ALAN HALLMAN
MAYOR

MIKE RAST
ALDERMAN AT LARGE

BRETT REICHERT
COUNCILMAN AT LARGE

MARK ADAMS
COUNCILMAN WARD I

CHLOE ALEXANDER
COUNCILMAN WARD II

MAYOR AND COUNCIL REGULAR SESSION

Join in person at 700 Doug Davis Drive, Hapeville, GA 30354 Or, visit the City's Website for live stream at https://hapevillega.civicclerk.com/Web/Player.aspx?id=500&key=-1&mod=-1&mk=-1&nov=0

March 1, 2022 6:00 PM

AGENDA

1. CALL TO ORDER:

2. ROLL CALL:

Alan Hallman
Mike Rast
Brett Reichert
Mark Adams
Chloe Alexander

3. WELCOME:

4. PLEDGE OF ALLEGIANCE:

5. INVOCATION:

6. PRESENTATIONS:

6.I. Annual Hapeville Main Street

Supporting Document(s):

1. Hapeville-DCA-Presentation-Council Edition

6.II. Altumint Speed Camera

Background:

In 2020 the City partnered with Optotraffic, now Altumint, for traffic calming speed camera services on King Arnold to help enhance safety in the school zone. Staff has requested Altumint to provide a presentation to City Council on the status of the program, its strengths, its areas for improvement and to listen to Council comments. Phil Bennet of Altumint is here to present to Council

6.III. Spin the District Presentation ATL Airport District Convention & Visitors Bureau

Background:

Cookie Smoak, President, and Andria Towne, Vice President of Marketing and Technology will present the overall logistics for this year's Spin the District Hapeville Criterium. The event is scheduled for Saturday, April 23rd.

Supporting Document(s):

1. Spin Hapeville 2022

7. QUESTIONS ON AGENDA ITEMS:

The public is encouraged to communicate their questions, concerns, and suggestions during Public Comments. The Council does listen to your concerns and will have Staff follow-up on any questions

you raise. Any and all comments should be addressed to the Governing Body, not to the general public and delivered in a civil manner in keeping with common courtesy and decorum.

8. CONSENT AGENDA:

8.I. Consideration and Action to approve February 15, 2022, Council Meeting minutes.

Supporting Document(s):

1. 02-15-2022 Drafted Mins

9. OLD BUSINESS:

9.I. Consideration and Action to Appoint a resident to the 2022 Comprehensive Plan Update Steering Committee.

Background:

At the February 15th Council meeting, the Mayor and Council approved to add a residential candidate opening to the 2022 Comprehensive Plan Update Steering Committee. As a result, residents were permitted to apply to the Committee on the City's website. Staff received an application from an interested applicant to submit to Council for review.

Supporting Document(s):

1. Online Form Submittal_ Board Application Form Ann Taylor_Redacted

10. NEW BUSINESS:

10.I. Consideration and Action for the approval to replace the Fire Departments' 2003 Freightliner FL60 Wheel Coach Ambulance with the purchase of a new 2023 F450 Type 1 Ambulance from Custom Truck and Body Works for the amount of $236,237.

Background:

Hapeville Fire Department Emergency Medical Services (EMS) operations is requesting to replace the 2003 Freightliner FL60 Wheel Coach Ambulance with a new advance 2023 F450 Type 1 Ambulance from Custom Truck and Body Works. The 2003 Freightliner FL60 Wheel Coach Ambulance will soon be required to be updated to the latest safety equipment with a cost exceedingly over $50,000 in parts alone. Due to a delay in vehicle manufacturer parts, Ford will not be manufacturing the 2023 chassis until January -February of 2023. Custom Truck and Body Works will not be permitted to start ordering the chassis until September of 2022. Custom Truck and Body Works are instructing its customers to start placing their orders now, as Ford will require a purchase order for each new chassis built. All new orders will be placed in order of request. The time frame for receiving a new ambulance could be late June or July 2023, depending on when the chassis is received. This could possibly fall within our 2023/2024 budget year. Due to the delay of parts, building, and replacing the 2003 Freightliner FL60 Wheel Coach Ambulance, the Staff is respectfully asking the Mayor and Council for approval on a purchase order in the amount of $236,237 a new 2023 F450 Type 1 ambulance from Custom Truck and Body Works.

Supporting Document(s):

1. Ambulance Quote 2023

10.II. Consideration and action on the request to hang banners, utilize City services, and to close streets for the Spin District Event scheduled for Saturday, April 23rd.

Background:

The ATL Airport District presentation to Council demonstrated the overall logistics for the Spin the District event scheduled for Saturday, April 23rd. The ATL Airport District is requesting the closure of several roads within the City. The request is basic solely on the initiative for banners to be hung on City property, and the use of City Services (garbage, water, and staff during the event. The banners are located at the Jess Lucas Park Fence; Porche & South Central; & Post Office Green Space; and 18"x 24”-yard signs for residents and businesses who volunteer to display them. The ATL Airport District is currently working with City Staff on the details of the road closures.

The proposed road closures include Atlanta & College St., Atlanta & Douglas Davis Dr. College St. & S. Fulton St.; College St. & Perkins St.; College St. & Union Ave.; Union Ave & Chestnut St.; Oak St. & Georgia Ave.; S. Fulton St. & Chestnut St.; Union Ave. & Oak St.

Supporting Document(s):

1. 2022 Hapeville - Road Closure Permit v2 (002)_Redacted
2. 2022 Hapeville Event Request Form v3 - Spin The District (002)_Redacted
3. 2022 Hapeville Temporary Banner Permit v2 - Spin The District
4. 2022-Spin-the-District-Detour-Map-Hapeville
5. Spin-Hapeville-4x10 Banner

10.III. Consideration and Action to approve the Resolution to Declare Transfer Station Surplus

Background:

At the January 18, 2022, Mayor and Council work session, City Council approved the use of eminent domain to acquire the properties of 990/994 S Central Ave and 1016 S Central Ave. The use of these properties will be for a new location for the City of Hapeville Public Works facility. This new location for Public Works will leave the 3609 Perkins as surplus. The following resolution is to allow the City to declare the transfer station 3609 South Central Avenue, Hapeville, Georgia, particularly described as Tax Parcel No. 14 009600050209 as surplus property and authorizes the City Manager and City Attorney to proceed with the disposal of the Property in accordance with O.C.G.A. § 36-37-6 through sale by sealed bid to be awarded to the highest responsible bidder.

Supporting Document(s):

1. Resolution to Declare Transfer Station as Surplus FINAL (02972256xA0B3B)

11. CITY MANAGER REPORTS:

12. PUBLIC COMMENTS:

Members of the public wishing to speak shall sign in with the City Clerk prior to the start of the meeting. Time limitations for Registered Comments are three (3) minutes per person. The total Registered Comment session shall not last more than fifteen (15) minutes unless extended by Council. Each member of the public, who fails to sign up with the City Clerk prior to the start of the meeting, wishing to address Mayor and Council shall have a total of two (2) minutes. The entire general comment session for Unregistered Comments shall not last more than ten (10) minutes unless extended by Council.

13. MAYOR AND COUNCIL COMMENTS:

14. EXECUTIVE SESSION: *When Executive Session is Required one will be called for the following issues: 1) Litigation O.C.G.A. §50-14-2; 2) Real Estate O.C.G.A. §50-14-3(b)(1); or 3) Personnel O.C.G.A. §50-14-3(b)(2).*

15. ADJOURN:

Public involvement and citizen engagement is welcome as Hapeville operates a very open, accessible and transparent government. We do however remind our attendees/residents that there are times allocated for public comments on the agenda. In order for council to conduct their necessary business at each meeting, we respectfully ask that side-bar conversations and comments be reserved for the appropriate time during the meeting. This will allow the City Council to conduct the business at hand and afford our meeting attendees ample time for comments at the appropriate time during the meeting.

GEORGIA

MAIN STREET

About Us – Hapeville Main Street

- City of Hapeville
  - 6,700 population
  - Orientation map (next slide)
  - Main Street Program since 2003
- Bianca Howard, Main Street Coordinator

Introduce us to your board

1. Charlotte Rentz, President (Resident + President, Hapeville Historical Society)
2. Susan Bailey, Vice President (Resident)
3. Derrick Booker (Business Owner – Farmer's Insurance)
4. David Burt (Resident + Economic Development Consultant)
5. Lee Duke (Resident)
6. Lorenne Fey (Resident + Manager, Academy Theatre)
7. Ellen Free (Resident)
8. Melanie Rabb (Business Owner – Corner Tavern)
9. Vacant

(Pictured, L-R: Melanie, Charlotte, and Ellen)

How active and engaged is your Board of Directors?

- What do they do to support you in your role?
  - Art Gallery Docent
  - Connect and communicate with artists
  - Communicate with contractors for design proposals
  - Communicate with contractors to curate art exhibitions
  - Communicate with private businesses to memorialize a space
  - Create programs and projects to promote and support businesses
  - Prioritize celebrating local business accomplishments

HAPEVILLE

Does your community understand the role of Main Street?

- What are you doing to engage them?
  - Ribbon Cuttings
  - Business Forums
  - Business Video Spotlights
  - Email Marketing
  - Hitting the Pavements
  - Invitations to Board Meetings
  - Celebrating Milestones (i.e Chapman's)
  - Installing Art
  - Merchant Mixers (Tri-Cities)

Community Transformation Strategies – To Be A Regional Arts Destination

- Goals:
  - Maintain Signature, Quarterly, Gallery Crawls
  - Provide Accessible Public Art
  - Promote Visual & Performing Arts & Humanities

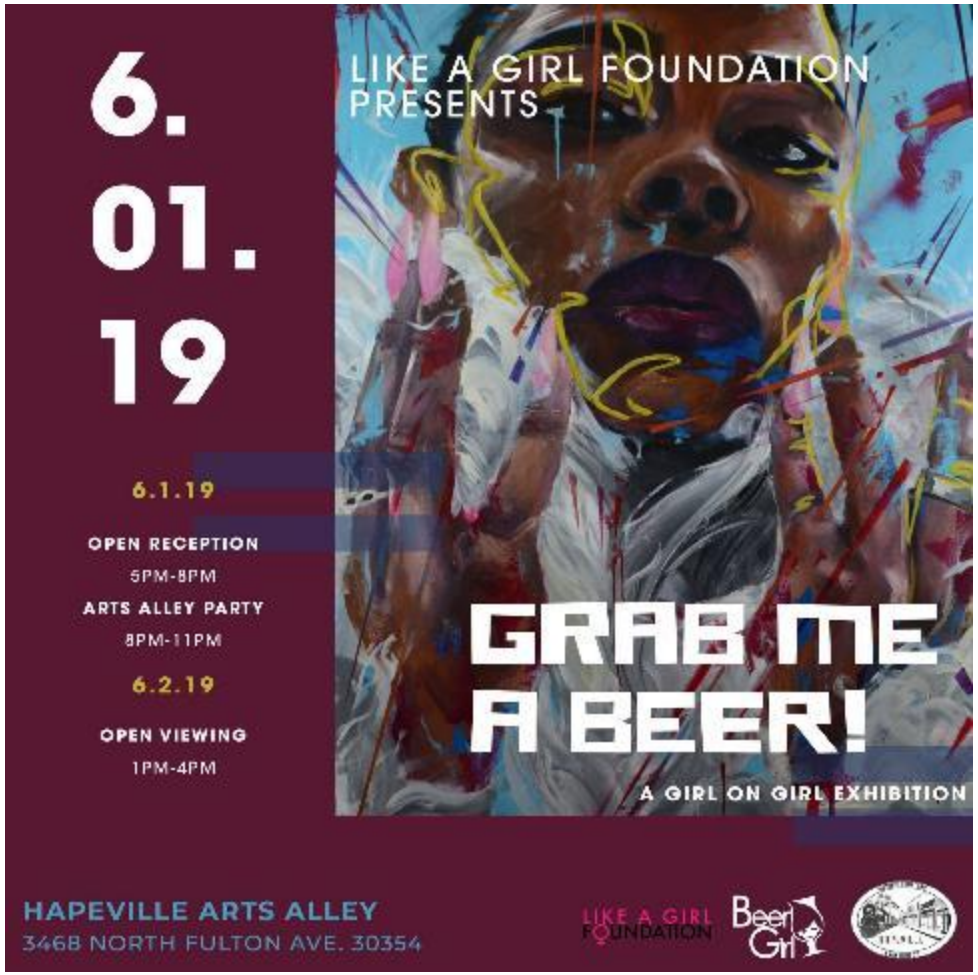
artspace

Free Art Boxes

HAPEVILLE

RAILROAD
CROSSING
2
TRACKS

こんにちは、
福ロボット!
おっす!
ソーソーデっ
家賃が
あまりに
も安に
あいです


6.
01.
19
LIKE A GIRL FOUNDATION
PRESENTS
6.1.19
OPEN RECEPTION
5PM-8PM
ARTS ALLEY PARTY
8PM-11PM
6.2.19
OPEN VIEWING
1PM-4PM
GRAB ME
A BEER!
A GIRL ON GIRL EXHIBITION
HAPEVILLE ARTS ALLEY
3468 NORTH FULTON AVE. 30354
LIKE A GIRL FOUNDATION
Beer Girl

HAPEVILLE
BLACK HISTORY MONTH
EXHIBITION & ART WALK
ACROSS DOWNTOWN
HAPEVILLE, INCLUDING:
THE ACADEMY THEATER
599 N. CENTRAL AVE
HAPEVILLE DEPOT MUSEUM
620 S FULTON AVE. 30354
FEATURING 40 ARTISTS
LIVE JAZZ & PERFORMANCES +
INTERACTIVE INSTALLATIONS
SATURDAY
FEB. 22, 2 - 6 PM
"QUEEN OF SOUL" BY EVE OLSEN

Community Transformation Strategies – Build and Maintain Relationships with Downtown Businesses

- Goals:
  - Communicate New Policies to All Businesses
  - Provide Opportunities for Businesses to Engage
  - Support Local Businesses and Their Need To Thrive

Hapeville Main Street Board

Meet & Greet

Monday, February 3, 2020
6:00PM – 8:00PM

Academy Theatre
599 North Central Avenue
Hapeville, GA 30354

We want to meet you!

This event is opened to all who have applied or are interested in volunteering or serving on the Board.

For more information, contact Bianca Howard
bhoward@hapeville.org or 404-669-8269

City of Hapeville
www.hapeville.org

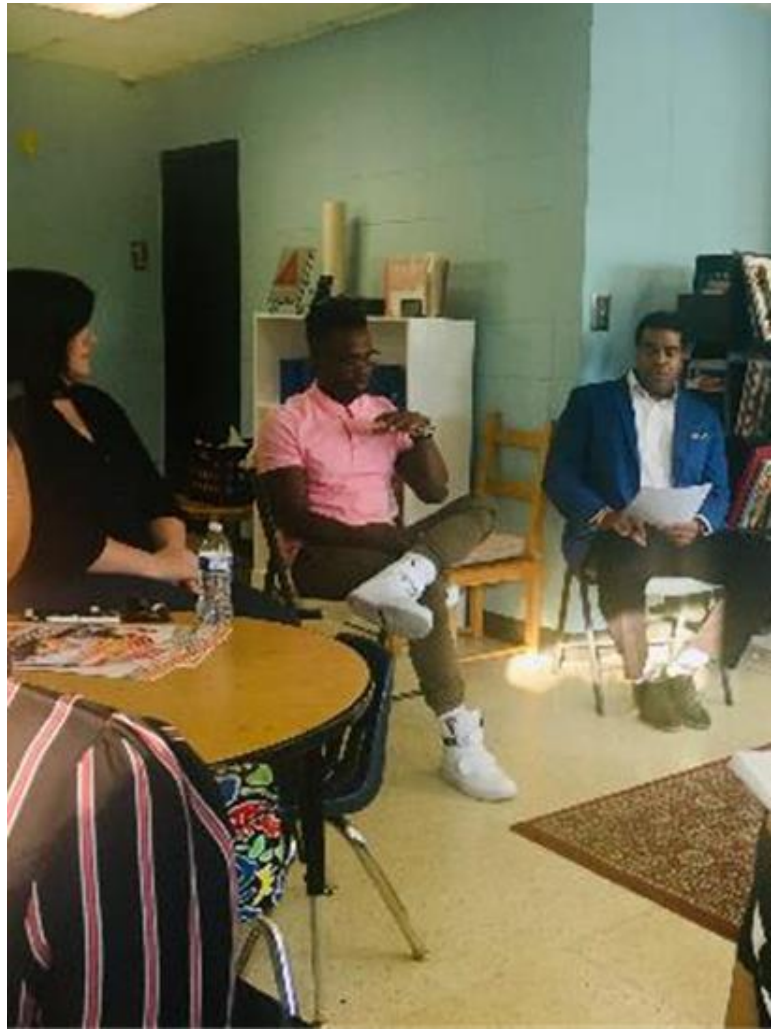
Organization

Event Planning

Marketing

Design

Networking



Community Transformation Strategies – To Create An Inviting Display and Design of Downtown Hapeville

- Goals:
  - Create downtown designs and landscape for Main Street
  - Distinguish historic sites and activities

For Information
404-669-8269

Conceptual Designs – Memorial Garden, Hapeville Daycare Explosion

What were your program's biggest accomplishments?

- Answer: You can pull from accomplishments in 2017-2021. Please describe the accomplishment plus its subsequent impact.
- Producing 2 business spotlight videos
- Installing 3 Free Art Boxes
- Installing 4 new murals
- Continuous Gallery Crawls and Free Art Hapeville events
- Collaboration with Finding the Flint Project, featuring artists – Virginie Kippelen. This exhibit brought over 50 visitors from all over metro Atlanta, some who have never been to Hapeville (Oct-Dec 2021)

What currently is your program's greatest challenge?

- Implementing all 4 Point Approaches
- Strategic/Work Planning

What is your program's number one goal?

- One Year Goal
  - Create a memorial garden for the Hapeville Daycare Explosion
  - Streamline event planning process
- Three Year Goal
  - To have more of a presence in our business community

Hapeville
2021 COMMUNITY IMPACT REPORT

Downtown revitalization is an ever-evolving process, but its impact can be gradual, and easily forgotten if not tracked. That's why the best way to see impact is by measuring it. Below is a summary of your program's impact over the past year.

Number of Public Improvement Projects	1	
Total Investment in Public Improvement Projects	$ 1,377,857.00	
Number of Building Improvements	22	
Total Investment in Building Improvements	$ 4,779,211.00	
Total Number of *New* Housing Units	256	
Number of Promotional Events and Festivals	26	
Total Number of Volunteer Hours	480	
	Total Number	Jobs Gained or Lost
New Businesses Opening or Expanding	13	59
Businesses Closing	2	-3
	Cumulative Impact	
Total *Net* New Jobs	56	
Total Private and Public Investment	$ 64,782,535.00	

GEORGIA MAIN STREET

Georgia Department of Community Affairs

Hapeville Main Street

UPCOMING

2022 EVENTS

Check Out Our Upcoming Events this Year!

April 23

Spring 'NYE' Concert

8PM - 12AM
Academy Theatre
599 N. Central Ave

May 21

Free Art Hapeville

4PM - 8PM
Arts Alley
Behind North Central Avenue

Oct 8

Gallery Crawl/Atlanta Celebrates Photography

4PM - 8 PM
Downtown Hapeville

Dec 3

Free Art Hapeville Holiday Edition

4PM - 8PM
Arts Alley
Behind North Central Avenue

For more information:
404-669-8269 or www.hapeville.org

THANK YOU!

THE REVOLUTIONS RETURN

4.23.22

EVENT DETAILS

SATURDAY, April 23rd, 2022
Downtown – Hapeville, GA

TIMES: **Road Closure times:** 8:00AM – 7:00PM
Racing times: 9:00AM – 6:30PM (approx.)

EVENT TYPE: Criterium Racing

EVENT HIGHLIGHTS:
Saturday, April 23rd, 2022, will be an action-packed day full of fun for the whole family as Hapeville hosts the championship weekend of the USA CRITS SPEED WEEK series.

The city block course through Hapeville is situated alongside Jess Lucas Park. In addition to great racing, attendees will be able to enjoy great food and a cold beer and some interactive entertainment.

CITY NEEDS/REQUESTS

Hapeville: Road Closure 8:00am to 7:00pm; event 9:00am to 6:30pm

Hapeville City Requests

- Road Closures w/ moveable barriers – We will hire Hapeville police officers
  - Atlanta & College
  - Atlanta & Douglas Davis Drive
  - College & S. Fulton St.
  - College & Perkins
  - College & Union
  - Union & Chestnut
  - Oak & Georgia
  - S. Fulton & Chestnut St..
  - Union & Oak

CITY NEEDS/REQUESTS

Hapeville City Requests (continued)

- Communicate Road Closures to MARTA
- Asphalt repair – Particularly on College
- Alcohol Sales – we would like to have one beer station at the event near the race start/finish line. Will work with local business for alcohol licensing
- Food Station – we would like to have 1-2 food trucks at the event near the race start/finish line.
- Signage Request – to begin approx. 4-5 weeks prior to event
  - Banner on Jess Lucas Park Fence
  - Sign by Porsche and South Central in green space
  - Sign by North Central by the iHOP in green space
  - Sign by post office in green space
  - Yard signs throughout the city

SPEED WEEK INFO

USA CRITS Series

Now in its 16th year, the USA CRITS Series is **the premiere cycling series in the United States**. USA CRITS was developed to feature criterium riders and to offer venues, teams and riders the ability to excel in a unique discipline of cycling. Starting in 2018, an effort to build the sport toward greater sustainability was taken on with the USACRITS.tv project. The events that form the USA CRITS Series showcase the ideals that make criterium racing an American legacy: challenging courses that showcase arts and entertainment districts, a large and growing base of spectators, broad community support, and strong marketing opportunities for partners.

ALAN HALLMAN
MAYOR

MIKE RAST
ALDERMAN AT LARGE

BRETT REICHERT
COUNCILMAN AT LARGE

MARK ADAMS
COUNCILMAN WARD I

CHLOE ALEXANDER
COUNCILMAN WARD II

MAYOR AND COUNCIL WORK SESSION

Join in person at 700 Doug Davis Drive, Hapeville, GA 30354 Or, visit the City's Website for the live stream at https://hapevillega.civicclerk.com/Web/Player.aspx?id=440&key=-1&mod=-1&mk=-1&nov=0

February 15, 2022 6:00 PM

MINUTES

1. **CALL TO ORDER:** by Mayor Hallman at 6:06 PM
2. **ROLL CALL:** All Members of Council were present, which constituted a quorum.
   - ✓ Alan Hallman
   - ✓ Mike Rast
   - ✓ Brett Reichert
   - ✓ Mark Adams
   - ✓ Chloe Alexander
3. **WELCOME:** Mayor Hallman welcomed all to the February 15th Meeting.
4. **PUBLIC HEARING:**

   4.I. 2022 Comprehensive Plan Update

   City Planner Dr. Lynn Patterson updated the Council on the progress of the 2022 comprehensive Plan. Dr. Patterson stated that this exciting opportunity to reflect the progress from the 2017 Comprehensive Plan and add to the direction of the city's future for the next five years. She stated that the city had undergone changes since 2017, so this will be a very public center project to process. The Atlanta Regional Commission (ARC) will take on the public participation component, including conducting a survey, creating a steering committee, and hosting general input sessions, where information will be gathered and processed. Dr. Patterson confirmed that everything would be advertised through the city's media channels.

   There were no additional comments from the public.
5. **QUESTIONS ON AGENDA ITEMS:** None
6. **CONSENT AGENDA:**

   6.I. Consideration and Action to approve February 1, 2022, Council Meeting minutes.

   6.II. Consideration and Action to approve February 1, 2022, Executive Meeting minutes.

   6.III. Consideration And Action On The Exchange Club's Request To Use The Concession Stand During Baseball Season.

   MOTION: Councilman Adams made a motion to approve the consent agenda, Councilman Alexander provided a seconded. **Motion carried 4-0.**
7. **OLD BUSINESS:**

   7.I. Consideration and Action on Agreement with Katelin Umberhandt to provide a road and Crosswalk Mural on Willingham Drive.

   MOTION: Alderman Rast made a motion to approve the Agreement with Katelin Umberhandt to provide a road and Crosswalk Mural on Willingham Drive, Councilman Alexander provided a

DRAFT

seconded. **Motion carried 4-0.**

7.II. Consideration and Action On Agreement with Misty Lackey to provide PRIDE Mural at Dearborn Plaza.

MOTION: Councilman Alexander made a motion to approve the Agreement with Misty Lackey to provide PRIDE Mural at Dearborn Plaza, Councilman Adams provided a seconded. **Motion carried 4-0.**

7.III. Discussion on Paving Projects.

Community Service Director Lee Sudduth expressed concerns and issues related to the paving performance by Magnum Paving, LLC to the Governing Body. He stated that he is not satisfied with the paving work, and the company lacks experience related to paving. Mr. Sudduth advised Council that it would be best to rename another company to help or take over the projects. Mr. Sudduth recommended ShepCo. Paving to Council due to the company being the next lowest bid received.

MOTION: Alderman Rast made a motion to reject low Magnum Paving, LLC bid and instead accept ShepCo. Paving bid with a pending legal review, Councilman Alexander provided a seconded. **Motion carried 4-0.**

8. NEW BUSINESS:

8.I. Consideration and Action to Appoint the 2022 Comprehensive Plan Update Steering Committee.

MOTION: Councilman Adams made a motion to add a presidential candidate to the 2022 Comprehensive Plan Update Steering Committee, Councilman Alexander provided a seconded. **Motion carried 4-0.**

MOTION: Councilman Alexander made a motion to appoint Councilman Reichert to the 2022 Comprehensive Plan Update Steering Committee, Councilman Adams provided a seconded. **Motion carried 4-0.**

MOTION: Councilman Alexander made a motion to accept and appoint the present listed applicants to the 2022 Comprehensive Plan Update Steering Committee, Councilman Adams provided a seconded. **Motion carried 4-0.**

8.II. Discussion on steps leading to Central Park.

Hapeville Development Authority (HDA) Board Member John Stalvey spoke to the Council on behalf of the HDA. Mr. Stalvey stated that the Authority is currently removing property and parcels that the Authority cannot develop. Mr. Stalvey indicated that the steps parcel located in central park is undevelopable and has no value. Primarily the HDA would like to deed the property back to the City.

No action was taken during this discussion item.

8.III. Consideration and Action to approve surplus weapons from the Police Department.

MOTION: Councilman Adams made a motion to approve surplus weapons from the Police Department, Councilman Alexander provided a seconded. **Motion carried 4-0.**

9. CITY MANAGER REPORTS: There was no City Manager report at this meeting

10. PUBLIC COMMENTS:

1. Howard Glass
2. Louise Applequist
3. Permelia Anderson

11. MAYOR AND COUNCIL COMMENTS:

Councilman Adams thanked all for attending the meeting.
Councilman Alexander thanked all for attending the meeting. Please come and support the Black History program hosted at the Theater on February 26, 2022.
Mayor Hallman announced how proud he is of the new Chick-fil-A Dwarf House that will be having its grand opening this week.

12. EXECUTIVE SESSION: An Executive Session was not conducted at this meeting.

13. ADJOURN:

MOTION: Councilman Adams made a motion to adjourn at 7:13PM, Councilman Reichert provided a second. **Motion carried 4-0.**

Respectfully submitted,

_____
Alan Hallman, Mayor

_____
Sharee Steed, City Clerk

From: noreply@civicplus.com
To: Sharee Steed; Maria Rodriguez
Subject: Online Form Submittal: Board Application Form
Date: Monday, February 21, 2022 3:57:49 PM

The following form was submitted via your website: Board Application Form

Select the Board, Commission, or Committee applying for:: Steering Committee

Name:: Ann Taylor

Home Address:: [redacted] Hapeville, Ga 30354

Home Phone Number:: [redacted]

Business Phone Number:: 7708000213

Occupation:: Firm Administrator

Email Address:: [redacted]

Why do you want to serve on a Board or Commission?: I believe that residents should have a voice in the planning process of our City.

Are you available in the evenings? : Yes

If yes, which evenings are best for you? : Monday ,Tuesday,Wednesday,Thursday,Friday

Length of Residency in City:: 5 years

High School::

College::

Trade or Business School::

Hobbies::

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held::

Please List Areas of Special Interest:

Please Enter Basic Resume Information Below:

Please provide three references::

Electronic Signature (First, Last): Please be aware that an electronic signature is as legally binding as a handwritten

signature.: Ann A. Taylor

Additional Information:

Form submitted on: 2/21/2022 3:57:42 PM

Submitted from IP Address: 68.72.143.209

Referrer Page: No Referrer - Direct Link

Form Address: http://ga-hapeville3.civicplus.com/Forms.aspx?FID=118

Quote #:	Q-00214-1
Date:	2/1/2022 1:32 PM
Expires On:	4/1/2022

Custom Truck and Body Works, Inc.
Manufacturers of Custom Emergency Apparatuses
13787 Whitehouse Road
Woodbury, GA 30293
United States
Main Line: 706-655-4300

SHIPPING
DAVID BLOODWORTH
City Of Hapeville Fire Department
3468 NORTH FULTON AVENUE
HAPEVILLE, Georgia 30354
(404) 669-2174
dbloodworth@hapeville.org

BILL TO
City Of Hapeville Fire Department
3468 NORTH FULTON AVENUE
HAPEVILLE, Georgia 30354

Name	Direct Line	E-Mail Address
Jimmy Gill	(706) 977-7095	jimmy@customtruckandbodyworks.com

Payment Terms	Delivery Method	Delivery Terms
Due on Receipt	Pickup at CTBW	90 to 120 Business Days After Receipt of Chassis

Dear DAVID BLOODWORTH,

Custom Truck and Body Works would like to thank you for the opportunity to work with your department on this project. We have prepared this quote based on the information that has been provided to us. We are certain that we can meet or exceed any needs and expectations you may have. Please review the attached documents and if there should be any questions, clarifications or any additional information please do not hesitate to contact me. We look forward to hearing from you soon.

Sincerely,
Jimmy Gill

Type I 14' Ambulance-Ford F-450 4x2 Diesel

$236,237 Each

MODULAR BODY

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1		Modular Body - Type I 14'	The ambulance body 169"L x 96"W x72"H shall be constructed of custom designed aluminum extrusions and aluminum plate. The ambulance body shall be designed and engineered specifically as an emergency vehicle and shall be built to meet the heavy-duty requirements of emergency service.	

CHASSIS

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	Chassis - Ford F450 - 4x2 - Diesel - 108CA	The cab-chassis shall be suitable for subsequent mounting of a modular (containerized) transferable equipped ambulance body conforming to the requirements specified herein. *Ford F-450 XLT, 2 Wheel Drive Chassis-Cab. *165" Wheelbase – 108" Cab-Axle – 14,000 lbs. GVWR *6.7L Power Stroke® V-8 Diesel Engine – 300 HP / 660 lb/ft. Torque *10-Speed TorqShift® Automatic SelectShift® OverdriveTransmission * Wide Track Rear Axle – 4.10 Rear Axle Ratio *Brakes – 4-wheel Disc Anti-lock, Hydra-Boost Power Assist *Stabilizer Bar – Front and Rear *LT245/75Rx17E All-Season Radial Tires – Highway Tread *Spare Tire and Wheel – Full Size *Seats, Front Captain's Chairs *Ambulance/ Prep Package – 47L with EPA Special Emergency Vehicle Emissions *Engine Block Heater (wired to Shoreline) *Dual Heavy-Duty 750 CCA / 78 Amp-Hour, Maintenance Free Batteries *Alternators – Dual Alternators – 357-Amps Total *Fuel Tank, 40 Gallon *Mirrors – Heated Power-Adjusted *Power Windows *Power Door Locks *Cruise Control / Tilt Steering Wheel	

CHASSIS ADD ON

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Set	Wheel Inserts - Ford F450/F550 (Standard)	Chrome wheel simulators shall be installed on the chassis wheels.	
1	Set	Running Boards - Driver & Passenger - 2 Door - NFPA (Standard)	Diamond plate running boards shall be provided and installed on the cab of the module to the chassis manufacturers recommendation.	

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
2	Set	Lights - Grille - ION Red w Clear Lens LED (Standard)	Whelen ION series Red LED warning light with clear lens and chrome flange installed on the front grill of the chassis.	
2	Set	Lights - Front Intersection - ION Red w Clear Lens LED (Standard)	Whelen ION series Red LED warning light with clear lens and chrome flange installed on the fenders of the chassis.	
1	Set	Speaker - Cast - Ford F350/ F450/F550 (Standard)	Two (2) 100-watt speakers shall be installed through the front OEM bumper.	
2	Set	Fire Extinguisher - 5Lb w/ Bracket (Standard)	5lb Fire Extinguisher shall be shipped loose.	
1	Each	Suspension - Liquid Springs - 2021 Ford F450/F550	CLASS (Compressible Liquid Adaptive Suspension System) Liquid Spring Suspension System is a smart suspension system for Ambulances. Liquid-based struts and an on-board processor to provide better handling and control. System must provide a smoother, and softer ride. This reduced Ambulance vibration increases comfort and lower maintenance costs.	
1	Set	Mud Flaps	Set of heavy-duty, thick rubber material mud flaps shall be as wide as the dual rear wheels.	
1	Each	Spare Tire	A spare tire shall be provided with the chassis.	
1	Each	Alarm - Backup	An audible alarm shall be installed to activate when the vehicle is placed into reverse gear. There shall be installed on the front console and wired through the vehicle electrical system, a momentary cutoff switch to disable the alarm.	
1	Set	Engine Block Heater - Wire - Shoreline	The chassis engine block heater shall be wired to shoreline power.	

CHASSIS CONSOLE

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	Back Up Camera - 7" Monitor (Standard)	An exterior Back Up Camera With 7" Monitor shall be mounted on the console.	

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	Console - Wood - Gray (Standard)	A wood scorpion coated console with (2) cup holders and map slot shall be provided between the driver and passenger seat.	
1	Each	Siren - (Standard)	A Whelen 295SLSA1 single tone siren shall be installed in the cab console.	
1	Each	Spotlight - Hand Held (Standard)	12V handheld spotlight shall be hardwired to the console in the cab of the module.	

L1 COMPARTMENT

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	L1 Compartment	Street Side Forward Compartment Dimensions: H72"x W20"x D22"	
1	Each	O2 Bracket Kit - Universal Cylinder (Standard)	There shall be a Universal Zico Cylinder Bracket QRM-V O2 bottle mount to allow the department to utilize both "M" cylinder and "H" cylinder bottles.	
1	Each	O2 Wrench	An aluminum O2 wrench provided near the O2 bracket in the Oxygen compartment.	
1	Each	Oxygen Regulator - 50 PSI	50 PSI Pre-Set diaphragm regulator with nut and nipple connection for large cylinders and preset to 50 PSI.	

L2 COMPARTMENT

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	L2 Compartment	Street Side Intermediate Compartment Dimensions: H40"x W54"x D20"	
1	Each	Panel - L2 - Inverter - Vanner 1050	A Vanner 1050 watt Inverter with 50 amp battery charger shall be provided and installed in the streetside exterior L2 compartment.	

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	Inverter - Pre Wire	A pre-wire for installation of the inverter shall be provided in the L2 compartment.	

L3 COMPARTMENT

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	L3 Compartment (Standard)	Street Side Rear Compartment Dimensions: H40"x W37"x D20"	
1	Each	L3 Compartment Add On #1	Non Standard L3 Compartment Add On	L3 COMPARTMENT Add-Ons
(2) SCBA BRACKETS MOUNTED IN CORNERS				

R3 COMPARTMENT

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	R3 Compartment	Curb Side Rear Compartment Dimensions: H72"x W15"x D20"	
Non-Standard dimension (see previous build)				
2	Each	Adjustable Shelf - R3 Compartment	A horizontal aluminum adjustable shelf/shelves shall be provided in the R3 compartment mounted on shelf track.	
1	Each	Backboard Divider - R3 Compartment	A vertical divider shall be mounted center of the back board compartment.	Photo Coming Soon

R1 COMPARTMENT

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	R1 Compartment	Curb Side Forward Compartment Dimensions: H72"x W20"x D20"	

EMERGENCY LIGHT PACKAGE

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Set	Lights - M Series - Red & White LED Warning w Clear Lens (7 Front Wall R/W/ R/W/R/W/R) (Standard)	Whelen M9 LED warning lights shall be installed on the module in the specified configuration. (7) front wall lights, (4) side body lights, (3) rear upper, and (2) lower window level lights.	
Staggered front light wall				
2	Each	Lights - Rear Intersection - M7 Red LED w Clear Lens - Warning Light	Whelen M7 LED warning lights shall be installed above both rear wheels on the module	
6	Each	Emergency Light Add On #1	Non Standard Emergency Light	+ Add-Ons
Red Whelen OS LED lights on entry doors (2) per door				

NON EMERGENCY LIGHT PACKAGE

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
2	Set	Lights - Action Area/ Telemetry - LED	3" round led lights shall be located in the action area and telemetry area.	
1	Each	Lights - Compartment - Single - LED Strip Lights (Standard)	Each exterior compartment shall have one (1) strip LED light installed full height on each side of the door opening.	
10	Set	Lights - Dome - Whelen LED (Standard)	Whelen 8" LED Dome patient compartment lights with dual level lighting will be located in the ceiling. *Exact location & quantity can be changed at pre-construction meeting*	
6	Set	Lights - Scene - M9 LED (Standard)	Whelen M Series LED Scene Lights shall be installed (2) two on rear, (2) per side of the ambulance modular body.	
2	Set	Lights - Stop/Turn/Tail - M6 Series LED (Standard)	Whelen M Series LED Brake, Back Up and Turn signals with individual bezels installed on the rear of the module.	
1	Set	Lights - ICC Marker - Red & Amber LED	7 LED Red and & 7 LED Yellow ICC lights installed on the upper module perimeter to meet DOT requirements.	

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	Light - Stepwell - LED	LED Stepwell light installed at the entry steps of the module.	
1	Each	Lights - Tag Bracket - LED	LED lighting installed at the the tag bracket to meet DOT requirements.	
2	Set	Lights - Docking - 6" Oval White	6" LED lights installed at the rear bumper to provide additional back up lighting.	

MODULAR EXTERIOR

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	Shoreline - 20A/120V - Auto Eject - Yellow Cover (Standard)	A 20 amp automatic power line disconnect system shall be furnished for the vehicle shoreline.	
2	Set	Fenderette - Rubber	Rubber fender flair shall be installed around the rear wheel well openings.	
1	Each	Window - Side - Fixed	Tinted high black aluminum framed fixed window is to be centered on the side entry door.	
2	Each	Window - Rear - Fixed (Standard)	Tinted high black aluminum framed fixed window is to be centered on each rear entry door.	
1	Each	Door Locks - OEM (Standard)	All exterior compartment door handles shall be locking with a manual key.	
1	Set	Compartments - Scorpion - Gray (Standard)	Scorpion coated finish on all exterior compartments.	
1	Set	Drip Rails - Aluminum		Photo Coming Soon

PAINT

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	Paint Type - Modular Body - 2 Color	The modular body shall be sanded, primed and painted 2 color's using Axalta's Top Gun training and paint procedures.	
1	Each	Paint Type - Chassis - OEM (Standard)	Chassis shall be painted OEM one color to match fleet.	

VINYL GRAPHICS

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Set	Door Panels - Chevron (Standard)	Aluminum plate door panels on all exterior doors with 12" of reflective chevron.	
1	Each	Vinyl Graphics - Z Stripe	Printed stripe, in the shape of a "Z", that runs the length of chassis to end of module. Printed on 3M IJ680CR reflective material. **Color to be determined at Precon**	
1	Set	Vinyl Graphics - Star of Life Reflective Package	KKK-Spec reflective SOL package provided with the graphics package. *Exact color and location to be determined at the pre-construction meeting*	
1	Set	Vinyl Graphics - Lettering & Decals	Lettering and department decals designed and printed on 3M 680CR reflective material and laminated with UV protective laminate.	
1	Each	Rear Chevron - Reflective		

MODULAR INTERIOR

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	Panel - Power - Location - Interior (Standard)	A printed circuit board shall be installed in the interior electrical cabinet behind attendant seat.	
2	Set	Antenna - Coax	Two [2] 10-gauge power and two [2] ground wires, two [2] RG58U coax cables, and two [2} PL259 connectors.	

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
3	Each	Outlet - 12V	12 Volt DC 20 Amp cigar style outlets will be located in the action area and in the advanced life support cabinet. *Exact location & quantity can be changed at pre-construction meeting*	
3	Each	Outlet - 110V - Lighted	110 Volt AC GFI duplex lighted outlets will be located in the action area, the telemety, as well as the advanced life support cabinet. *Exact location & quantity can be changed at pre-construction meeting*	
1	Each	Outlet - Oxygen - Single	A single O2 outlet provided at the head end of the squad wall. *Exact location & quantity can be changed at pre-construction meeting*	
1	Set	Outlet - Oxygen - Dual	Dual O2 outlets shall be provided in the action area. *Exact location & quantity can be changed at pre-construction meeting*	
1	Each	Outlet - Vacuum	Ohio style quick disconnect vacuum outlet provided in the action area wall.	
1	Each	Electrical System - RCTronics 12V (Standard)	12v RC Tronics switch panel electrical system shall be provided in the cab console and in the action area of the module.	
2	Each	Pre Wire - 12V Radio	12v radio pre-wires at the front console and rear action area. *Exact location and quantity can be changed at the pre-construction meeting*	
1	System	Flooring - Gun Metal Gray - Lonplate 3" (Standard)	Lonplate heavy duty floor covering installed above the PVC sub floor, rolled up on each side 3".	
1	System	Flooring - Composite PVC Sub Flooring	PVC composite sub flooring shall be installed above the aluminum sub floor.	
1	Set	Cabinets - Plywood - 1 Tone - Matte Gray (Standard)	Cabinets shall be constructed of ¾" plywood with a high-pressure plastic matte Gray laminate finish.	
1	Set	Windows - Life Defender - Fixed (Standard)	Austin Hardware Gen II Life Defender cabinets, with clear plexi and fixed sliding windows.	

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	Countertops - Gray (Standard)	Solid Surface material counter tops at the action and telemetry areas. Gray in color.	
1	Each	Cabinet - Plywood - Over Rear Door	Cabinet located over the rear entry door, providing one storage section.	
1	Each	Cabinet - Plywood - Squad Bench Overhead	Cabinet located over the squad bench, divided into two separate storage sections.	
1	Each	Cabinet - Plywood - Glove Box	Cabinet located over the side entry door, providing storage for three glove boxes.	
1	System	Insulation - Polyfiber (Standard)	The modular ambulance body shall be insulated with a non-flammable Polyfiber insulation.	
1	Each	Cot - Power Pro 6506	A Stryker Power Pro XT cot with customer specified options shall be provided by the manufacturer.	
6	Each	Emergency Release Latch	Curb and Rear entry doors shall come with upper and lower emergency release latches, in the event of failure to exit the module.	

MODULAR INTERIOR DETAILS

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	Suction - Rico - Action Area (Standard)	A RICO RS4X disposable aspirator will be installed in the action area and connected to the vacuum inlet by a quick connect coupler.	
1	Each	Vacuum Pump	Electric vacuum pump installed in the L-2 exterior compartment, plumbed to the vacuum outlet on the rear action area wall.	
3	Each	Seat Belt - 6 Point Harness	All seated positions shall have a 6 point safety harness seat belt system.	

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	Each	Safety Net - Yellow Angled (Standard)	A yellow safety net shall be provided and installed at the head end of the squad bench.	
2	Each	Grab Rail - Ceiling - 80" Yellow (Standard)	1.25" diameter x 80" yellow grab bars shall be provided and securely fastened to the ceiling over the primary cot and over the squad bench. *Exact location & quantity can be changed at pre-construction meeting*	
3	Each	Grab Handle - 18" Yellow (Standard)	1.25" diameter x 18" yellow grab bars shall be provided at each entry door. *Exact location & quantity can be changed at pre-construction meeting*	
3	Each	Grab Handle - Interior V Style - Yellow (Standard)	V-Style yellow grab handles shall be provided on the side and rear entry doors.	
1	Each	Timer - 15 Minute Delay	A 15-minute mechanical timer shall be provided and installed at the head of squad bench adjacent to the side entry door. Timer to control the curb side dome lights.	
1	Each	Clock - Digital - Intellitec (Standard)	A digital EMS clock shall be provided at the Action Area wall.	
2	Set	IV Hanger - Ceiling Mount (Standard)	IV Hangers will be recessed in the ceiling over the head and foot end of the primary cot.	
1	System	Upholstrey - Vinyl - Ash Gray	Seamless vacuum formed vinyl material, ash gray, provided on the attendant seat, squad bench cushions and CPR cushions.	
1	Set	Seat - Attendant Child 3 Point Safety - Ash Gray w Box Base - Wise	Attendant seat with child safety seat, 3 point harness and box base shall be located at the head end of the primary cot.	
1	System	Cot Fastener - Power Load - Stryker	A Power Load cot fastener shall be center mounted on the floor of the module.	
1	System	Cot Fastener Mount - Center (Standard)	The cot fastener shall be center mounted in the patient module.	

HVAC SYSTEM

QTY	UOM	PRODUCT NAME	DESCRIPTION	PRODUCT IMAGE
1	System	AC - 12 Volt - Ducted with Bottom Mount Condenser (Standard)	Hoseline brushless 12VDC HVAC system located on the front bulkhead and shall be ducted down the ceiling of the patient compartment.	
1	Each	Exhaust Fan	The patient compartment shall be ventilated with fresh outside air via one (1) static intake vent and one (1) power exhaust vent.	
2	Each	Cowl Vent	An aluminum cowl vent shall be provided on the exterior to cover the intake vent.	

WE LOOK FORWARD TO BUILDING THIS AMAZING VEHICLE FOR YOUR DEPARTMENT!

1891 Hapeville GEORGIA POLICE DEPARTMENT

APPLICATION FOR TEMPORARY ROAD CLOSURE PERMIT

Event Coordinators Name: Cookie Smoak - ATL Airport District Convention & Visitors Bureau

Contact Number: [redacted]

Email Address: [redacted]

Date and Hours of Closure: 04/23/2022 - 8:00am to 7:00pm

See attached map for locations: Atlanta & College St.; Atlanta & Douglas Davis Dr.; College St. & S. Fulton St.; College St. & Perkins St.; College St. & Union Ave.; Union Ave. & Chestnut St.;

Roadway to be closed: Oak St. & Georgia Ave.; S. Fulton St. & Chestnut St.; Union Ave. & Oak St.

COMMENTS: Organizers will hire City of Hapeville Police to manage the road closures. We will work with residents in the closed areas to help them to exit their property, if needed, when there are safe gaps in the races. We are once again working with Race Operations Manager, Michael Barman- he will be our on site contact.

Cookie Smoak		Cookie Smoak	2/25/2022
Applicants Printed Name	Date	Applicants Signature	Date

Approved	Date	Denied	Date

Form 2017 – Road Closure Permit
Current as of 03/2017

700 Doug Davis Drive • Hapeville, Georgia 30354 • Phone: (404) 669-2150 • Fax: (404) 669-2156

Administrative Services Department
3468 North Fulton Avenue
Hapeville, Georgia 30354
Phone: (404) 669-2100
Fax: (404) 669-3302

Event Request Form

All requests for the use of City staff, services, utilities or the placement of a banner on City property must be approved by the Mayor and Council, prior to the use of the same. Please submit this Request to the City Clerk's Office two weeks prior to the meeting of the Mayor and Council; being placed on the agenda does not ensure approval of request. The Mayor and Council may assess fees for the use of City staff, services, utilities, and property. The Mayor and Council meet the first and third Tuesdays of each month.

Date: 2/23/22

CONTACT INFORMATION

Contact Person: Cookie Smoak

Name of Organization: ATL Airport District Convention & Visitors Bureau

Mailing Address: [redacted]
(City) (State) (Zip)

Telephone #: [redacted] Cell #: [redacted] Fax #: _____

E-mail address: [redacted]

EVENT INFORMATION

Name of the Event: Spin the District Date of the Event: 4/23/22

Start time: 8:00am End time: 7:00pm

Location of the Event: 612 College Street

How many attendees: 1,200 - 2,500

Banner: ☑ Yes ☐ No If yes, where is the banner to be placed: One - 4' x 10' banner on Jess Lucas Park Fence; Porche & South Central; & Post Office Green Space; and 18"x 24" yard signs for residents & businesses who volunteer to display them.

If placing a banner on City property, provide a description of the banner (measurements, color, etc.): 1 banner on Jess Lucas Park Fence; 18"x24" yard signs

Specify dates the banner will hang in the requested location: Week of July 19 through August 30th

* **Banners placed on the Jess Lucas Park fence facing S. Central Avenue must be placed to the left of the telephone pole of Christ Church.**

* **Attach a sample copy of the banner to this application.**

Will there be alcohol at this event? ☑ Yes ☐ No Will there be a DJ/Music at this event? ☑ Yes ☐ No

Additional information about this event: This event will be a criterium bike race and will feature riders at varying skill levels from amateur to professional. This event will be a part of the USA Crits' Speedweek race series.

CITY SERVICES: (check all that apply)

☒ Garbage Service ☐ Water ☐ Electricity ☐ Tables/Chairs How many: ____

☒ Staff please specify: Paid offiers - number TBD ☒ Road Closures

If requesting road closures, please specify which roads: See attached map for locations - Atlanta & College St.; Atlanta & Doug Davis Dr.; College St. & S. Fulton St.; College St. & Perkins St.; College St. & Union Ave.; Union Ave. & Chestnut St. Oak St. & Georgia Ave.; S Fulton St. & Chestnut St.; Union Ave. & Oak St.

* An application for temporary road closure will need to be filled out at the Hapeville Police Department located at 700 Doug Davis Drive, Hapeville.

OFFICE USE ONLY

Date Heard By Mayor and Council: _____ ☐ Approved ☐ Denied ☐ Tabled

Notice Sent to Applicant on: _____

Temporary Banner Permit Submission Date: _____
Permit Number: _____

Address where banner is being erected: Jess Lucas Park Fence;
Porche & South Central Green Space; North Central & iHOP Green space; post office green space;
Yard signs throughout city promoting event.

Name of Business: ATL Airport District

Owner(s) Name: President - Cookie Smoak

Owner(s) Mailing Address: 2077 Convention Center Concourse; Ste. 260

College Park, GA 30337

Phone Number: 404-334-7500

New Business (yes/no): No

Type of Sign: Temporary Street Banners Total Square Footage: See Below

Dimensions of Sign: See Below Height of Sign: See Below

Number of Banners to be Erected: 3 Zone of Business: _____

Please note that all temporary banners must be removed after 30 days.

Jess Lucas Park Fence - 4' x 10'
Porche & South Central Green Space - 18"x24" - 24"x36"
Post Office Green Space - 18"x24" - 24"x36"
Yard signs in approved locations - 18"x24" - 24"x36"

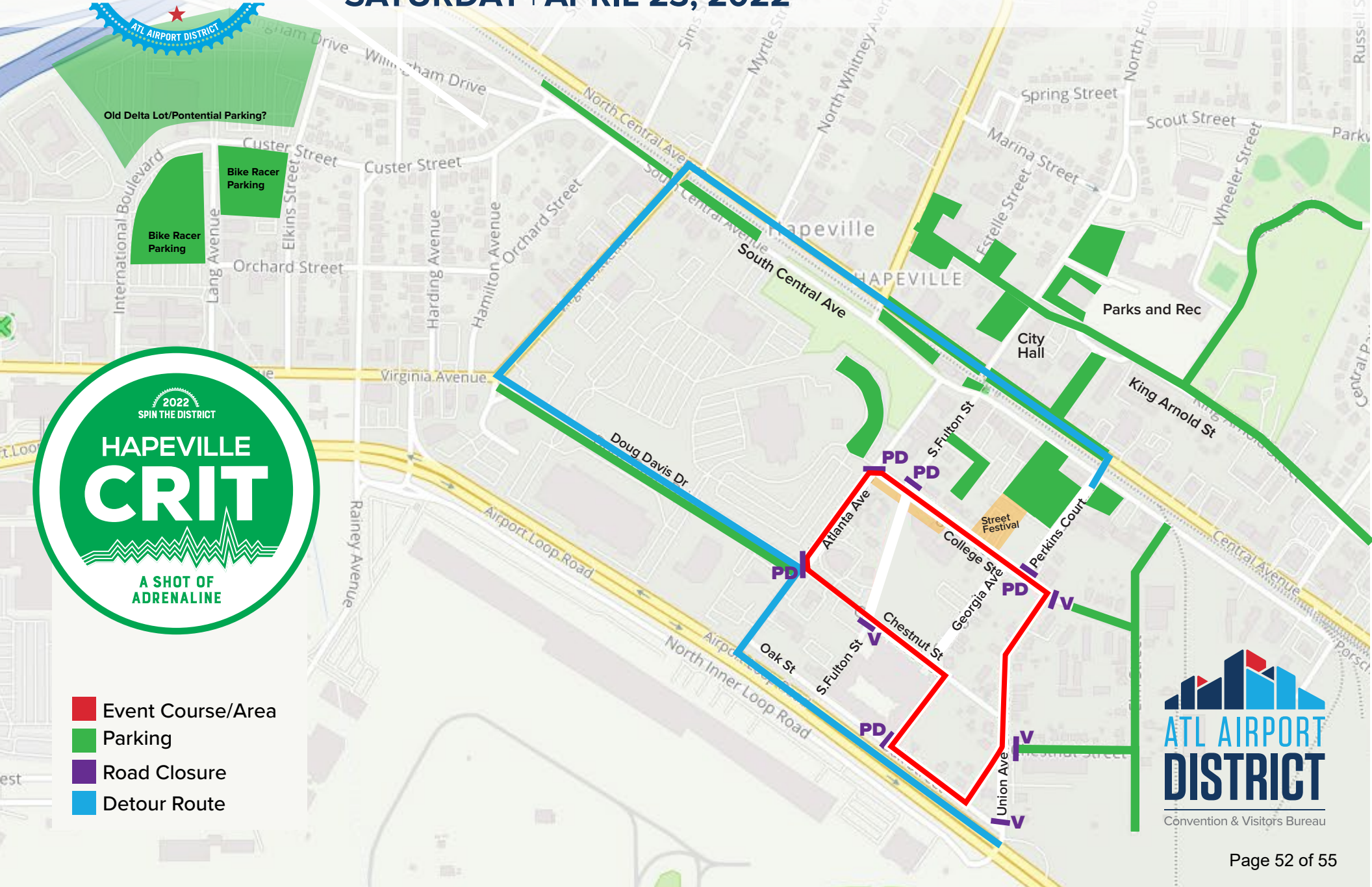
SPIN THE DISTRICT
A CYCLING EVENT SERIES
ATL AIRPORT DISTRICT

TWO DAYS OF RACING IN THE ATL AIRPORT DISTRICT THAT IS PART OF THE **SPEED WEEK SERIES**

HAPEVILLE CRITERIUM

SPEED WEEK

SATURDAY | APRIL 23, 2022



FREE EVENT

2022
SPIN THE DISTRICT

HAPEVILLE CRIT

A SHOT OF ADRENALINE

ALL DAY FAMILY FUN

SATURDAY 9AM - 6PM

APRIL 23

BIKE RACING

PRO MEN & WOMEN, KIDS' & AMATEUR

BLOCK PARTY

BEER • FOOD • ARTISTS
GAMES • MUSIC • FUN

SCAN ME

spinthedistrict.com

RESOLUTION NO. _____

A RESOLUTION TO DECLARE CERTAIN PROPERTY OF THE CITY OF HAPEVILLE TO BE SURPLUS PROPERTY; TO AUTHORIZE THE CITY OF HAPEVILLE TO DISPOSE OF SAID PROPERTY BY SEALED BID IN ACCORDANCE WITH O.C.G.A. § 36-37-6; AND FOR OTHER PURPOSES.

WHEREAS, the City of Hapeville (the "City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the General Assembly has expressly authorized the sale and disposal of property owned by municipalities; and

WHEREAS, the City owns real property located at 3609 South Central Avenue, Hapeville, Georgia, said property being more particularly described as Tax Parcel No. 14 009600050209, 0.4821 acres and incorporated herein by reference (the "Property"); and

WHEREAS, the Mayor and Council of the City, in the exercise of their sound judgment and discretion, after giving thorough consideration to all the implications involved, and keeping in mind the public interest and welfare of the citizens of the City, have declared the Property to be surplus property; and

WHEREAS, the Property shall be disposed of through sale by sealed bid in accordance with the procedures set for in O.C.G.A. § 36-37-6.

NOW THEREFORE, IT IS HEREBY RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF HAPEVILLE:

1. **Incorporation of Recitals**. The City affirms the above-stated "whereas" recitals as true and correct and further reincorporates those recitals as though fully set forth herein.

2. **Declaration of Surplus.** The City declares that the Property listed in the preamble above is incorporated herein by reference is surplus property.

3. **Approval of Appraised Value**. The City accepts the appraisal of Michael H. Biggers completed on January 14, 2022, in the amount of $183,7000, which is on file with the City Clerk as the market value of the Property.

4. **Authorization to Sell**. The City authorizes the City Manager and City Attorney to proceed with the disposal of the Property in accordance with O.C.G.A. § 36-37-6 through sale by sealed bid to be awarded to the highest responsible bidder with the following minimum conditions to be satisfied: (a) the minimum acceptable price is $183,700.00; (b) all cash closing; (c) the submission must include a proposed site plan for the use of the Property incorporating at least one adjoining parcel; (d) the proposed plan and use of the Property must be consistent with the City of Hapeville's Comprehensive Plan, the 2017 LCI Plan, and all of the City of Hapeville's ordinances; (e) closing on the sale of the Property must occur within ninety (90) days from the date the City Council accepts the bid, (f) the Property must be accepted "as is" and with a full release of the City from liability for any reason whatsoever, (g) and the City Council reserves the right to reject any bid for any reason.

5. **Additional Authorization**. The City authorizes the City Manager to execute any and all documents which may be necessary or convenient to effectuate this Resolution and for the City Clerk to attest same once approved as to form by the City's Attorney. Moreover, the Mayor, Clerk, Attorney, and other City personnel as may be necessary or convenient, are hereby authorized to undertake any and all endeavors that may be necessary or convenient to effectuate this Resolution.

6. **Severability.** To the extent any portion of this Resolution is declared to be invalid, unenforceable, or nonbinding, that shall not affect the remaining portions of this Resolution.

7. **Repeal of Conflicting Provisions.** All City resolutions are hereby repealed to the extent they are inconsistent with this Resolution.

8. **Effective Date.** This Resolution shall take effect immediately

RESOLVED this __1_ day of March 2022.

CITY OF HAPEVILLE, GEORGIA

_____
Alan Hallman, Mayor

ATTEST:

_____
City Clerk

APPROVED AS TO FORM:

_____
City Attorney