and Conditions
www.strykeremergencycare.com/terms

Authorized Customer Signature

Printed Name _____
Title _____
Signature _____
Date _____

Attachment Stryker Quote Number 210212134412

*Sales or use taxes on domestic (USA) deliveries will be invoiced in addition to the price of the goods and services on the Stryker Quote.