



ALAN HALLMAN
MAYOR

MIKE RAST
ALDERMAN AT LARGE

TRAVIS HORSLEY
COUNCILMAN AT LARGE

MARK ADAMS
COUNCILMAN WARD I

CHLOE ALEXANDER
COUNCILMAN WARD II

MAYOR AND COUNCIL REGULAR SESSION

Join in person at 700 Doug Davis Drive, Hapeville, GA 30354

Or, visit the City's Website for live stream at

<https://hapevillega.civicclerk.com/Web/Player.aspx?id=497&key=-1&mod=-1&mk=-1&nov=0>

January 4, 2022 6:00 PM

AGENDA

1. CALL TO ORDER:

2. ROLL CALL:

Alan Hallman
Mike Rast
Travis Horsley
Mark Adams
Chloe Alexander

3. WELCOME:

4. PLEDGE OF ALLEGIANCE:

5. INVOCATION:

6. PRESENTATION:

6.I. Oath of Office

Background

1. Swearing-In for Councilman at Large, Brett Reichert
2. Swearing-In for Councilman Ward I, Mark Adams
3. Swearing-In Councilman Ward II, Chloe Alexander

7. PUBLIC HEARING: None

8. QUESTIONS ON AGENDA ITEMS:

The public is encouraged to communicate their questions, concerns, and suggestions during Public Comments. The Council does listen to your concerns and will have Staff follow-up on any questions you raise. Any and all comments should be addressed to the Governing Body, not to the general public and delivered in a civil manner in keeping with common courtesy and decorum.

9. CONSENT AGENDA:

9.I. Consideration and Action to approve the December 7, 2021, Council Meeting minutes.

Supporting Document(s):

1. 12072021 Mins Draft

9.II. Consideration and Action to approve the December 7, 2021, Executive Session minutes.

10. OLD BUSINESS: None

11. NEW BUSINESS:

- 11.I. Consideration and Action to approve the Organizational Appointments Ordinance.

Background:

Attached for consideration and action is the 2022 organizational appointment ordinance.

Supporting Document(s):

1. Ordinance - Annual Appointment of Officers not Reappointments
- 11.II. Consideration and Action for the IGA with Fulton County Department of Emergency Services.

Background:

Whereas Hapeville Police and Fire operate on radio frequencies provided by Fulton County Department of Emergency Services, staff is requesting approval to renew the Intergovernmental Agreement with Fulton County Department of Emergency Services to continue operating on the frequencies provided, for the period beginning January 1, 2022, and concluding December 31, 2022. The projected cost to continue in 2022 will be \$46,325, increasing to \$48,895 by calendar year 2025.

Supporting Document(s):

1. 800 MHz Radio System Final Version
- 11.III. Discussion on appointments and reappointments for the City's Committees, Authorities and Boards.

Background:

Within this packet, there are applications for prospective applicants who are interested in serving on the City's committees, authorities, and boards.

Supporting Document(s):

1. Redacted Dec 2021 service board apps

12. CITY MANAGER REPORT:

13. PUBLIC COMMENTS:

Members of the public wishing to speak shall sign in with the City Clerk prior to the start of the meeting. Time limitations for Registered Comments are three (3) minutes per person. The total Registered Comment session shall not last more than fifteen (15) minutes unless extended by Council. Each member of the public, who fails to sign up with the City Clerk prior to the start of the meeting, wishing to address Mayor and Council shall have a total of two (2) minutes. The entire general comment session for Unregistered Comments shall not last more than ten (10) minutes unless extended by Council.

14. MAYOR AND COUNCIL COMMENTS:

- 15. EXECUTIVE SESSION:** *When Executive Session is Required one will be called for the following issues: 1) Litigation O.C.G.A. §50-14-2; 2) Real Estate O.C.G.A. §50-14-3(b)(1); or 3) Personnel O.C.G.A. §50-14-3(b)(2).*

16. ADJOURN:

Public involvement and citizen engagement is welcome as Hapeville operates a very open, accessible and transparent government. We do however remind our attendees/residents that there are times allocated for public comments on the agenda. In order for council to conduct their necessary business at each meeting, we respectfully ask that side-bar conversations and comments be reserved for the appropriate time during the meeting. This will allow the City Council to conduct the business at hand and afford our meeting attendees ample time for comments at the appropriate time during the meeting.



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MAYOR AND COUNCIL REGULAR SESSION

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December 7, 2021 6:00 PM

DRAFTED MINUTES

1. **CALL TO ORDER:** by Mayor Hallman at 6:01 PM
2. **ROLL CALL:** All Members of Council were present which constituted a quorum.
 - ✓ Alan Hallman
 - ✓ Mike Rast
 - ✓ Travis Horsley
 - ✓ Mark Adams
 - ✓ Chloe Alexander
3. **WELCOME:** Mayor Hallman welcomed all to the December 7th Meeting.
4. **PLEDGE OF ALLEGIANCE:** A member of the Exchange Club led the meeting in the pledge of allegiance.
5. **INVOCATION:** A moment of silence was performed to reflection on the 80th anniversary of Pearl Harbor and the 75th anniversary of the Atlanta Winecoff Hotel fire.
6. **PRESENTATIONS:**
 - 6.I. Proclamation for Terry Cockrum

Mayor Hallman read the Proclamation Recognizing Mr. Terry Cockrum and Quiet Zone. Honoring Mr. Cockrum achievements, contribution on solidifying the Quiet Zone (Silence Crossing) in Hapeville.
 - 6.II. Police Officer and Firefighter of the Year Awards - The Exchange Club of Hapeville.

Fire Chief David Bloodworth and Exchange Club member, John Stalvey recognized Sergeant, Andric Getz with the Firefighter of the year award. Seg. Getz has service with City for 23 years. Police Chief, Rick Glavosek and Mr. Stalvey recognized Officer Michael Abercrombie. Officer Abercrombie has service with the city of 22 years. Both gentlemen have demonstrated exceptional achievement and shown a genuine commitment to their profession, their agency, and the public they serve.
 - 6.III. 2021 Cardiac Save Award

Deputy Fire Chief / EMS Operations, Nick Condrey presented the 2021 Cardiac Save Award to: Lieutenant Benjamin Kell, Firefighter Paul Long Jr., Firefighter Gary Ramsey, Firefighter Kevin Watts, and Firefighter Patrick Kelly. Deputy Fire Chief Condrey stated that the purpose of this award is to honor those who have successfully revived a patient that has

experienced cardiac arrest and congratulated those who perform such life-saving measures.

7. PUBLIC HEARING:

7.I. Consideration on 2020-2021 Budget Amendment Ordinance – Second Reading

There were no additional comments from staff or the public.

MOTION: Alderman Rast made a motion to approve the 2020-2021 Budget amendment Ordinance, Councilman Adams provided a seconded. **Motion carried 4-0.**

7.II. Consideration of an Ordinance to amend Chapter 2 (Administration), Article 2 (Mayor and Council), Section 2-2-5 (Rules and procedures of Mayor and Council) to provide for appropriate rules and procedures for the City Council meetings - Second Reading

There were no additional comments from staff or the public.

MOTION: Councilman Horsley made a motion to approve the amend Chapter 2 Administration), Article 2 (Mayor and Council), Section 2-2-5 (Rules and procedures of Mayor and Council) to provide for appropriate rules and procedures for the City Council meetings, Councilman Alexander provided a seconded. **Motion carried 4-0.**

8. QUESTIONS ON AGENDA ITEMS: None

9. CONSENT AGENDA:

9.I. Consideration and Action to the approval of the November 9, 2021, Council Meeting minutes.

9.II. Consideration and Action to the approval of the November 9, 2021, Executive Session minutes.

MOTION: Councilman Horsley made a motion to approve the consent agenda items, Alderman Rast provided the seconded. **Motion carried 4-0.**

10. OLD BUSINESS:

10.I. Discussion to Revise Food Truck Ordinance

-Discussion item only; no action was taken. Mayor and Council advise staff to provide examples of another city's ordinance that is similar to the ordinance being discussed. The governing body reached a consent on discussing this issue further at the 2022 Council retreat.

11. NEW BUSINESS:

11.I. Consideration on Mayor and Council 2022 Meeting Schedule Ordinance and Holiday Schedule –Second Reading

MOTION: Councilman Adams made a motion to approve the Mayor and Council 2022 Meeting Schedule Ordinance and Holiday Schedule, Alderman Rast seconded. **Motion carried 4-0.**

11.II. Consideration and Action for the IGA with Fulton County Department of Emergency Services.

MOTION: Councilman Adams made a motion to table this item, Councilman Alexander provided a seconded. **Motion carried 4-0.**

11.III. Consideration and Action on approving Magnum Paving, LLC in the amount of \$ 772,792.05 for the Hapeville City Wide Paving Project.

MOTION: Councilman Alexander made a motion to approve the Magnum Paving, LLC in the amount of \$ 772,792.05 for the Hapeville City Wide Paving Project. consent agenda items, Councilman Adams provided the seconded. **Motion carried 4-0.**

12. CITY MANAGER REPORT: City Manager, Tim Young spoke about the Following items:

- The Youth Football- The nine-year-old group won the Atlanta Youth Championship. The seven-year-old team did not win the championship but was invited to play in a national tournament in Florida.

- Property taxes have been largely collected and will soon be moving into the next phase of collections.
- Recap of the Economic Development Success for 2021- 63 new development items came before the Planning Commission this year. The Porsche Service development is completed, and the Porsche restoration center is in progress. 925, Virginia Avenue development is completed, and the restaurant Paper Planes will be opening shortly. The Draft house is mostly completed and may open at the beginning of 2022. The Willingham and South City has broken ground; Embassy Suites hotel largely completed and will be opening in February.
- Mr. Young thanked and gifted Councilman Horsley for his years of Service with the City of Hapeville.

13. PUBLIC COMMENTS:

- Marsha Lamb
- Julian Glantz
- Anne Cruz

14. MAYOR AND COUNCIL COMMENTS:

Councilman Horsley Thanked everyone and stated that the last four years have been great. Councilman Horsley extended an open door for the newly elected official, Brett Reichert.

Aldermen Rast wished Councilman Horsley the best in his future ventures.

Councilman Adams agreed with Councilman Alexander and Alderman Rast thanking Councilman Horsley for his services and wishing him well in the future.

Councilman Alexander Thanked everyone for coming to tonight's meeting. She wished Councilman Horsley great success on his future endeavors. Councilman Alexander wished everyone a Merry Christmas and Happy Holidays.

Mayor Hallman echoed the other councilmembers regarding their comments about Councilmen Horsley. Mayor Hallman stated that Councilmen Horsley will, truly be missed. Mayor thanked everyone for coming out and wished the audience Happy holidays.

15. EXECUTIVE SESSION: *When Executive Session is Required one will be called for the following issues: 1) Litigation O.C.G.A. §50-14-2; 2) Real Estate O.C.G.A. §50-14-3(b)(1); or 3) Personnel O.C.G.A. §50-14-3(b)(2)*

MOTION: Councilman Adams made a motion to go into recess, Alderman Rast seconded. **Motion carried 4-0.**

Alderman Rast made a motion to go into executive session at 7:03PM. Councilman Adams seconded. **Motion carried 4-0.**

MOTION: Councilman Adams made a motion to exit executive session and enter back into regular meeting. Councilman Alexander seconded. **Motion carried 4-0.**

16. ADJOURN:

MOTION: Councilman Horsley made a motion to adjourn at 7:43PM, Councilman Adams seconded. **Motion carried 4-0.**

Respectfully submitted,

Alan Hallman, Mayor

Sharee Steed, City Clerk

1 **STATE OF GEORGIA**

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3 **CITY OF HAPEVILLE**

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5 **ORDINANCE NO. 2022-01**

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7 **AN ORDINANCE FOR THE APPOINTMENT OF OFFICERS OF THE CITY OF**
8 **HAPEVILLE PURSUANT TO PART I (“CHARTER AND RELATED LAWS”),**
9 **SUBPART A (“CHARTER”), ARTICLE II (“THE MAYOR AND COUNCIL”),**
10 **CHAPTER 4 (“ORGANIZATION AND PROCEDURE”), SECTION 2-401 (“ANNUAL**
11 **ORGANIZATIONAL MEETING”) AND ARTICLE IV (“ORGANIZATION AND**
12 **ADMINISTRATION”), CHAPTER 2 (“CITY OFFICERS”) OF THE CITY CHARTER;**
13 **TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO**
14 **PROVIDE AN EFFECTIVE DATE; AND TO PROVIDE FOR OTHER LAWFUL**
15 **PURPOSES.**

16
17 **WHEREAS,** the Mayor and Council shall have full power and authority to provide for the
18 execution of all powers, functions, rights, privileges, duties and immunities of the city, its officers,
19 agencies, or employees granted by the City of Hapeville’s Charter or by state law; and,

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21 **WHEREAS,** the municipal government of the City of Hapeville (hereinafter “City”) and
22 all powers of the City shall be vested in the Mayor and Council. The Mayor and Council shall be
23 the legislative body of the City; and,

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25 **WHEREAS,** every official act of the Mayor and Council which is to become law shall be
26 by ordinance;

27
28 **WHEREAS,** the Mayor and Council has the right to establish, abolish, merge, or
29 consolidate officers, positions of employment, departments and agencies of the City that are
30 necessary and proper for the administration of the affairs and government of the City; and

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32 **WHEREAS,** the Mayor and Council nominate and appoint the following persons for the
33 following officers for the 2022 Calendar Year in accordance with the City Charter.

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35 **BE IT, AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF**
36 **THE CITY OF HAPEVILLE, GEORGIA THAT:**

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38 **Section One. Appointments of Office.** The Mayor and City Council make the following
39 appointments for the 2022 Calendar Year:

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OFFICE	NAME
City Attorney	Andrew J. Welch, III, Lajuana C. Ransaw, Averiel D. Jackson, and the attorneys at Smith, Welch, Webb & White, LLC
City Clerk	Sharee Steed
City Solicitors	Kim Cornwell
Public Defender	C. Wesley Meadows
City’s Legal Organ	Fulton Daily Report, South Fulton Neighbor Newspaper

Official Publication	Fulton Daily Report, South Fulton Neighbor Newspaper
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Section Two. Codification and Certify. This Ordinance adopted hereby shall be codified and certified in a manner consistent with the laws of the State of Georgia and the City.

Section Three. Severability.

(a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section Four. Repeal of Conflicting Ordinances. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section Five. Effective Date. The effective date of this Ordinance shall be the date of adoption unless otherwise stated herein.

ORDAINED this _____ day of _____, 2022.

CITY OF HAPEVILLE, GEORGIA

Alan Hallman, Mayor

ATTEST:

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City Clerk

APPROVED BY:

City Attorney

**INTERGOVERNMENTAL AGREEMENT
FOR THE PROVISION OF
800 MHz RADIO SYSTEM ACCESS
BETWEEN
FULTON COUNTY, GEORGIA and
THE CITY OF HAPEVILLE, GEORGIA**

THIS INTERGOVERNMENTAL AGREEMENT (“Agreement”), by and between Fulton County, Georgia (hereinafter the “County”), a political subdivision of the State of Georgia, acting by and through its duly elected Board of Commissioners, and the City of Hapeville, Georgia (hereinafter “User”) a municipal corporation duly chartered by the State of Georgia, entered into on this _____ day of _____, 2022.

RECITALS

Whereas the County is the sole owner and operator of an APCO P25 Phase 2 Digital 800 MHz radio system (hereinafter “the County System”); and

Whereas numerous County departments, including the County Police, Sheriff, Marshal, Fire Department, Public Works, General Services Administration, and School Police and National Park Services are presently users on the County System; and

Whereas it is desirable to have a unified system to include entities on the County System who affect and further the goal of protecting the citizens of Fulton County’s health, safety, and welfare; and

Whereas User is a governmental authority located within Fulton County and provides public safety services to the citizens of the City of Hapeville in Fulton County; and

Whereas User therefore affects and furthers the goal of protecting the health, safety, and welfare of the citizens of the County;

NOW, THEREFORE, for and in consideration of the mutual promises and covenants contained herein, the County hereby grants to User a license to use 115 radio units and 2 console units on the County’s System. The license shall remain in effect for five (5) years for the period beginning on January 1, 2022 through and until December 31, 2026. User’s license may be revoked only for an uncured default pursuant to the termination and default remedies set forth herein. Such license is not intended to and does not grant to User any property interest in the County System. This Agreement may be renewed by mutual agreement approved by both governing bodies. The parties will meet on or before December 1, 2026 to review service under this Agreement and consider proposed modifications of the term. Any such proposed change is subject to consideration and approval of the County’s Board of Commissioners and Hapeville Mayor and the City of Hapeville City Council.

User Agrees To:

- (1) Limit the number of all subscriber units, including but not limited to mobile, portable, and console, to **115** radios and **2** console units. User may request additional units by making formal application with supporting documentation of need to the Director of the Department of Emergency Services 911 or his/her designee. The application for additional units shall be reviewed and approved or denied by the Director or his/her designee. The Director or his/her designee, in reviewing an application, will take into account system loading, air time usage, and number of system busies, and will make a decision based on maintaining the efficiency of the County's System for all users. All requests for additional units shall be made at least sixty (60) days prior to the beginning of the County's fiscal year (January 1). In extraordinary cases, additional units may be requested and added after such time and the cost of those additions shall be calculated on a pro rata basis of the original fiscal year contribution. Any application denied may be appealed to the Board constituted for such purposes as set out in Paragraph Six (6) hereinafter. User is absolutely prohibited from selling, assigning or otherwise transferring its license to use the County System, in whole or in part, to any other person or entity.
- (2) Be solely responsible for purchasing and maintaining all equipment necessary to be a user on the County System. All subscriber units must be approved by type by the County. A conforming product list is available from the Department of Emergency Services 911 and will be updated from time to time. Products not listed will not be accepted. All maintenance performed on User's units must be certified by a Motorola certified technician, or otherwise consented to in writing by the Director of Emergency Services 911.
- (3) Comply with Motorola Software security constraints.
- (4) Have any of its devices, equipment, or subscriber units, which cause any problems on the County System immediately taken out of service and repaired by User. User shall be responsible for all repair costs and for any damages or consequences arising out of such problematic device, equipment, or unit.
- (5) Guarantee that all persons who will be operating subscriber units are adequately trained in the use of such units, with such training requiring persons to attend an in-house training program for eight (8) to ten (10) weeks in order to obtain the following certifications that are mandatory to perform the duties and responsibilities as a communications officer: (a) the State of Georgia Peace Officer Standards and Training's Basic Communications Officer Training Course certification; (b) the International Academy of Emergency Dispatch's Emergency Medical Dispatch certification; (c) the American Heart Association's Healthcare Provider Cardio Pulmonary Resuscitation certification; (d) the Georgia Crime Information Center's ("GCIC") Criminal Justice Information Services certification; and (e) the GCIC's Security Awareness certification.
- (6) Guarantee that its employees who are trained and authorized to use the County System do so in compliance with federal, state, and county laws, codes, regulations and ordinances, as well as this Agreement. Alleged violations of any applicable law, code, regulation, ordinance, or this agreement will be reviewed by the Director or his/her designee. Upon finding a violation has

occurred, the Director or his/her designee, in his/her discretion may require the User to remove a unit(s) from the System, place the User on probation for a certain period of time not to exceed six (6) months, and/or take other reasonable action. Persistent violations or misuse of the County System may result in User being removed entirely from the County System after User has had an opportunity to show cause to the Director or his/her designee as to why its license should not be revoked, prior to any decision to remove User. Any action taken by the Director or his/her designee may be appealed, de novo, to a court of competent jurisdiction. Prior to filing such action in court, the parties agree to submit to nonbinding mediation with the Board, said Board to be comprised of the Director of the Department of Emergency Services 911, the Chief of the Fulton County Police Department, the Fulton County Sheriff's Office, and Fulton County Marshal Department. The Board shall have no quasi-judicial powers but shall act as a recommending party for the purpose of helping the parties resolve the dispute. In the event the parties are unable to resolve the dispute following a recommendation from the Board, the dispute may be brought in a court of competent jurisdiction. Additionally, User shall be responsible, at the request of the County, for responding to or assisting the County in responding to any correspondence or complaint received by the County from state or federal regulatory agencies involving User's units.

(7) Restrict its use of the County System to legitimate business-related purposes of the User. The County System shall not be used to conduct personal or unrelated business, except that which is incidental and occasional to the legitimate business-related purposes. Whether such business rises to the level of "incidental and occasional" shall be determined by the Director or his/her designee.

(8) Comply with any and all mandate(s) issued by authorized regulatory agencies. If subsequent to this agreement being entered into, technical or other changes are mandated by a regulatory agency, User will have the opportunity to remain on the County System if User is able to timely comply with the mandate(s). The County will in no way be responsible for bringing User into compliance with the mandate(s) or be responsible for any direct or indirect, tangible or intangible costs, damages, or losses incurred due to the mandates. Notwithstanding the foregoing, User agrees that should the County decide to comply with the mandate(s) in a time period that is shorter than required by the regulatory agency, User agrees to comply within that shorter time period so long as the County provides User at least two (2) years prior notice. If User is unable to comply with the mandate(s) within the applicable time allowed (either by a regulatory agency or the County), User agrees it shall be removed in whole or in part from the County System.

(9) Comply within one (1) year of receipt of notice from the County with any voluntary upgrades to Users equipment that are required due to upgrades or changes to the County System, including a change in vendor. The County will have the sole discretion to update or change the County System. The County will not be responsible for any expenditure, losses, or other claims caused by or attributable to such voluntary upgrades and/or changes to the County System.

(10) Remit to the County in a timely fashion its pro rata share of the estimated cost of the actual annual maintenance cost of the County System. The amount to be paid by User will be calculated based on the number of units accessible to User. If additional units are added within a fiscal year, the cost of the use of those units shall be calculated on a pro rata basis of the original fiscal year

contribution. The County Department of Emergency Services 911 will invoice the User at least thirty (30) days prior to the due date. Due date shall be annually and payments payable on January 1st of each year; and, the first payment under this contract shall be due and payable within 30 days of agreement execution for the remaining months within the calendar year. In the event the County System is replaced during the term of this Agreement and in the event the cost of such replacement is less than the amount contained in the designated fund, User's pro rata portion of the amount remaining in the fund will be reimbursed. If there is no replacement of the County System during the term of this Agreement, User shall receive no reimbursement or pay any additional assessment. The pro rata share for years 2022 and 2023 is \$371 times the number of radio units, 115, plus \$1,830 times the number of console units 2, which equals an annual cost of \$46,325. The pro rata share for years 2024 and 2025 will increase by approximately 6% to \$393 times the number of radio units, 115, plus \$1,850 times the number of console units 2, which equals an annual cost of \$48,895.

(11) Abide by any reasonable rules and regulations promulgated by the County regarding the use of the County System. The User shall have the right to review the rules and regulations prior to their adoption and to make suggested changes if any rules or regulations present a conflict with the reasonable operation of the County System. Changes or exceptions to the rules or regulations will voluntarily be made by the County upon a showing by the User of such a conflict.

The County Agrees To:

- (1) Maintain and support the core of the County System.
- (2) Use best efforts to answer questions and facilitate use of the County System by User.
- (3) Comply with applicable federal, state, and county rules.
- (4) Give adequate notification to User of violations, service interruption, and intent to remove units from operation on the County System.
- (5) Provide User one (1) year prior notice to any voluntary upgrades or early compliance with mandates to the County System that will affect User.

TERMINATION AND DEFAULT REMEDIES:

In the event that either party shall default on its obligations under this Agreement, including but not limited to failure to remit payment for license use or failure to provide access to the 800 MHz system, the other party may provide the breaching party with a written notice of default specifying the basis for the default and advising the defaulting party of the time frame to cure the default. All defaults shall be cured within a thirty (30) day time period. The non-defaulting party may grant the defaulting party additional time to cure the default. Subject to the provisions of this Agreement, the non-defaulting party may elect to terminate the Agreement if the default is not remedied in the agreed upon cure period. The County and User reserve all available remedies afforded by law to enforce any term or condition of this Agreement.

Either party may terminate this Agreement upon twelve (12) months written notice from one party to the other. The twelve (12) month notice period shall begin to run at the beginning of User's next fiscal year. Upon termination of this Agreement by the County, the County shall be solely responsible for providing the agreed upon services to User until the expiration of the twelve (12) month period. If the County terminates, the City of Hapeville shall be entitled to receive reimbursement for fees received for services beyond the twelve (12) month period.

AMENDMENTS:

This Agreement may be modified at any time during the term by mutual written consent of the parties.

NOTICES:

All notices shall be given by first class mail except that any notice of termination shall be mailed via U.S. Mail, return receipt requested. Notice shall be addressed to the parties at the following addresses:

If to the County:

Richard "Dick" Anderson, County Manager
141 Pryor Street, S.W.,
Suite 1000
Atlanta, Georgia 30303
404-612-8335
404-612-0350 (facsimile)

With a copy to:

Soo Jo, County Attorney
141 Pryor Street, S.W.,
Suite 4038
Atlanta, Georgia 30303
404-612-0251
404-730-6324 (facsimile)

If to the City:

Alan Hallman, Mayor
3468 N. Fulton Avenue
Hapeville, GA 30354
404-669-2100
404-669-3302 (facsimile)

With a copy to:

Tim Young, City Manager
3468 N Fulton Avenue
Hapeville, GA 30354
(770) 462-2988 office

Richard M. Glavosek, Chief of Police
Hapeville Police Department
700 Doug Davis Drive
Hapeville, GA 30354
(404) 669-2152 office
(404) 669-2156 fax

Smith, Welch, Webb & White, LLC, City Attorney
P.O. Box 10
2200 Keys Ferry Court
McDonough, GA 30253
(770) 957-3937 office
770-957-9165 fax

NON- ASSIGNABILITY

Neither party shall assign any of the obligations or benefits of this Agreement.

ENTIRE AGREEMENT:

The County and User acknowledge, one to the other, that the terms of this Agreement constitute the entire understanding and Agreement of the parties regarding the subject matter of the Agreement.

SEVERABILITY:

If any provision of this Agreement is held as a matter of law to be unenforceable or unconscionable, the remainder of this Agreement shall be enforceable without such provision.

GOVERNING LAW AND VENUE:

This Agreement shall be governed by the laws of the state of Georgia. The obligations of the parties to this Agreement are performable in Fulton County, Georgia and, if legal action is necessary to enforce same, the parties agree exclusive venue shall lie in Fulton County, Georgia.

EFFECTIVE DATE

This Agreement shall become effective upon its adoption by both governing authorities of the City and County or January 1, 2022, whichever is later.

WHEREFORE, the parties having read and understood the terms of this agreement, they do hereby agree to such terms by execution of their signatures.

IN WITNESS WHEREOF, the City and County have executed this Agreement through their duly authorized officers on the day and year first above written.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals.

FULTON COUNTY, GEORGIA

ATTEST:

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Tonya R. Grier, Clerk (SEAL)
Clerk to the Commission

APPROVED AS TO FORM:

APPROVED AS TO SUBSTANCE:

Soo Jo
County Attorney

Chris Sweigart, Director
Department of Emergency Services 911

CITY OF HAPEVILLE, GEORGIA

ATTEST:

Alan Hallman, Mayor
City of Hapeville

Sharee Steed (SEAL)
City Clerk

APPROVED AS TO SUBSTANCE:

Tim Young, City Manager

Richard M. Glavosek, Chief of Police

APPROVED AS TO FORM:

City Attorney

Sharee Steed

From: noreply@civicplus.com
Sent: Wednesday, December 29, 2021 5:27 PM
To: Sharee Steed; Maria Rodriguez
Subject: Online Form Submittal: Board Application Form

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Planning & Zoning Commission

Name:: Charlotte C Rentz

Home Address:: [REDACTED]

Home Phone Number:: [REDACTED]

Business Phone Number:: (404) 641-5071

Occupation:: Retired; Community Volunteer; Director, Hapeville Depot Museum & Visitor Center

Email Address:: [REDACTED]

Why do you want to serve on a Board or Commission?: Serving on a Hapeville board provides an opportunity to participate in shaping the future of my community. The skill set that I bring to that service is the product of training and experience both with the public and private sector. I have strong skills in research, evaluation, and probability assessment and a great deal of experience in combining expert advice with practical business considerations to reach an intended objective. I think I have made, and can continue to make, a positive contribution to Hapeville by continuing to serve on the Hapeville Planning Commission.

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Monday ,Tuesday,Wednesday,Thursday,Friday

Length of Residency in League City:: 34 years total

High School:: Hapeville High School

College:: University of Georgia (Bachelor's, Master's, & Doctor's Degrees)

Trade or Business School::

Hobbies:: Hapeville Historical Society & Depot Museum; Technology

Are you currently serving on other Boards, Commissions, or Committees?: Yes

If yes, which:: Hapeville Planning Commission, Main Street Board

Have you served on a Board, Commission, or Committee before?: Yes

If yes, which:: Personnel Board, Planning Commission, Main Street Board

Please list organization memberships and positions held:: Personnel Board (14 yrs; Chair for ~5 yrs);

Planning Commission (16 yrs; Vice Chair for 4 yrs);

Main Street Board (15 yrs, Pres/Chair 12 yrs)

Please List Areas of Special Interest:

Economic development of the City of Hapeville Promotion of Hapeville as an Arts Destination Preserving and promoting Hapeville history

Please Enter Basic Resume Information Below: Schools & degrees are referenced above, as well as residency in Hapeville and previous experiences on City Boards.

Work experience includes:

Clark County School System (Athens High School teacher: 4 yrs)

University of Ga & Ga State University (Instructor in the graduate school)

Educational Testing Service (10 years; most of those years serving as Director, Southern Regional Office)

Orlando Regional Medical Center (4 years, Director, Management Training)

Independent Consultant in Educational Evaluation & Testing (major clients included local & state government & Boards of Education)

Please provide three references::

Alan Hallman 3468 North Fulton Ave, Hapeville, GA (770) 461-3384
(Crown Security office)

Mike Rast 3468 North Fulton Ave., Hapeville, GA (404) 669-2103 (City Hall)

Lee Sudduth 3474 North Fulton Ave, Hapeville, GA (404) 669-2120
(Community Services office)

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Charlotte Rentz

Additional Information:

Form submitted on: 12/29/2021 5:27:08 PM

Submitted from IP Address: 174.49.104.170

Referrer Page: No Referrer - Direct Link

Form Address: <http://www.hapeville.org/Forms.aspx?FID=118>

Sharee Steed

From: Maria Rodriguez
Sent: Monday, December 20, 2021 8:08 AM
To: Sharee Steed
Subject: FW: Online Form Submittal: Board Application Form

-----Original Message-----

From: noreply@civicplus.com <noreply@civicplus.com>
Sent: Sunday, December 19, 2021 3:31 PM
To: Crystal Griggs-Epps <cepps@cityofhapeville.onmicrosoft.com>; Maria Rodriguez <mrodriguez@hapeville.org>
Subject: Online Form Submittal: Board Application Form

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Planning & Zoning Commission, Board of Appeals, Design Review Committee

Name:: Miller Radford

Home Address:: [REDACTED]

Home Phone Number:: [REDACTED]

Business Phone Number:: 404-835-8194

Occupation:: Associate Asset Manager

Email Address:: [REDACTED]

Why do you want to serve on a Board or Commission?: Serving on the Planning & Zoning Commission, Board of Appeals, or Design Review Committee presents the opportunity to share best practices from invigorating public-private partnerships, build multi-variable analytical tools to interpret market data and outcomes, as well as work alongside senior leaders to advance community interests while preserving Hapeville's unique characteristics that have led to its historic charm and continued safety. While it is certainly essential to be a part of the community, it is even more worthwhile to contribute to the community as a leader. This is a position where I can become more engaged, expose myself to a variety of perspectives to fine-tune solutions, and expose others to proven and successful real estate and planning strategies. As much as there is to give, there is even more to learn. Yet when one learns more, there become even more ways to give. This is my chance to evolve with the community and bring forth balanced and fair compromises so all groups share the fruits of Hapeville's growth.

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Monday ,Tuesday,Wednesday,Thursday,Friday

Length of Residency in League City:: 6 months

High School:: The Westminster Schools

College:: University of Pennsylvania

Trade or Business School:: University of Georgia Terry College of Business

Hobbies:: Running, Dirtbiking, and International Travel

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held:: NAIOP Atlanta - Member Fulbright Scholarship - Grant Recipient Kappa Alpha Society - Member

Please List Areas of Special Interest: Real Estate Asset Management Real Estate Development Community Engagement Education and Curriculum Development

Please Enter Basic Resume Information Below: Asset Management Analyst - JAMESTOWN LP, Atlanta, GA

2018 - Present

Private Equity Real Estate

- Provide monthly financial analyses for Washington DC assets. Underwrite ~\$1B for senior management across four mixed-use assets: 700 Pennsylvania Ave (700 Penn Ave), Georgetown Renaissance (3077– 3330 M St), Georgetown Park (3222 M St), and The Ellington (1301 U St).
- Initiate recommendations for proprietary office and retail innovations consistent with Jamestown brand and mission.
- Provide written and oral analysis for redevelopment and renovation projects, COVID relief agendas, and debt placement projections.
- Maintain Argus and Excel based property models for regular budgeting, reforecasting and project reports.
- Underwrote and presented two Redevelopment scenarios for Investment Committee exceeding \$120M in incremental cost, respectively.
- Initiated multifamily portfolio-wide adopted innovations: Concierge Services, Concession Alternatives, Contract Restructurings, Resident Services Mobile Apps, Digital Leasing/Marketing Technologies, Short-Term Rental Partnerships, Smart Locks, Community Tool Share, Package Systems, Transportation Programs/Partnerships.
- Built and maintained three of four asset models for all budget, reforecast, and capital tracking (pre and post renovation).

Project Analyst - SUPERIOR BUSINESS MANAGEMENT INC., Atlanta, GA 2016-2017

Accounting, Tax and Business Management Services for HNW families, entertainers and athletes.

- Directed project support for Kris Benson (Founder & CEO).
- Managed specific projects for certain high-profile clients.
- Produced financial summaries, variance reports, and income statements for film and music projects.
- Managed GA Film Tax Credit applications and filings.
- Directly managed GA Film Tax Credit initiative for a portfolio of three production companies (RiTE Media, DDP Yoga Studios, Raymond-Braun Media Group) utilizing state sponsored credits.
- Successfully appealed two property tax assessments for HNW client rental properties.
- Supported account management for Essence Music Festival and Fourth of November.

FULBRIGHT AWARD RECIPIENT, Kota Belud, Malaysia

2015

Post-graduate education and research exchange Award Recipient -Appointed to a 12-month Teaching Assistant position in Kota Belud, Malaysia by U.S. State Department.

- Coordinated, assisted in curriculum design and taught district level English language learning programs sponsored by the Malaysian Ministry of Education.
- Directed and produced 4 short-films depicting state-level cultural exchange projects undertaken by Fulbright recipients.

Please provide three references:: Matt Bronfman - CEO, Jamestown, [REDACTED] Amy Knopf - Head of Asset Management, Jamestown, [REDACTED] Mark Witschorik - Northeast Regional Director, Jamestown, [REDACTED]

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Miller Radford

Additional Information:

Form submitted on: 12/19/2021 3:30:56 PM

Submitted from IP Address: 23.113.223.188

Referrer Page: No Referrer - Direct Link

Form Address: <http://hapeville.org/Forms.aspx?FID=118>

Sharee Steed

From: Maria Rodriguez
Sent: Monday, December 20, 2021 8:08 AM
To: Sharee Steed
Subject: FW: Online Form Submittal: Board Application Form

-----Original Message-----

From: noreply@civicplus.com <noreply@civicplus.com>
Sent: Friday, December 17, 2021 3:39 PM
To: Crystal Griggs-Epps <cepps@cityofhapeville.onmicrosoft.com>; Maria Rodriguez <mrodriguez@hapeville.org>
Subject: Online Form Submittal: Board Application Form

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Planning & Zoning Commission, Board of Appeals

Name:: Rob

Home Address:: Hall

Home Phone Number:: [REDACTED]

Business Phone Number:: 6786316731

Occupation:: Real Estate Broker

Email Address:: [REDACTED]

Why do you want to serve on a Board or Commission?: I currently own two properties in Hapeville, my new construction primary residence and a rental duplex with two long standing tenants (20 years). I've fallen in love with our village and witnessing how quickly it's growing and gaining national attention excites me.

As a real estate broker with over 10 years professional experience, I feel I would be a great asset to help support and guide our town's growth. My goal will be to respect the longstanding Hapevilleians wishes to protect and preserve our town's classic small town charm, while at the same time understanding the vision of the new residents that it continues to attract. That takes balance, and a fresh new perspective that I can bring to the table. I will work to protect and uphold our zoning codes, while ensuring we maintain a good quality of life for all the entire community, our residents and guests.

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Tuesday

Length of Residency in League City:: < 1 yr

High School:: George Washington High School, Indianapolis

College:: Indiana University

Trade or Business School:: Champions School of Real Estate

Hobbies:: Investing, Outdoor Adventures, Mens Fashion and Fitness and community advocacy for at-risk/underprivileged children

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a Board, Commission, or Committee before?: Yes

If yes, which::

Please list organization memberships and positions held:: HOA Board President, 2008.
Keller Williams Agent Leadership Council, 2019

Please List Areas of Special Interest: New construction housing, infrastructure, traffic improvement.

Please Enter Basic Resume Information Below:

Please provide three references:: Mark Jones - [REDACTED] Jeff Shumate - [REDACTED] Danielle Galimidi - [REDACTED]

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Robert Hall

Additional Information:

Form submitted on: 12/17/2021 3:38:53 PM

Submitted from IP Address: 73.43.208.22

Referrer Page: No Referrer - Direct Link

Form Address: <http://hapeville.org/Forms.aspx?FID=118>

Maria Rodriguez

From: noreply@civicplus.com
Sent: Wednesday, December 29, 2021 10:57 AM
To: Crystal Griggs-Epps; Maria Rodriguez
Subject: Online Form Submittal: Board Application Form

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Board of Appeals

Name:: Rod Mack

Home Address:: [REDACTED]

Home Phone Number:: 4048245636

Business Phone Number:: 4044542686

Occupation:: RETIRED/LOGISTICS

Email Address:: [REDACTED]

Why do you want to serve on a Board or Commission?: To continue to use my ARC Certification for small city planning for Hapeville citizens.

Are you available in the evenings? : No

If yes, which evenings are best for you? : Thursday

Length of Residency in League City:: Hapeville

High School:: Fulton

College:: Morehouse

Trade or Business School:: Atlanta Regional Commission

Hobbies:: Golf/

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a Board, Commission, or Committee before?: Yes

If yes, which:: BOA

Please list organization memberships and positions held:: Universal Life Ministries

Please List Areas of Special Interest: Government

Please Enter Basic Resume Information Below: NA

Please provide three references:: Mayor - Alan Hallman

BOA Chairman - Mike Simpson

BOA Vice Chairman - John Stalvy

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten signature.: Rod Mack

Additional Information:

Form submitted on: 12/29/2021 10:57:11 AM

Submitted from IP Address: 24.125.70.183

Referrer Page: No Referrer - Direct Link

Form Address: <http://www.hapeville.org/Forms.aspx?FID=118>

Maria Rodriguez

From: noreply@civicplus.com
Sent: Thursday, December 23, 2021 2:31 PM
To: Crystal Griggs-Epps; Maria Rodriguez
Subject: Online Form Submittal: Board Application Form

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Planning & Zoning Commission

Name:: Lucille M. Dolan

Home Address:: [REDACTED]

Home Phone Number:: [REDACTED]

Business Phone Number:: 4045202760

Occupation:: Retired

Email Address:: [REDACTED]

Why do you want to serve on a Board or Commission?: I'm pleased to be involved in the growth and development of the City of Hapeville. I enjoy working with the other members of the Planning Commission and the professional team that helps move the city forward.

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Tuesday

Length of Residency in League City:: Hapeville

High School:: St. Joseph

College:: Georgia State University

Trade or Business School::

Hobbies:: Reading, Sewing, Genealogy

Are you currently serving on other Boards, Commissions, or Committees?: Yes

If yes, which:: Planning and Zoning

Have you served on a Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held:: President, Northwoods Neighborhood Association Paper
Piecing Quilting Group of Intown Quilters

Please List Areas of Special Interest: TESOL International TESOL Arabia

Please Enter Basic Resume Information Below: GSU, 1993, Master's of Science in Applied Linguistics and ESL Taught at
GSU, Mercer, USIS in Egypt, Bi-National Fulbright Commission in Cairo, Egypt, UAE University, Al Ain

Please provide three references:: Charlotte Rentz Susan Bailey Ellen Free

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten
signature.: Lucille Dolan

Additional Information:

Form submitted on: 12/23/2021 2:30:57 PM

Submitted from IP Address: 74.190.1.44

Referrer Page: No Referrer - Direct Link

Form Address: <http://www.hapeville.org/Forms.aspx?FID=118>